

**DOUGLAS COUNTY  
ORGANIZATIONAL LEADER OF THE YEAR AWARD**

**Due Date: September 5, 2018**

CLUB NOMINATING: \_\_\_\_\_ (if applicable)

**This award is given to an outstanding organizational leader who has worked exclusively to make their club strong, vibrant and inclusive. Members should nominate the recipient of this award and are encouraged to make nominations for a leader that deserves this recognition. Nominated leaders must be currently enrolled, have at least 2 years of experience as a leader, be active in a local/county club, and have contributed in some way to the county 4-H program. No leader may receive this award more than once in five years.**

LEADER'S NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

YEARS AS A 4-H LEADER: \_\_\_\_\_ NOMINATOR'S NAME: \_\_\_\_\_

List below the activities of your club leader.

Club:

County: (i.e. Advisory Committee, Superintendent, Leaders' Council, etc.)

State: (i.e. June Conference, LDC, camp chaperone, etc.)

Outline your reasons for choosing your leader for this award. What has he/she done to make your club strong, vibrant and inclusive? Use additional pages if necessary.