

# Superior Horseman Award

CLUB NOMINATING: \_\_\_\_\_(if applicable)

**Any 4-H horse project member, who has completed the present year and is in good standing in Douglas County, may apply for or be nominated for this award. (Preference will be given to age and number of years in 4-H). Application should be fully completed. Include all related horse activity from when nominee first joined 4-H to present date. This includes all club activity; breed and open show activity and personal horse care activities. Member cannot win this award two consecutive years.**

**Due: September 5, 2018**

Name of 4-H Horse Club \_\_\_\_\_

Name of 4-H Leader \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Grade in School \_\_\_\_\_ Name of School Attending \_\_\_\_\_

Parents Names \_\_\_\_\_

Horse Level Card Held \_\_\_\_\_ (i.e. 2, 3, 4)

List Complete Record of 4-H Horse Awards (to present date):

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List Major Accomplishments in 4-H Horse Club Work (present to date):

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Offices Held:

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OVER

Other Horse Related Activities (raising, breeding, training):

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List Any Open or Breed Show Awards Earned by Nominee:

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Please comment on why you think the nominated person should be considered for the Superior Horseman Award:

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Date \_\_\_\_\_

Signature \_\_\_\_\_

\*Additional personal letters of recommendation may be attached.