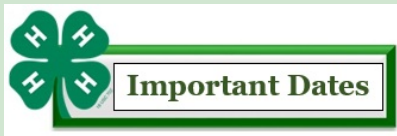




COLORADO STATE UNIVERSITY
EXTENSION

August 13, 2020

Google Calendar



August 14

Non-Food State Fair projects due to
Extension Office

August 18

Food State Fair Projects due to Extension
Office @ 12:00pm

August 19

Record Books due to Leaders

August 24

State Fair Projects available for Pick-Up

August 26

Secretary Books, Treasurer Books and
Scrapbooks due to the Extension Office

August 28 - September 7

Colorado State Fair Re-Imagined

September 1

Record Books due to Extension Office

September 2

Achievement Night Nominations Due
Shooting Sports Advisory Committee
Meeting

September 7

Labor Day - Offices Closed

September 14

Youth Council Meeting



4-H Benefit Concert

Headliner: Lee Brice

Tune-in to the livestream:

August 27th at 7 PM CDT / 8 PM EDT.

This concert benefits 4-H's FOURWARD Fund, which helps provide resources and learning opportunities to kids when they need it most. You can help 4-H provide #Opportunity4All kids!

Text photos or video of your 4-H'er and his or her project with the tag "FarmON" to 31313, or tag #FarmON on social media. Select photos and videos will be shown as part of the virtual concert!

Register here to receive an event reminder.



Updates (Regarding State Exhibits and State Contests)

****Reminder to pick up exhibits. If they are going to state, you need them to come in and sign them over to us. They do not go directly to state.**

Projects that qualified for State Fair in Pueblo, CO:

1. Non-food projects: Due to the office by **Friday, August 14 by 4:30pm**
2. Food projects: Due to the office by **Tuesday, August 18 by noon (12pm)**
3. Projects will be ready for pick-up from the office on August 24.

Virtual Contests:

1. Fashion Revue - Reach out to Nicole with questions
2. Cat Show - <http://co4h.colostate.edu/statefair/4-HCatShow.pdf>

In-Person Contests: *Deadline for all Entries - August 14*

1. **State 4-H Dog Trials** - Aug. 22-23 Colorado State Fair, Pueblo, SW Event Center
 - No 1st year members at contest this year
 - Information will be sent directly to all the participants once the entries are complete.
1. **State 4-H Rocket Fly Day Contest** - Aug 30, CO State Fair, Pueblo, Event Center.
 - You are eligible for this contest if you placed 1st in your division at County
 - Email Nicole by August 17, if you are interested in going.
 - Cost: \$10 - Find all deadlines for Rocket Fly Day on Page 30: <http://co4h.colostate.edu/statefair/StateFairContestRequirements.pdf>
1. **Market Livestock** - Contact Kirsten for more info
 - <https://www.coloradostatefair.com/p/participate/livestock>

Cancelled Contests:

Robotics Challenge, Engineering Challenge, Cake Decorating , Creative Cooks
Please note: These are **CONTESTS** that are cancelled, not the exhibits.

For more info check out <https://www.coloradostatefair.com/> &

<http://co4h.colostate.edu/program-areas/state-fair-information/>

****Chartering Reminder****

Chartering Paperwork (By Laws AND Charter Packet), **Secretary and Treasury Reports, and Scrapbooks** are due to the Extension Office by **August 26 at 5pm.**

Please ensure that your Constitution and By-Laws are filled out on the 2020 version.

Make a note somewhere of your meeting location/address and meeting days/times.

Verify that your Financial Report has the correct balances!



4-H registration for October will be a new 4honline system.

State recommends that if you have any records like horses/dog to print the current documents so you may input those animals easier come October. They will not carry over this year.

This new system will be a work in progress as we follow lead from the State Office.

All chartering documents found [HERE](#)

Treasurers Record Book Rubric

Secretary Record Book Rubric

Scrapbook Scoresheet Rubric



Raising Exhibition Chickens

Webinar: September 1 - 2:00pm MT



Shooting Sports Ambassador Program Application

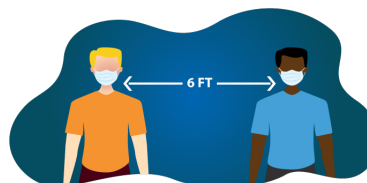
Follow the link below:
<http://co4h.colostate.edu/ss/forms/ambassador-application.pdf>

Reach out to Nicole with additional questions.

Shooting Sports T-Shirt Designs!

Email Nicole if you have design ideas! Designs needed by August 31.

COVID Release Forms



All in person 4-H related meetings, events or activities still need to be approved by your Extension Agent and CSU.

If you are a 4-H volunteer or your child is participating in any 4-H events you must fill out the appropriate forms and send to Nicole or upload to 4-H online.

*****You will not be able to participate in any 4-H related activities unless these forms are filled out!**

4-H Youth Participant Release

Volunteer Assumption of Risk Release

Douglas County Awards



PDF Forms are now available on our [website](#) and paper copies will be available in the barns at fair. Digital forms are linked below:

[Youth Above and Beyond](#)
[Top Consumer Science Award](#)
[Organizational Leader of the Year Award](#)

[Top General Projects Award](#)
[Project Leader of the Year Award](#)
[Meritorious Service Award](#)

[Friend of 4-H Award](#)

[Geiger - Fauver Award](#)

[First Year Consumer Science Award](#)

[Bruce Peck Award](#)

[Leader Above and Beyond Award](#)

[First Year General Project Award](#)

[Dan Forth I Dare You Award](#)

[Good Sportsman Award](#)

If you have issues with any forms please email nicole.speeding@colostate.edu
****Due to the extension office by September 2nd!****



B A S E  C A M P

4-H STEM CHALLENGE

The 4-H STEM Challenge, is an annual initiative to inspire kids everywhere to take an interest in science, technology, engineering and math through hands-on learning.

These accessible challenges show kids how STEM skills can be applied to the world around them.

[Complete this year's STEM Challenge](#)

Additional Events open to Douglas County 4-H



[**Virtual Summer Camps**](#)

[**STEM Challenge**](#)

[**Exhibition Chickens**](#)

[**CSU 4-H Exhibit Requirement**](#)

[**Animal E-Records**](#)

[**DC 4-H Youth Videos**](#)

[**Show Ring Code of Ethics**](#)

[Password for Douglas County 4-H Youth Videos](#)

[**Animal Care and Housing Form**](#)

Registration for the 2019-2020 year has closed for 4-H. However, Cloverbuds, 5-7 year olds, may still register.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



[Visit our website](#)