

DOUGLAS COUNTY TOP GENERAL PROJECTS AWARD

CLUB NOMINATING: _____ (if applicable)

Project types that are considered general projects: Vet Science, Horseless Horse, Garden, Electric, Rocketry, Small Engine, Computer, Robotics, Entomology, Wildlife, Shooting Sports, Sport Fishing, Outdoor Adventure, Leather, Ceramics, Leadership, Global Citizenship, Woodworking, Visual Arts, Scrapbooking, Photography & County Project. Member cannot win this award two consecutive years.

Due: September 5, 2018

Name _____

4-H Age _____ Name of Club _____

Number of Years Completed in 4-H _____

PROJECTS

Name of Project/Activity currently enrolled in	Years in Project	Awards Received
a. _____	_____	_____
b. _____	_____	_____
c. _____	_____	_____
d. _____	_____	_____
e. _____	_____	_____
f. _____	_____	_____

LEADERSHIP

Current Year

No. of members in Club or Group	No. of Meetings Attended	Offices Held	Committees Worked On
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Over)

LEADERSHIP (cont'd)

List important assistance given to the local 4-H program as an individual or in cooperation with others in such things as: securing new 4-H members, helping with Achievement Night, helping younger members, assisting with club leadership events, community improvement events or other local 4-H events, leading discussions and planning 4-H programs.

Indicate any major 4-H responsibilities performed on a county, district, or state level such as: county committees, planning or conducting contests, exhibits, displays or events.
