



COLORADO STATE UNIVERSITY  
EXTENSION

January 30, 2020



Important Dates

**February 1**

Deadline - Citizen Washington Focus  
Application Due

**February 2**

Livestock Education Series: "So You Are  
Thinking About A Livestock Project"

**February 3**

Extension Office closed from 11am-2pm  
for Staff Meeting/Training

Youth & Leader's Council Meetings -  
6:30pm in Extension Office Basement

**February 6**

New Horse Project Member Night at Kirk  
Hall (Mandatory for 1st year members)

**February 7-9**

YouthFest

**February 18**

4-H 102 at Kirk Hall (DC Fairgrounds)

**February 19**

Mandatory Dog Project Meeting at Kirk  
Hall

4-H 102 at Parker Library

**February 21**

DC 4-H Exchange Spaghetti Dinner

**February 23**

Buckle Series Horse Show

Calendar & Additional Resources

***This Sunday!***



**Douglas County Livestock Education Series:  
"So, you are thinking about a livestock project"**

SUNDAY FEBRUARY 2ND FROM 1PM-3PM  
KIRK HALL AT THE DOUGLAS COUNTY FAIRGROUNDS

Hear from DC Livestock project  
veterans and their leaders, ask  
questions, and get all the information  
you need to get started!



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
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## **No Ranch? No Problem!**

Are you interested in raising a livestock project, but don't have a place to house it?

The Colorado Agricultural Leadership Foundation (CALF) offers 4-H and FFA members to opportunity to raise livestock projects at Lowell Ranch, just south of Castle Rock. **Applications for this opportunity are now being**

**accepted.** If you are interested in submitting an application or if you have questions, please email Rochelle at [rochelle@thecalf.org](mailto:rochelle@thecalf.org)

## **73rd Annual Colorado Branch E.C.B.C State Show**



Douglas County Fairgrounds  
500 Fairgrounds Rd, Castle Rock, CO 80108



### **Registration & Grooming**

Friday, January 31st 6:30 pm - 9:00 pm

Saturday, February 1st 6:00 am - 9:00 am

**SATURDAY, FEBRUARY 1, 2020 at 10:00 AM**

**Entry Fees: \$7/ animal member \$9/animal nonmember \$5/per best match 5 group**

**Special Fees: Entry of 20 or more animals: \$6/members \$8/ nonmember**

### **AREA HOTELS**

Castle Inn ~ \$68  
200 E Wolfensberger Rd, Castle Rock 80109  
Super 8 ~ \$67  
1020 Park St, Castle Rock 80109  
La Quinta ~ \$77  
884 Park St, Castle Rock 80109  
Days Inn ~ \$72  
4691 Castleton Way, Castle Rock 80109

### **EVENTS**

- Door prizes
- 50/50 drawing
- Live animal drawing
- Silent animal auction (transport is responsibility of winning bidder)

Show Chair: Ashleigh Powell & Karl Fulks [goldenchinnies@aol.com](mailto:goldenchinnies@aol.com)  
or [akchins.breeder@gmail.com](mailto:akchins.breeder@gmail.com)

Judge: Jim Ritterspach

Lunch on your own - Show hall allows outside food



## **Horse Management Seminar & Quiz Bowl**

At Kiana Creek Ranch in Sedalia  
Feb 29 and March 1, 2020.

There will be guest speakers, presentations, demonstrations, and interactive learning stations all about horse management and safety. Topics for example - Lyme Disease, Poisonous Plants, Veterinary, Farrier, conservation, tack cleaning, types of feed/hay, trailer safety, how to wrap legs/bandaging, confirmation, stall cards, etc.

For more info and registration:

<http://rockymountainregionpc.org/registration/rallies/quiz-rally/>

## **Beekeeping Essay Contest**

Competition Rules & Guidelines

**County Submission Deadline is February 26, 2020**

**Essay Topic - Overwintering: Bee Survival through the**

**Cold Season.** Submit your entry to the Douglas County Extension Office, all entries will be judged by a county panel and one entry will be submitted to State. The winner of State Selection will then be sent to Nationals. National Award Winners will receive a cash prize and will be notified June 1, 2020.



## Youth Council Poultry Bulk Order

Douglas County Youth Council will be facilitating a bulk order for Market Turkeys, Market Chickens and Peking Ducks for our members.

**Deadline Approaching - February 5, 2020**

[Click Here for Order Form](#)



# MANDATORY DOG PROJECT MEETING

For new and veteran Douglas County dog project members and families

Go over rules, vaccination protocol, workshop options, project expectations, and much more!

**Wednesday February 19th at 6pm**  
**Kirk Hall on DC Fairgrounds**

## ***Scholarships Available:***

The [Douglas County Extension Website](#) has updated scholarship applications!

- DC 4-H Foundation Renewable Scholarship ~ Due March 1st
- 4-H Council Scholarship Application Packet ~ Due April 1st
- 4-H Horse Scholarship Application Packet ~ Due April 1st
- YF&H Community Service Scholarship Application ~ Due April 1st
- YF&H Scholarship Application ~ Due April 1st

NOTE– New this year is the recommendation form. This form is designed to allow for your reference to fill out ONE reference form which can then be used for MULTIPLE applications. Simply mark the top and make copies for each application! And as always, say THANK YOU to your references!

## ***Helpful Links:***

[Enrollment Information](#)

[Click here to enroll on 4HOnline](#)

[Pay Enrollment with a Credit Card Here](#)

Order Animal Project Manuals

Order General Project Manuals

Animal Record Books

General Project Record Books

## ***What is happening in your world?!***

Great job to all of the DC 4-Her's who competed at National Western Stock Show!! You all did an amazing job at representing Douglas County! Pictured at right is Wyatt Sandell, showing his prospect steer.



*Attending a 4-H Clinic or Conference?  
4-H member showing at a local, state or national level show?  
We want to showcase you!!*

Use the button below to upload fun photos of what your club is up to this year.

[Click here to upload](#)

## ***We're Hiring***

### **Extension Agent, 4-H Youth Development/Leadership Douglas County**

Colorado State University Extension and Douglas County are hiring a 4-H youth development/leadership agent with a proven track record of developing, promoting, delivering, and evaluating non-credit, positive youth development programming.

<https://jobs.colostate.edu/postings/74229>

### **4-H OFFICE STAFF**

**Kyle Christensen - CSU Extension Director**

**Kirsten Cowan - 4-H Livestock Agent**

**Sylvia Worcester - Office Administrative Assistant**

**Madelyn Granos - 4-H Program Associate**

MEMBER ACCOMMODATIONS: If your child is a member who will need accommodations at any 4-H event, please make an appointment with our office to discuss his/her individual needs. Any accommodation must be received at least 2 weeks in advance of the event. A verifying letter from a parent or guardian may be required before any accommodation is provided.



Extension programs are available to all without  
discrimination.