



COLORADO STATE UNIVERSITY
EXTENSION

August 20, 2020

Google Calendar



August 24

State Fair Projects available for Pick-Up

August 26

Secretary Books, Treasurer Books and Scrapbooks due to the Extension Office

August 28 - September 7

Colorado State Fair Re-Imagined

September 1

Record Books due to Extension Office

September 2

Achievement Night Nominations Due
Shooting Sports Advisory Committee Meeting

September 7

Labor Day - Offices Closed

September 14

Youth Council Meeting- hybrid

****Chartering Reminder
For Club Leaders****

Chartering Paperwork (By Laws AND Charter Packet), **Secretary & Treasury Reports, & Scrapbooks** are due to the Extension Office by **August 26 at 5pm.**

Please ensure that your Constitution & By-Laws are filled out on the 2020 version.

Make a note somewhere of your meeting location/address & meeting days/times. Verify that your Financial Report has the correct balances!

All chartering documents found [HERE](#)

[Treasurers Record Book Rubric](#)

[Secretary Record Book Rubric](#)

[Scrapbook Scoresheet Rubric](#)

Douglas County Awards

****Due to the extension office by September 2nd!****



Nominate our youth and our leaders. Check out the various awards below.

[Youth Above and Beyond](#)
[Top General Projects Award](#)
[Top Consumer Science Award](#)
[First Year Consumer Science Award](#)
[First Year General Project Award](#)
[Good Sportsman Award](#)
[Geiger - Fauver Award](#)

[Bruce Peck Award](#)
[Dan Forth I Dare You Award](#)
[Organizational Leader of the Year Award](#)
[Project Leader of the Year Award](#)
[Leader Above and Beyond Award](#)
[Meritorious Service Award](#)
[Friend of 4-H Award](#)

If you have issues with any forms please email nicole.speeding@colostate.edu



Reminder for 4-H'ers to complete your Thank Yous!

Please send copies of your thank-yous to the **Fair Office**. The Sale and Add-On Thank Yous have to be approved by Fair Staff before you mail them.

After you get their approval you are allowed to mail them directly to the sponsors (superintendents should have the list of sponsors).



Youth Council Meeting

Youth Council Meeting, September 14th. This meeting will be the first of the 2020-2021 year! We are going to utilize the "hybrid" model for this first meeting. We encourage all Douglas County 4-H to attend the Zoom meeting.

Officers will meet in person at the Extension Office at 5:30pm and the Zoom link will go live at 6:30pm. Those that meet in person will be required to practice social distancing and wear masks.



Livestock Record Book Judges Needed!

We swap livestock record books with Adams County. We need judges to judge their books. Call the office and let us know if you want to help.

[Zoom link](#)



Shooting Sports Ambassador Program Application

Follow the link below:
<http://co4h.colostate.edu/ss/forms/ambassador-application.pdf>

Reach out to Nicole with additional questions.

Shooting Sports T-Shirt Designs!

Email Nicole if you have design ideas!
Designs needed by August 31.

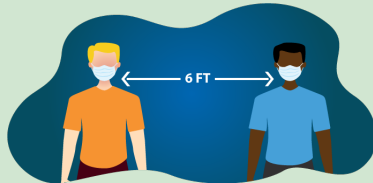


4-H registration for October will be a new 4honline system.

State recommends that if you have any records like horses/dog to print the current documents so you may input those animals easier come October. They will not carry over this year.

This new system will be a work in progress as we follow lead from the State Office.

COVID Release Forms



All in person 4-H related meetings, events or activities still need to be approved by your Extension Agent and CSU.

If you are a 4-H volunteer or your child is participating in any 4-H events you must fill out the appropriate forms and send to Nicole or upload to 4-H online.

*****You will not be able to participate in any 4-H related activities unless these forms are filled out!**

4-H Youth Participant Release

Volunteer Assumption of Risk Release



The 4-H STEM Challenge, is an annual initiative to inspire kids everywhere to take an interest in science, technology, engineering and math through hands-on learning.

These accessible challenges show kids how STEM skills can be applied to the world around them.

[Complete this year's STEM Challenge](#)

Additional Events open to Douglas County 4-H



4-H Benefit Concert

Headliner: Lee Brice

Tune-in to the livestream:

August 27th at 7 PM CDT / 8 PM EDT.

This concert benefits 4-H's FOURWARD Fund, which helps provide resources and learning opportunities to kids when they need it most. You can help 4-H provide #Opportunity4All kids!

Text photos or video of your 4-H'er and his or her project with the tag "FarmON" to 31313, or tag #FarmON on social media. Select photos and videos will be shown as part of the virtual concert!

Register here to receive an event reminder.



Virtual Summer Camps

STEM Challenge

Raising Exhibition Chickens

4-H Benefit Concert



Raising Exhibition Chickens

Webinar: September 1 - 2:00pm MT

DC 4-H Youth Videos

Animal E-Records

Password for Douglas County 4-H Youth Videos

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



Visit our website