



COLORADO STATE UNIVERSITY  
EXTENSION

February 27, 2020

Google Calendar



## IMPORTANT DATES

### March 1

4-H Enrollment Deadline  
Foundation Scholarship

### March 2

Youth and Leader's Council;  
Open County Dog Practice  
Open Horse Ride Night

### March 7

Market Beef Weigh-in

### March 14

Friends of NRA Banquet

### March 18

4-H Cloverbud Funight

### March 23

Horse Steering

### March 26

Shooting Sports Advisory

### March 28

Poultry Clinic

### April 18

**Last call for 4- H  
Enrollment Information**  
Deadline is March 1

[Pay Here](#)

[Enroll Here](#)

## ***4-H Volunteer Leaders:***

If you have not done a training in the last 5 years, you must complete the "Colorado 4-H Volunteer Orientation" training modules. Volunteers will not be approved as a leader until they have completed the training.

The training will take, approximately, 1 hour to complete.

At the completion of the training, you will need to print your

## IMPORTANT BEEF PROJECT DEADLINES

**March 1st**--Market Beef & Breeding Beef Project  
Signup on 4Honline

**March 7th**--Market Beef & Breeding Beef Care &  
Housing Forms --

**March 7th**--Market Beef Brand Paperwork -- (In  
Members Name)

**March 7th**--Breeding Beef ID to 4Honline --

**May 27th**--Updated Breeding Beef ID (to include Calf) --

**May 27th**--Breeding Beef Brand Inspection -- (In Members Name)



## MARKET STEER TAGGING AND WEIGH-IN

**Saturday, March 7th 9:00 AM**

Douglas County Fairgrounds

All market steers must be tagged and weighed in on this date. Make sure ALL  
brand papers are in youth's name and are brought with you on March 7.

Animal Care and Housing Forms are due at tag in if your animal is not housed  
at your home.

Animal Care and  
Housing Form

Breeding Beef ID  
Instructions

Breeding Beef ID  
Form



## Cloverbud Fun Night March 18, 4:00-6:00 PM

DC Fairgrounds-Kirk Hall

[Register Here on 4Honline](#)

Registration closes March 11.

Cloverbud Flyer



## Llamas/Alpaca

Looking for a fun new project to try  
this year?

Why not try the Llama & Alpaca  
project!

This project is a fantastic way to step  
into working with larger animals while  
under great guidance from the project  
leaders. From showmanship to Utility,  
this fun project has a lot to offer.  
Several 4-H appropriate animals are  
available.

If you have more questions contact  
Kim Surry at [kimforse@yahoo.com](mailto:kimforse@yahoo.com) or



## Open Horse Ride Night

Sponsored by the Horse Steering Committee

March 2-Riding levels practice

March 30-Gymkhana Drills

April 20-Pattern Practice

May 18- Trail & Ranch Practice

All open ride nights are 6:00-9:00 PM

[RSVP Here](#)

## Adopt a Chick Beginning Friday March 6



[New Information Click Here](#)



## Open County Dog Practices

March 2, 6:00-8:00 PM

March 11 6:00-8:00 PM

March 25 6:00-8:00 PM

March 30 6:00-8:00 PM

North Multipurpose Barn

[RSVP HERE](#)

## Hunter Education Internet Conclusion



## Class

When: March 28th Noon - 6:00 PM

Where: CALF

Contact to RSVP:

[eaharper.co@gmail.com](mailto:eaharper.co@gmail.com)

Students will have to complete an online portion prior to arriving at the class and complete all

## Friends of NRA Banquet

**Saturday March 14**

Friends of NRA have awarded large grants to the Douglas County Shooting Sports

**Need help setting up 9:00 AM  
any age may help**

**Banquet help begins 3:30 PM**

portions of the class to pass. There is a charge for the online course but no charge for the completion portion.

for ages 13 and up

Text Kathy at 530-632-7737 or  
email her at  
[kathy.euritt@yahoo.com](mailto:kathy.euritt@yahoo.com)

## Super Saturday

April 25

8:00 AM - 1:00 PM



- Cake Decorating Contest
- Speech and Demo Contest
- Creative Cooks Contest

Great opportunity to see what these contests involve and cheer on the amazing 4-Hers of Douglas County?  
Keep watch for enrollment and rules!!!

[Super Saturday information](#)



## 2019 4-H Shooting Sports Leader Training Schedule

The disciplines offered at each training are listed below. No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring. **Registrations via 4HOnline will open approximately 6 weeks prior to the start of each**

**training. 4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the trainings. Do not delay the volunteer enrollment or re-enrollment process.**

[Training Dates](#)

**Support the Douglas County Livestock Judging Team at  
Chik-fil-A on March 12th**





## Livestock Judging Fundraiser Information

[Order General Project Manuals](#)

[Animal E-Records](#)

[General Project E-Records](#)

[Order Animal Project Manuals](#)

[CSU 4-H Exhibit Requirement](#)

## Big R in Elizabeth

Once again Big R wants to sponsor or 4-H livestock

members with gift cards. Begins March 1



[Big R information](#)



## 4-H School Scholarships Available

Attention High School Seniors!!!!

4-H scholarships are now available! Applications, transcripts and letters of recommendation can all be dropped off at the Extension office any time before the stated deadline.

NOTE— New this year is the recommendation form. This form is designed to allow for your reference to fill out ONE reference form which can then be used for MULTIPLE applications. Simply mark the top and make copies for each application! And as always, say THANK YOU to your references!

[Overview of Scholarships](#)

[Additional State Scholarship](#)

## 4-H Youth in Action Awards



National 4-H Council introduced a new application season for the 4-H Youth in Action program! We've heard from Extension professionals and students that spring is a better time for youth to apply for scholarships,

so we've shifted our application season to better support 4-H'ers and professionals alike. From now until April 27, youth can share their stories of developing passion, finding purpose, and inspiring others by [applying here](#) for the 4-H Youth in Action Awards for a chance to earn a \$5,000 scholarship and a trip to Washington, D.C.!

#### **4-H OFFICE STAFF**

**Kirsten Cowan - 4-H Livestock Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**

MEMBER ACCOMMODATIONS: If your child is a member who will need accommodations at any 4-H event, please make an appointment with our office to discuss his/her individual needs. Any accommodation must be received at least 2 weeks in advance of the event. A verifying letter from a parent or guardian may be required before any accommodation is provided.



Extension programs are available to all without discrimination.