



**COLORADO STATE UNIVERSITY
EXTENSION**

January 23, 2020



Important Dates

January 23 - TONIGHT!

4-H 102 at Highlands Ranch Library, 7-9pm

January 25

Horse Buckle Show at the DC Indoor Arena

January 25-26

Leadership Development Conference

February 1

Deadline - Citizen Washington Focus Application Due

February 2

Livestock Education Series: "So You Are Thinking About A Livestock Project"

February 3

Extension Office closed from 11am-2pm for Staff Meeting/Training

Youth & Leader's Council Meetings

February 6

New Horse Project Member Night at Kirk Hall

February 7-9

YouthFest

February 18

4-H 102 at Kirk Hall (DC Fairgrounds)

February 19

Mandatory Dog Project Meeting at Kirk Hall
4-H 102 at Parker Library

Calendar & Additional Resources

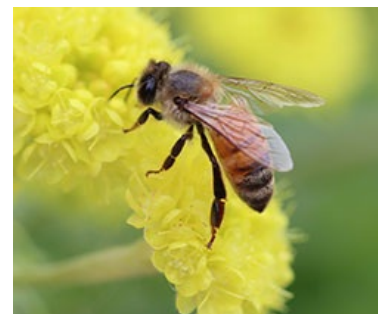
**Important Animal Project Dates
(printable)**

Beekeeping Essay Contest

[Competition Rules & Guidelines](#)

County Submission Deadline is February 26, 2020

Essay Topic - Overwintering: Bee Survival through the Cold Season. Submit your entry to the Douglas County Extension Office, all entries will be judged by a county panel and one entry will be submitted to State. The winner of State Selection will then be sent to Nationals. National Award Winners will receive a cash prize and will be notified June 1, 2020.





MANDATORY DOG PROJECT MEETING

For new and veteran
Douglas County dog
project members and
families

Go over rules,
vaccination protocol,
workshop options,
project expectations, and
much more!

Wednesday February 19th at 6pm
Kirk Hall on DC Fairgrounds



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4-H 102 ~ 4-H Projects

"What ARE 4-H Projects?!"

"How do I keep a record book?"

"What does a club treasurer do?"



"What leadership opportunities are available for my child?"

"How many projects should my child do?"

"WHY projects?"



Come and discover just what 4-H and the 4-H projects are all about!

Join us to learn about all the different projects and leadership opportunities Douglas County 4-H has to offer!

Fun activities and trainings on how to complete a record book! In addition to treasury, scrapbook, and secretary book training!



~ Locations ~



January 23rd ~ 7:00-9:00pm ~ Highlands Ranch Public Library



February 18th ~ 6:00-8:00pm ~ Kirk Hall at DC Fairgrounds Castle Rock



February 19th ~ 7:30-9:00pm ~ Parker Public Library

~ Questions ~

Call (720) 733-6940 or E-Mail Kirsten.Cowan@Colostate.edu

~ Find Us ~



<https://douglas.extension.colostate.edu>



CSU Extension, Douglas County



CSUDouglasCoExtension



Douglas County Livestock Education Series: "So, you are thinking about a livestock project"

SUNDAY FEBRUARY 2ND FROM 1PM-3PM
KIRK HALL AT THE DOUGLAS COUNTY FAIRGROUNDS

Hear from DC Livestock project veterans and their leaders, ask questions, and get all the information you need to get started!



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
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We've got questions. You've got the answers!!

What project workshops would you most like to see offered in the upcoming new year? Please include specific topics/areas you feel should be most focused on if applicable!

[Click here to complete poll](#)



Youth Council Poultry Bulk Order

Douglas County Youth

Council will be facilitating a bulk order for Market Turkeys, Market Chickens and Peking Ducks for our members.

Order Deadline is February 5, 2020

[Click Here for Order Form](#)

Scholarships Available

Continue to check out the [Douglas County Extension Website](#) for updated scholarship applications.

Scholarships now available:

- **(Updated)** [Foundation Scholarship Packet \(Applications Due March 1\)](#)
- [4-H Horse Scholarship Packet](#)
- [4-H Council Scholarship Packet](#)
- [Additional State 4-H and FFA Scholarships](#)

Open 2020 Show Dates

Douglas County Buckle Series

ENGLISH & WESTERN & RANCH RIDING & GYMKHANA

~ Dates ~
January 25th

February 23rd

April 26th

May 31st

June 13th

~ Times ~

Registration
Begins at 8am

&

Classes Start at
9:00am

~ Prizes ~

Awarded by age groups!

8-10 years old

11-13 years old

14-18 years old

19 & Over

& New Classes & Bonus Awards for 2020!

& **Daily Awards** for High Point & Reserve High Point

& **Belt Buckles** for Series High Point & Reserve High Point in each age grouping

& **Bonus Awards** for English High Point Winners in each age group provided by Dover Saddlery

& Gymkhana Classes will be Barrels, Poles, and Flags OR Keyhole depending on the date

& Concessions by Tropical Delights

~ Cost ~

NO OFFICE FEE!!

\$8/Class

\$70/Day

~ Find Us ~

 <https://douglas.extension.colostate.edu/buckleseries>  Douglas County Buckle Series  (720) 733-6940

Douglas County Fairgrounds Indoor Arena

Helpful Links:

Enrollment
Information

Click here to enroll
on 4HOnline

Pay Enrollment with
a Credit Card Here

Animal Project Manuals

General Project Manuals


Animal Record Books

General Project Record Books

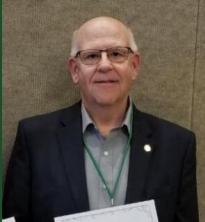
What is happening in your world?!

*Attending a 4-H Clinic or
Conference?
4-H member showing at a local,
state or national level show?
We want to showcase you!!*

Use the button below to upload fun
photos of what your club is up to
this year.



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Paul is a swine resource leader in Douglas County. For over 17 years, he has provided his expertise within the swine and livestock projects. Paul has developed educational livestock programs for both youth and families. He has also coached the Douglas County Meats Judging Team. The time, dedication and organization Paul has put into this activity has provided youth with essential life-skills, such as decision making, communication and self-confidence. A former 4-H member said that it is because of Paul and her time on the 4-H Meats Judging Team that lead her to pursue a PhD in Meat Science.

**2019 4-H Leader
Award Winner**

**Paul
Clayton**

**Douglas
County**

**Outstanding
Project Leader**

[Click here to upload](#)

We're Hiring

Extension Agent, 4-H Youth Development/Leadership Douglas County

Colorado State University Extension and Douglas County are hiring a 4-H youth development/leadership agent with a proven track record of developing, promoting, delivering, and evaluating non-credit, positive youth development programming.

<https://jobs.colostate.edu/postings/74229>

4-H OFFICE STAFF

Kyle Christensen - CSU Extension Director

Kirsten Cowan - 4-H Livestock Agent

Sylvia Worcester - Office Administrative Assistant

Madelyn Granos - 4-H Program Associate

MEMBER ACCOMMODATIONS: If your child is a member who will need accommodations at any 4-H event, please make an appointment with our office to discuss his/her individual needs. Any accommodation must be received at least 2 weeks in advance of the event. A verifying letter from a parent or guardian may be required before any accommodation is provided.



Extension programs are available to all without
discrimination.