



COLORADO STATE UNIVERSITY  
EXTENSION

February 20, 2020

Google Calendar



## IMPORTANT DATES

### February 20

Horse Levels Review & Test night  
Multipurpose Barn 5:30-8:00 PM

### February 21

DC 4-H Exchange Spaghetti Dinner

### February 23

Buckle Series Horse Show

### February 24

Horse Steering Committee

### March 1

4-H Enrollment Deadline

### March 2

Youth and Leader's Council;  
Open County Dog Practice

### March 7

Beef Weigh-in

### March 14

Friends of NRA Banquet

### March 18

4-H Cloverbud Funight

## Super Saturday



April 25

8:00 AM - 1:00 PM

- Cake Decorating Contest
- Speech and Demo Contest
- Creative Cooks Contest

You may register for as many contests as you like, members in multiple contests will be accommodated to fit schedule.

Great opportunity to see what these contests involve and cheer on the amazing 4-Hers of Douglas County?  
Keep watch for more information



## Big R in Elizabeth

Once again Big R  
wants to sponsor or 4-H

**April 18**  
Livestock Fitting & Nutrition Clinic

livestock members with gift  
cards. Begins March 1

[Big R information](#)



## 4-H Exchange Spaghetti Dinner and Auction

**Friday, February 21st, Kirk Hall**  
**6:00-9:00 PM**

Meal tickets will be \$10 adults, \$8 children ages 5-12,  
children under 5 are free.



### Open County Dog Practices

March 2, 6:00-8:00 PM  
March 11 6:00-8:00 PM  
March 25 6:00-8:00 PM  
March 30 6:00-8:00 PM  
North Multipurpose Barn

[RSVP HERE](#)

### Cake Decorating Workshop



February 22  
1:00-3:00 PM

[RSVP HERE](#)

[Workshop Information](#)



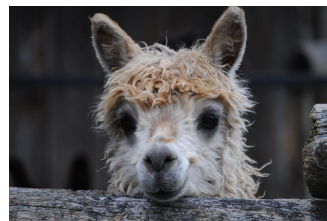
## Cloverbud Fun Night

**March 18, 4:00-6:00 PM**

DC Fairgrounds-Kirk Hall

[Register Here on 4Honline](#)

Registration closes March 11.



## Llamas/Alpaca

Looking for a fun new project to try  
this year?

Why not try the Llama & Alpaca  
project!

This project is a fantastic way to step  
into working with larger animals while  
under great guidance from the project  
leaders. From showmanship to Utility,  
this fun project has a lot to offer.  
Several 4-H appropriate animals are  
available for lease



## Open Horse Ride Night

Sponsored by the  
Horse Steering  
Committee

March 2-Riding levels practice  
March 30-Gymkhana Drills  
April 20-Pattern Practice  
May 18- Trail & Ranch Practice

All open ride nights are 6:00-9:00 PM

[RSVP Here](#)

## Buckle Series Horse Show



[Buckle Series Flyer](#)

## Rocky Mountain Feather Fanciers Poultry Show



Sunday June 7th, 2020

[More Information Here](#)

## Chick Adoption Coming Soon



[For Information Click Here](#)

## Hunter Education Internet Conclusion



### Class

When: March 28th Noon - 6:00 PM

Where: CALF

Contact to RSVP:

[eaharper.co@gmail.com](mailto:eaharper.co@gmail.com)

Students will have to complete an online portion prior to arriving at the class and complete all portions of the class to pass. There is a charge

## Friends of NRA Banquet

Saturday March 14

Friends of NRA have awarded  
large grants to the Douglas  
County Shooting Sports

Need help setting up 9:00 AM  
any age may help

Banquet help begins 3:30 PM  
for ages 13 and up

for the online course but no charge for the completion portion.

Text Kathy at 530-632-7737 or  
email her at  
kathy.euritt@yahoo.com

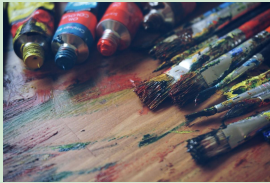


## 2019 4-H Shooting Sports Leader Training Schedule

The disciplines offered at each training are listed below. No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring. **Registrations via 4HOnline will open approximately 6 weeks prior to the start of each**

**training. 4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the trainings. Do not delay the volunteer enrollment or re-enrollment process.**

[Training Dates](#)



**Leap for Art  
February 29th  
10-2 PM**

[Leap for Art Flyer](#)

Inviting All Artisans to sell your art  
and support the Sedalia  
Elementary School Art Program

[Leap for Art Registration](#)

**Pony Club  
Horse  
Management  
and Quiz Bowl**



**Where: Kiana Creek Ranch in Sedalia  
When: February 29-March 1**

[more information](#)

[Sign up Here](#)

## 4- H Enrollment Information

[Pay Here](#)

[Enroll Here](#)

[Enrollment Deadlines](#)

[Order Animal Project Manuals](#)

[Order General Project Manuals](#)

[Animal E-Records](#)

[General Project E-Records](#)

**4-H School Scholarships Available**





Attention High School Seniors!!!!

4-H scholarships are now available! Applications, transcripts and letters of recommendation can all be dropped off at the Extension office any time before the stated deadline.

NOTE– New this year is the recommendation form. This form is designed to allow for your reference to fill out ONE reference form which can then be used for MULTIPLE applications. Simply mark the top and make copies for each application! And as always, say THANK YOU to your references!

### Overview of Scholarships

## 4-H OFFICE STAFF

**Kirsten Cowan - 4-H Livestock Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**

MEMBER ACCOMMODATIONS: If your child is a member who will need accommodations at any 4-H event, please make an appointment with our office to discuss his/her individual needs. Any accommodation must be received at least 2 weeks in advance of the event. A verifying letter from a parent or guardian may be required before any accommodation is provided.



Extension programs are available to all without discrimination.