



**August 27, 2020** 

**Google Calendar** 





August 28 - September 7 Colorado State Fair Re-Imagined

#### September 1

Record Books due to Extension Office

#### September 2

**Achievement Night Nominations Due** 

Shooting Sports Advisory Committee Meeting

#### September 7

Labor Day - Offices Closed

#### September 14

Youth Council Meeting Leader's Council Meeting

#### September 30 - November 1

4honline Closed (save your records now!)

#### **STATE FAIR RESULTS**

# Attention: Temporary Closure



## 4H@nline

4-H Enrollment and Event Registration

4Honline will be temporarily close on September 30 at 11:59pm and reopen on November 1 as we transition into a new system.

Any uploaded documents or pictures will not be transferred over. Records such as shooting spots hunter safety cards, saved ID's (dog, cat, horse), adult certifications, and any other supplemental documents that have been uploaded and stored in 4Honline.

To save the information, these records should be downloaded by members before October.

This new system will be a work in progress as we follow lead from the State Office. Please be patient.

Please contact the office if you have

questions.

## **Douglas County Awards**

\*\*Due to the extension office by September 2nd!\*\*







Nominate our youth and our leaders. Check out the various awards below.

Youth Above and Beyond
Top General Projects Award
Top Consumer Science Award
First Year Consumer Science Award
First Year General Project Award
Good Sportsman Award
Geiger - Fauver Award
Livestock Achievement Award

Bruce Peck Award
Dan Forth I Dare You Award
Organizational Leader of the Year Award
Project Leader of the Year Award
Leader Above and Beyond Award
Meritorious Service Award
Friend of 4-H Award
Superior Horseman

If you have issues with any forms please email <a href="mailto:nicole.speeding@colostate.edu">nicole.speeding@colostate.edu</a>



#### Livestock Record Book Judges Needed!

We swap livestock record books with Adams County. We need judges to judge their books.

Call or email the office and let us know if you want to help.

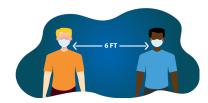


Congrats to all the General Project 4-H'ers that did outstanding at State! We are so proud of you.

Good luck to our remaining participants!

STATE FAIR RESULTS

#### COVID Release Forms



All in person 4-H related meetings, events or activities still need to be approved by your Extension Agent

#### Leader's Council Meeting September 14

When: 6:30pm via Zoom

The zoom link will be sent out as the date approaches

#### and CSU.

If you are a 4-H volunteer or your child is participating in any 4-H events you must fill out the appropriate forms and send to Nicole or upload to 4-H online.

\*\*\*You will not be able to participate in any 4-H related activities unless these forms are filled out!

**4-H Youth Participant Release** 

Volunteer Assumption of Risk Release

## Youth Council Meeting September 14

We encourage all Douglas County 4-H to attend the Zoom meeting.

Officers will meet in person at the Extension Office at 5:30pm and the Zoom will start at 6:30pm. Those that meet in person will be required to practice social distancing and wear masks.

Zoom link



#### Shooting Sports Ambassador Program Application

Follow the link below: http://co4h.colostate.edu/ss/forms/ambassa dor-application.pdf

Reach out to Nicole with additional questions.

## Reminder for 4-H'ers to complete your Thank Yous!



Please send copies of your thank-yous to the **Fair Office**. You can email **mbartlett@douglas.co.us**.

The Sale and Add-On Thank Yous have to be approved by Fair Staff before you mail them.

After you get their approval you are allowed to mail them directly to the sponsors (superintendents should have the list of sponsors).



4-H STEM CHALLENGE

The 4-H STEM Challenge, is an annual initiative to inspire kids everywhere to take an interest in science, technology, engineering and math through hands-on learning.

These accessible challenges show kids how STEM skills can be applied to the world around them

## Additional Events open to Douglas County 4-H



**Virtual Summer Camps** 

**STEM Challenge** 

Raising Exhibition Chickens

**4-H Benefit Concert** 

Free Activity - Insight From Mars

Complete this year's STEM Challenge

**DC 4-H Youth Videos** 

**Animal E-Records** 

Password for Douglas County 4-H Youth Videos

#### **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent
Nicole Speeding - 4-H Youth Development Agent
Madelyn Granos - 4-H Program Associate
Sylvia Worcester- Office Administrative Assistant
Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.





Visit our website