

**Douglas County**  
**Youth “Above and Beyond Award”**

This award is presented to a 4-H youth member who has planned and implemented a one-time event, helped with countywide activities and does more than their recruited/enrolled expectations and duties. The member must have completed more than 6 months in 4-H and is in good standing. This member will also have exhibited outstanding leadership qualities and is encouraged to have attended Douglas County 4-H Council meetings. Award is a trophy/plaque awarded at the Douglas County Achievement Night. Member cannot win this award two consecutive years.

*False information will disqualify the application.*  
**Due Date: September 5, 2018**

Nominee’s Name \_\_\_\_\_

4-H Age \_\_\_\_\_ Number of years completed in 4-H \_\_\_\_\_

Name of Club(s) \_\_\_\_\_

Leaders’ Name \_\_\_\_\_ Nominator’s Name \_\_\_\_\_

If the nominee has attended 4-H Council this year, how many meetings? \_\_\_\_\_

**Leadership in the current year (this includes more than just officer positions):**

Group in which leadership took place (i.e., 4-H Council)	Description of leadership and tasks involved (i.e., Dance Committee – made sure flyers were created and distributed, decorated for dance, took money at the door)

**Add additional pages if necessary.**

**County-wide participation in current year:**

<b>County-wide assistance (i.e., Fashion Revue)</b>	<b>How you participated ( i.e., decorated Kirk Hall and baked cookies for the reception after the contest)</b>

**Add additional pages if necessary**

**Describe what event you planned and implemented this year. Please include why you planned the event, how you planned the event, when it took place, how many people attended, what people attended learned from the event, and what you learned from the event and planning it. (Add additional pages if necessary.)**

