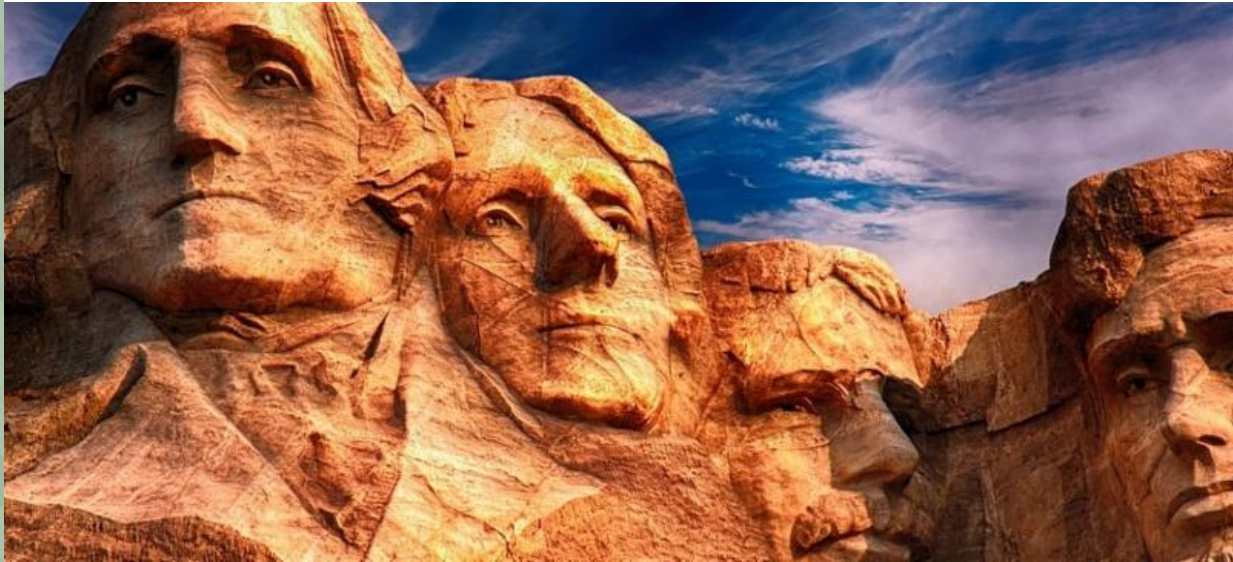




COLORADO STATE UNIVERSITY  
EXTENSION

February 13, 2020

Google Calendar



## IMPORTANT DATES

### February 17

President's Day (office closed);

### February 18

4-H 102 at Kirk Hall  
(DC Fairgrounds)

### February 19

Mandatory Dog Project Meeting at  
Kirk Hall 6 PM

4-H 102 at Parker Library

### February 20

Horse Levels Review & Test night

### February 21

DC 4-H Exchange Spaghetti Dinner

### February 23

Buckle Series Horse Show

### February 24

Horse Steering Committee

March 1



## 4-H Exchange Spaghetti Dinner and Auction

Friday, February 21st, Kirk  
Hall  
6:00-9:00 PM

The Douglas County 4-H Exchange group will be requesting donations/baskets from clubs for the silent and live auction. Please bring donations to the office between now and February 20th.

4-H Enrollment Deadline

**March 2**

Youth and Leader's Council  
Open County Dog Practice

**March 7**

Beef Weigh-in

Meal tickets will be \$10  
adults, \$8 children ages  
5-12, children under 5  
are free.

## Mandatory Dog Project Meeting

February 19th 6 PM



[More Information Here](#)

## Cake Decorating Workshop

February 22 1-3 PM

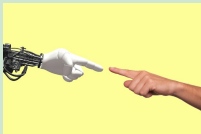


[Workshop Information](#)

## Open County Dog Practice

Multipurpose Barn 6:00-8:00 PM

[RSVP HERE](#)



**4-H 102**  
Come and  
discover what 4-H  
and the 4-H

**projects are all about.**

February 18, 6:00-8:00 PM- Kirk Hall  
February 19, 7:30-9:00-Parker Library

[4-H 102 Flyer](#)

**Chick  
Adoption  
Coming  
Soon**



[For Information Click Here](#)



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## 4-H School Scholarships Available

Attention High School Seniors!!!!

4-H scholarships are now available!  
Applications, transcripts and letters of  
recommendation can all be dropped off at the  
Extension office any time before the stated  
deadline.

NOTE— New this year is the recommendation form. This form is designed to allow for your reference to fill out ONE reference form which can then be used for MULTIPLE applications. Simply mark the top and make copies for each application! And as always, say THANK YOU to your references!

### Overview of Scholarships



### Buckle Series Horse Show

[Buckle Series Flyer](#)

### Horse Levels Review and Test Night

Study and Review: 5:30-7:30 PM  
Horse Written Test: 7:30-8:00 PM

No RSVP necessary  
Snacks will be provided



### Hunter Education Internet Conclusion Class

When: March 28th Noon - 6:00 PM

Where: CALF

Contact to RSVP: [eaharper.co@gmail.com](mailto:eaharper.co@gmail.com)

Students will have to complete an online portion prior to arriving at the class and complete all portions of the class to pass. There is a charge for the online course but no charge for the completion portion.



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### 2019 4-H Shooting Sports Leader Training Schedule

The disciplines offered at each training are listed below. No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring. **Registrations via 4HOnline will open approximately 6 weeks prior to the start of each**

**training. 4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the trainings. Do not delay the volunteer enrollment or re-enrollment process.**

[Training Dates](#)

### Save the Dates

[Cloverbud](#)

[Super Saturday](#)



## **Fun Night**

March 18, 4-6 PM  
DC Fairgrounds-  
Kirk Hall

Registration soon

to open on 4Honline.  
Register by March 11  
More information to come

April 25

- Cake Decorating Contest
- Speech and Demo Contest
- Creative Cooks Contest

More Information to come



## **BIG R** in Elizabeth Once again wants to sponsor our 4-H program

[BIG R information](#)

### **Leap for Art** February 29th 10-2 PM

[Leap for Art Flyer](#)

Inviting All Artisans to sell your art and support the Sedalia Elementary School Art Program

[Leap for Art Registration](#)

### **Pony Club** **Horse** **Management** **and Quiz Bowl**



Where: Kiana Creek Ranch in Sedalia

When: February 29-March 1

[Sign up Here](#)

## **Enrollment Information**

[Pay Here](#)

[Enroll Here](#)

[Enrollment Deadlines](#)

[Order Animal Project Manuals](#)

[Order General Project Manuals](#)

[Animal E-Records](#)

[General Project E-Records](#)

A few who went to Youth Fest and had a great time.





## We are Hiring

**Extension Agent, 4-H Youth Development/Leadership Douglas County**  
Colorado State University Extension and Douglas County are hiring a 4-H youth development/leadership agent with a proven track record of developing, promoting, delivering, and evaluating non-credit, positive youth development programming.

[More Information Here](#)

### 4-H OFFICE STAFF

**Kirsten Cowan - 4-H Livestock Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**

**MEMBER ACCOMMODATIONS:** If your child is a member who will need accommodations at any 4-H event, please make an appointment with our office to discuss his/her individual needs. Any accommodation must be received at least 2 weeks in advance of the event. A verifying letter from a parent or guardian may be required before any accommodation is provided.



Extension programs are available to all without  
discrimination.