



COLORADO STATE UNIVERSITY EXTENSION

January 2, 2020



Important Dates

Leadership Development Conference Registration Open Now

January 6

4-H 101 at Highlands Ranch Public Library

January 13

4-H 101 at Parker Library

January 22

4-H 101 at Kirk Hall (DC Fairgrounds)

January 23

4-H 102 at Highlands Ranch Library

January 25

Horse Buckle Show at the DC Indoor Arena

January 25-26

Leadership Development Conference

February 18

4-H 102 at Kirk Hall (DC Fairgrounds)

February 19

4-H 102 at Parker Library

[County Calendar](#)

Need to pay for your 4-H Enrollment?

To pay enrollment fees, please bring cash or check to the extension office. Make checks payable to: Colorado State University.

To pay by credit card click the button below. *This is for enrollment only.* Do not use this link to purchase manuals or anything else.

[Pay Enrollment Fees
Online Here](#)

Final days!! Registration closes THIS Sunday, January 5!

Leadership Development Conference (LDC) is a conference for Colorado 4-H members' ages 14 to 19 years old to provide educational and challenging experiences



that will enable young people to become knowledgeable and skilled in their selected areas.

Register in 4H Online

The event is held at the Renaissance Hotel, 3801 Quebec St, Denver, January 25-26.

Participation categories include:

- Adult: agents and leaders (\$175)
- Youth: state officers/members (\$175)
- Guest: family member, friend, legislative representative attending banquet only (\$50/person)

[Click here for LDC Schedule](#)

[LDC Community Service Project](#)



COLORADO STATE UNIVERSITY
EXTENSION

4-H 101 ~ Discover 4-H

"What IS 4-H?!"

"Isn't that just
that livestock
and fair thing?"

"Is my child too
young?"



"What do the
kids DO?"

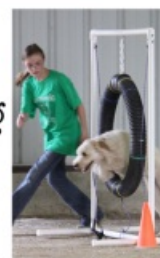
"How much of a
time commitment
is it?"

"What are the benefits?"



Come and discover just what 4-H is all about!

Join us to learn about all the different amazing
positive youth development opportunities the
Douglas County 4-H program provides!



~ Locations ~



January 6th ~ 6:00-8:00pm ~ Highlands Ranch Public Library



January 13th ~ 6:00-9:00pm ~ Parker Public Library



January 22nd ~ 6:00-8:00pm ~ Kirk Hall at DC Fairgrounds Castle Rock

~ Questions ~

Call (720) 733-6940 or E-Mail Kirsten.Cowan@Colostate.edu

~ Find Us ~



<https://douglas.extension.colostate.edu>



CSU Extension, Douglas County



CSUDouglasCoExtension

4-H Enrollment is Open!

Log in to [4HOnline](#) to Enroll Now.

- 4-H Re-Enrollment: \$50 enrollment fee and paperwork completed by December 31
 - Returning 4-H Members may re-enroll January 1 to March 1 with a \$25 late fee in addition to regular enrollment fee
 - After March 1, enrollment is closed.
- New 4-H Regular Membership Enrollment: \$50 enrollment fee and paperwork completed by March 1
 - After March 1, enrollment is closed.
- Cloverbud Enrollment: \$40 enrollment fee and *NEW* Cloverbuds may enroll at any

point during the 4-H Year

[Click here to enroll on 4HOnline](#)

To pay enrollment fees, please bring cash or check to the extension office. Make checks payable to: Colorado State University

To pay by credit card click the button below. *This is for enrollment only.* Do not use this link to purchase manuals or anything else.

[Click to Pay Enrollment Here](#)

Enrolled and ready to start your projects?

Order your project manuals today by clicking on the buttons below.

[General Project Manuals](#)

[Animal Project Manuals](#)



COLORADO STATE UNIVERSITY
EXTENSION

4-H 102 ~ 4-H Projects

"What ARE 4-H Projects?!"

"How do I keep a record book?"

"What does a club treasurer do?"



"What leadership opportunities are available for my child?"

"How many projects should my child do?"

"WHY projects?"



Come and discover just what 4-H and the 4-H projects are all about!

Join us to learn about all the different projects and leadership opportunities Douglas County 4-H has to offer!

Fun activities and trainings on how to complete a record book! In addition to treasury, scrapbook, and secretary book training!



~ Locations ~



January 23rd ~ 7:00-9:00pm ~ Highlands Ranch Public Library



February 18th ~ 6:00-8:00pm ~ Kirk Hall at DC Fairgrounds Castle Rock



February 19th ~ 7:30-9:00pm ~ Parker Public Library

~ Questions ~

Call (720) 733-6940 or E-Mail Kirsten.Cowan@Colostate.edu

~ Find Us ~



<https://douglas.extension.colostate.edu>



CSU Extension, Douglas County



CSUDouglasCoExtension

Scholarships Available

Continue to check out the [Douglas County Extension Website](https://douglas.extension.colostate.edu) for updated scholarship applications.

Scholarships now available:

- [4-H Foundation Renewable Scholarship \(Application Due March 1\)](#)
- [Various State 4-H and FFA Scholarships \(Applications Due April 1\)](#)

Open 2020
Show Dates

Douglas County Buckle Series

ENGLISH & WESTERN & RANCH RIDING & GYMKHANA

~ Dates ~
January 25th

February 23rd

April 26th

May 31st

June 13th

~ Times ~

Registration

Begins at 8am

&

Classes Start at

9:00am

~ Prizes ~

Awarded by age groups!

8-10 years old

11-13 years old

14-18 years old

19 & Over

& New Classes & Bonus Awards for 2020!

& **Daily Awards** for High Point & Reserve High Point

& **Belt Buckles** for Series High Point & Reserve High Point in each age grouping

& **Bonus Awards** for English High Point Winners in each age group provided by Dover Saddlery

& Gymkhana Classes will be Barrels, Poles, and Flags OR Keyhole depending on the date

& Concessions by Tropical Delights

~ Cost ~

NO OFFICE FEE!!

\$8/Class

\$70/Day

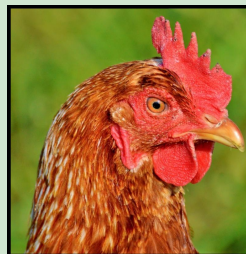
~ Find Us ~

 <https://douglas.extension.colostate.edu/buckleseries>  Douglas County Buckle Series  (720) 733-6940

Douglas County Fairgrounds Indoor Arena

**We've got
questions. You've
got the answers!!**

What project workshops would you most like to see offered in the upcoming new year? Please include specific topics/areas you feel should



**Youth
Council
Poultry
Bulk Order**

Douglas
County Youth

Council will be facilitating a bulk order for Market Turkeys, Market Chickens and Peking Ducks for

be most focused on if applicable!

[Click here to complete poll](#)

our members.

Order Deadline is February 5, 2020

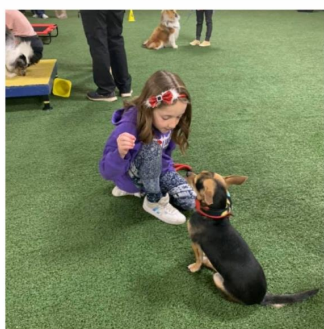
[Click Here for Order Form](#)



Check out the Running Rovers, having fun with their pups at a club agility practice!

What is happening in your world?!

We want to showcase you!!
Use the button below to upload fun photos of what your club is up to this year.



[Click here to upload](#)

Attention 4-H Volunteer Leaders:

Just a reminder that ALL volunteers MUST complete the "Colorado 4-H Volunteer Orientation" training modules for the 2019-2020 4-H year if they have not done a training in the last 5 years. Volunteers will not be approved as a leader until they have completed the training. If you are an organizational leader this means your members cannot be approved and enrolled in 4-H until you complete the training.

The training can be accessed through [eXtension](#). Through this link you will see how to

access the training. The training will take, approximately, 1 hour to complete.

At the completion of the training, you will need to print your certificate and e-mail to Sylvia Worcester at Sylvia.Worcester@colostate.edu or mail into the Douglas County 4-H Office.

[Click here for detailed instructions](#)

4-H OFFICE STAFF

Kyle Christensen - CSU Extension Director

Kirsten Cowan - 4-H Livestock Agent

Sylvia Worcester - Office Administrative Assistant

Madelyn Granos - 4-H Program Associate

MEMBER ACCOMMODATIONS: If your child is a member who will need accommodations at any 4-H event, please make an appointment with our office to discuss his/her individual needs. Any accommodation must be received at least 2 weeks in advance of the event. A verifying letter from a parent or guardian may be required before any accommodation is provided.



Extension programs are available to all without discrimination.