

## DOUGLAS COUNTY 4-H FOUNDATION SCHOLARSHIP

### APPLICATION REQUIREMENTS:

1. One (1) \$2,500.00 scholarship will be awarded each year to a recipient who is a graduating high school senior, who is an active Douglas County 4-H member, in good standing for a period of no less than 5 years.
2. A recipient will not be eligible to receive any other Douglas County 4-H Scholarships that are offered.
3. The applicant must have a minimum 2.9 high school cumulative grade point average.
4. Recipients wishing to renew their scholarship after attending one year of college will be required to have achieved a 2.8 cumulative grade point average or better. This scholarship may be renewed for up to three (3) additional years after recipient has received the initial scholarship, if all requirements are met, and funding is available. (Four (4) maximum funding for scholarship).
5. The Douglas County 4-H Foundation will notify all recipients, whose scholarships have been renewed.
6. There will be no restrictions as to the college, university or accredited trade school that is attended, in or out of the state of Colorado.
7. Recipients must maintain a full time student status or trade school equivalent to be eligible for renewal of this scholarship.
8. The scholarship money will be mailed directly to the school after school registration is confirmed and received by the scholarship committee.
9. The applicants will be asked to attend a personal interview before at least three (3) of the Foundation board members, before a final decision is determined.
10. Each recipient will be required to help with the Foundation's fund raising efforts. This will be done by the recipient writing one (1) article for the local newspaper and attending at least one (1) local service organizational meeting or Foundation sponsored event. The subject matter will be "What you have gained from the experience that the scholarship money has made possible."
11. All items on the scholarship application must be complete and postmarked by the Foundation by all deadlines or the application will be null and void.
12. Application deadline will be **MARCH 1.**

(OVER)

**THE DOUGLAS COUNTY 4-H FOUNDATION SCHOLARSHIP WILL BE JUDGED ON THE FOLLOWING:**

- 4-H experience, participation and achievements (50%)
- School and academic achievements (25%)
- Application and interview (25%)

**APPLICATION REQUIREMENTS TO BE FILED WITH THE DOUGLAS COUNTY 4-H FOUNDATION:**

- Completed application form
- Official high school transcript
- Four (4) letters of recommendation
  - Two (2) from community leader, employer, friend or acquaintances (must be adults)
  - One (1) from high school teacher or counselor
  - One (1) from a 4-H leader or agent

**REQUIREMENTS FOR RENEWALS:**

- Official college transcript – Fall & Spring transcripts
- Essay on your goals and achievements from the previous year addressed to the 4-H Foundation.
- Renewal application form available from the Douglas County Extension Office. (Application will consist of Cover Sheet and page 1 of the original application).
- Confirmation of re-enrollment in school for the Fall/Spring semester.

**REQUIREMENTS FOR PROCESSING SCHOLARSHIP PAYMENTS:**

- In order to process scholarship payments to schools in a timely manner, the following deadlines should be met. After these deadlines, scholarship processing may be delayed significantly.
  - Fall Scholarship requests and all requirements must be submitted by July 1<sup>st</sup> each year to have payment at schools for fall tuition.
  - Spring Scholarship requests must be submitted by December 1<sup>st</sup> each year to have payment meet the schools spring tuition deadlines.

**DOUGLAS COUNTY 4-H**  
**SCHOLARSHIP APPLICATION**  
**4-H FOUNDATION- (graduating high school seniors)**

All applicants must complete this form.  
Information from previous forms will not be used.

***Please type or print neatly:***

Applicant' s Name\_\_\_\_\_

Current Address\_\_\_\_\_

\_\_\_\_\_

Telephone\_\_\_\_\_ Male\_\_\_\_\_ Female\_\_\_\_\_ Date of Birth\_\_\_\_\_

Parent(s) or Guardian with whom you live\_\_\_\_\_

Permanent Address if different from one listed above\_\_\_\_\_

Telephone\_\_\_\_\_

**SCHOOL INFORMATION:**

**High School Cumulative GPA**\_\_\_\_\_

Previous Schools Attended\_\_\_\_\_

School Currently Attending\_\_\_\_\_

School Attending Next Year\_\_\_\_\_

Major\_\_\_\_\_ Concentrations\_\_\_\_\_

Second Major, if any\_\_\_\_\_

Year in School\_\_\_\_\_

(Freshman, Sophomore, Etc.)

Anticipated college graduation date\_\_\_\_\_

(Semester & Year)

Address of School you are planning to attend\_\_\_\_\_

\_\_\_\_\_

Telephone\_\_\_\_\_

List all colleges to which you are applying:\_\_\_\_\_

\_\_\_\_\_

List below the annual percentage of school education finances provided by:

Scholarships \_\_\_\_\_ Parents \_\_\_\_\_  
Grants/Fellowships \_\_\_\_\_ Student \_\_\_\_\_  
Loans \_\_\_\_\_ Other \_\_\_\_\_

Total **annual** cost of tuition, room & board \$ \_\_\_\_\_

Parents' Occupations (Mother) \_\_\_\_\_  
(Father) \_\_\_\_\_

List any immediate family members currently enrolled in college:

Name _____	Age _____	College _____
_____	_____	_____
_____	_____	_____

Are you currently a 4-H member? Yes \_\_\_\_\_ No \_\_\_\_\_

**Use additional paper to answer the following:**

List all projects completed and how many years in each project. Also list awards/accomplishments pertaining to your 4-H career:

List all of your activities at the club level, county level, and/or district, state and national level. (Include offices held, trips, committees, conferences, etc.):

List community organizations & volunteer activities outside of 4-H and the amount of time spent with them:

Describe your school activities the past four years:

What 4-H experiences have prepared you for college:

My career objective is:

The following is a summary statement of why I should receive this scholarship:

Four personal recommendations are required for Scholarship consideration. One must be completed by a high school teacher or counselor, one from a 4-H leader or coordinator, and two letters from community leader, employer, a personal friend or acquaintance (must be adults).

To the best of my knowledge, the material contained in this application is true and complete.

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(Signature)

(Date)

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(4-H Extension Agent)

(Date)