



COLORADO STATE UNIVERSITY  
EXTENSION

February 7, 2020

Google Calendar



## IMPORTANT DATES

### February 11

Shooting Sports Advisory 6 PM

### February 17

President's Day (office closed);

### February 18

4-H 102 at Kirk Hall  
(DC Fairgrounds)

### February 19

Mandatory Dog Project Meeting at  
Kirk Hall

4-H 102 at Parker Library

### February 20

Horse Levels Review & Test night

### February 21

DC 4-H Exchange Spaghetti Dinner

### February 23

Buckle Series Horse Show

### March 2

Youth and Leader's Council;



## 4-H Exchange Spaghetti Dinner and Auction

Friday, February 21st, Kirk  
Hall

The Douglas County 4-H Exchange group will be requesting donations/baskets from clubs for the silent and live auction. Please bring donations to the office between now and February 20th.

Meal tickets will be \$10 adults, \$8 children ages

**March 7**  
Beef Weigh-in

**5-12, children under 5**  
are free.



www.shutterstock.com • 374355658

## 4-H School Scholarships Available

Attention High School Seniors!!!!

4-H scholarships are now available! Applications, transcripts and letters of recommendation can all be dropped off at the Extension office any time before the stated deadline.

NOTE– New this year is the recommendation form. This form is designed to allow for your reference to fill out ONE reference form which can then be used for MULTIPLE applications. Simply mark the top and make copies for each application! And as always, say THANK YOU to your references!

[Overview of Scholarships](#)



## Mandatory Dog Project Meeting

February 19th  
6 PM

[More Information Here](#)

## Rocky Mountain Feather Fanciers Poultry Show



Sunday June 7th, 2020

[More Information Here](#)

## Chick Adoption Coming Soon



[For Information Click Here](#)

# 4-H 102 ~ 4-H Projects

"What ARE 4-H Projects?!"

"How do I keep a record book?"

"What does a club treasurer do?"



"What leadership opportunities are available for my child?"

"How many projects should my child do?"

"WHY projects?"



Come and discover just what 4-H and the 4-H projects are all about!

Join us to learn about all the different projects and leadership opportunities douglas County 4-H has to offer!

Fun activities and trainings on how to complete a record book! In addition to treasury, scrapbook, and secretary book training!



## ~ Locations ~

- January 23rd ~ 7:00-9:00pm ~ Highlands Ranch Public Library
- February 18th ~ 6:00-8:00pm ~ Kirk Hall at DC Fairgrounds Castle Rock
- February 19th ~ 7:30-9:00pm ~ Parker Public Library

## ~ Questions ~

Call (720) 733-6940 or E-Mail [Kirsten.Cowan@Colostate.edu](mailto:Kirsten.Cowan@Colostate.edu)

## ~ Find Us ~

<https://douglas.extension.colostate.edu> CSU Extension, Douglas County CSUDouglasCoExtension

## Hunter Education Internet Conclusion Class

When: March 28th Noon - 6:00 PM

Where: CALF

Contact to RSVP: [eaharper.co@gmail.com](mailto:eaharper.co@gmail.com)

Students will have to complete an online portion prior to arriving at the class and complete all portions of the class to pass. There is a charge for the online course but no charge for the completion portion.



www.shutterstock.com • 536739877





## Training Schedule

The disciplines offered at each training are listed below. No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring. **Registrations via 4HOnline will open approximately 6 weeks prior to the start of each training. 4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the**

**trainings. Do not delay the volunteer enrollment or re-enrollment process.**

[Training Dates](#)

## Inspire the 4-H members – We Need Leaders

We have several dates held for project workshops. We would love to have a workshop or two on record books, computers, rocketry, public speaking, leather-craft or any other projects that members show an interest. We can plan more than one project a night.



If you are a leader that is interested in hosting a project workshop, please contact the Extension Office.



## Pony Club Horse Management and Quiz Bowl

**Where: Kiana Creek Ranch in Sedalia**

**When: February 29-March 1**

Guest speakers, presentations, demonstrations, and interactive learning stations all about horse management and safety. Topics for example - Lyme Disease, Poisonous Plants, Veterinary, Farrier, conservation, tack cleaning, types of feed/hay, trailer safety, how to wrap legs/bandaging, confirmation, stall cards, etc

[Sign up Here](#)

## Enrollment Information

[Pay Here](#)

[Enroll Here](#)

[Order Animal Project Manuals](#)

[Order General Project Manuals](#)

[Animal E-Records](#)

## We are Hiring

Extension Agent, 4-H Youth Development/Leadership Douglas County  
Colorado State University Extension and Douglas County are hiring a 4-H youth development/leadership agent with a proven track record of developing, promoting, delivering, and evaluating non-credit, positive youth development programming.

[More Information Here](#)

### 4-H OFFICE STAFF

**Kirsten Cowan - 4-H Livestock Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**

MEMBER ACCOMMODATIONS: If your child is a member who will need accommodations at any 4-H event, please make an appointment with our office to discuss his/her individual needs. Any accommodation must be received at least 2 weeks in advance of the event. A verifying letter from a parent or guardian may be required before any accommodation is provided.



Extension programs are available to all without  
discrimination.