



COLORADO STATE UNIVERSITY  
EXTENSION

August 6, 2020

Google Calendar



### Important Dates

**August 19**

Record Books due to Leaders

**August 26**

Secretary Books, Treasurer Books and  
Scrapbooks due to the Extension Office

**August 28 - September 7**

Colorado State Fair Re-Imagined  
(More info coming soon!)

**September 1**

Record Books due to Extension Office

**September 7**

Labor Day - Offices Closed

### Reminder to Pick Up Exhibits!



If your exhibit is going to state, you still need to come in and sign them over to us. They do not go directly to state..



## Douglas County Fair and Rodeo

Thank you to EVERYONE for a fantastic 2020 Fair!

We are always thankful for the incredible 4-H community we have here in Douglas County. After each event, we are consistently blown away by how lucky we are to have a community as strong as ours.

Although this year's Fair looked different than in years past, we were still able to have one

thanks to all of you! You are the reason we were able to have Fair! Your resilience, flexibility and positivity allowed us to forge on through the number of obstacles this year has thrown at us. We appreciate the patience and dedication shown from everyone throughout the process. This year was challenging, but it showed just how much our community can come together (even while social distancing!).

To Our 4-H'ers... We are continually impressed by the talent and knowledge of every one of you. Your projects are incredible and we are so grateful to all of you for pushing through this year and still coming out to participate in Fair. We love showing off your stuff! And even more than that, we love seeing your support for one another. You all work so hard and are so accepting of each other and that is truly what 4-H is all about. Thank you for keeping this program going and inspiring us all to do more!

To Our Volunteers... We can never thank you enough. The generous contribution of your time and energy into our program is truly extraordinary. The countless hours you give to the kids, families, and us is extremely admirable. Our program wouldn't be where it is today without each and every one of you. Your enthusiasm for 4-H is motivating. Thank you so much for all that you do.

To Our Families... We are so grateful to have a such a strong foundation for our 4-H community. You are the backbone that keeps our kids and volunteers going. Thank you so much for all that you give to our kids and volunteers.

To Our Partners... We are so thankful for your teamwork. We would not be able to have events like this for our 4-H'ers without you! Your repeated support is so appreciated.

Thank you all again for a wonderful 2020 Douglas County Fair! We sincerely appreciate each and every one of you and all of your contributions. Every little thing is so important and helps shape our 4-H program. We are so grateful!!

*Kirsten, Nicole, Maddie,  
Sylvia, & Kyle*



## **Updates (Regarding State Exhibits and State Contests)**

### **Projects** that qualified for State Fair in Pueblo, CO:

1. Non-food projects: Due to the office by **Friday, August 14 by 4:30pm** (August 10th has been advertised, please know that August 14th is our hard deadline)
2. Food projects: Due to the office by **Tuesday, August 18 by noon** (12pm)
3. Projects will be ready for pick-up from the office on August 24.

### **Virtual Contests:**

1. Fashion Revue - Reach out to Nicole with questions
2. Cat Show - <http://co4h.colostate.edu/statefair/4-HCatShow.pdf>

### **In-Person Contests:** Deadline for all Entries - August 14

1. **State 4-H Dog Trials** - Aug. 22-23 Colorado State Fair, Pueblo, SW Event Center
  - No 1st year members at contest this year
  - Information will be sent directly to all the participants once the entries are complete.
1. **State 4-H Rocket Fly Day Contest** - Aug 30, CO State Fair, Pueblo, Event Center.
  - You are eligible for this contest if you placed 1st in your division at County
  - Email Nicole by August 17, if you are interested in going.

- Cost: \$10 - Find all deadlines for Rocket Fly Day on Page 30: <http://co4h.colostate.edu/statefair/StateFairContestRequirements.pdf>
1. Market Livestock - Contact Kirsten for more info
    - <https://www.coloradostatefair.com/p/participate/livestock>

### Cancelled Contests:

Robotics Challenge, Engineering Challenge, Cake Decorating , Creative Cooks  
Please note: These are **CONTESTS** that are cancelled, not the exhibits.

For more info check out <https://www.coloradostatefair.com/> &  
<http://co4h.colostate.edu/program-areas/state-fair-information/>

### Exhibit Day/Kirk Hall Reviews

We would really like to know what your thoughts are on this year so we can improve next year!

### **\*\*Reminder\*\***

**Secretary Books, Treasurer Books and Scrapbooks** are due to the Extension Office on **August 26, 2020!**

Scrapbook Scoresheet Rubric

Secretary Record Book Rubric

Treasurers Record Book Rubric

### COVID Release Forms



If you are a 4-H volunteer or your child is participating in any 4-H events you must fill out the appropriate forms and send to Nicole or upload to 4-H online

**\*\*\*You will not be able to participate in any 4-H related activities unless these forms are filled out!**

4-H Youth Participant Release

Volunteer Assumption of Risk Release

## Douglas County Awards



PDF Forms are now available on our [website](#) and paper copies will be available in the barns at fair. Digital forms are linked below:

[Youth Above and Beyond Top General Projects Award](#)

[Top Consumer Science Award Project Leader of the Year Award](#)

[Organizational Leader of the Year Award Meritorious Service Award](#)

[Friend of 4-H Award Leader Above and Beyond Award](#)

[Geiger - Fauver Award First Year General Project Award](#)

[First Year Consumer Science Award Dan Forth I Dare You Award](#)

[Bruce Peck Award Good Sportsman Award](#)

If you have issues uploading any forms please email [nicole.speeding@colostate.edu](mailto:nicole.speeding@colostate.edu)

**\*\*Due to the extension office by September 2nd!\*\***



### **County Shoot Scores**

Click above to find results of the 2020 County & State Shoot

### **DC Shooting Sports State T-Shirts**

T-shirt order form for SS kids that made it to state

[Order State T-Shirts here](#)



### **Shooting Sports Ambassador Program Application**

Follow the link below:

<http://co4h.colostate.edu/ss/forms/ambassador-application.pdf>

Reach out to Nicole with additional questions.



Virtual self-paced animal science camp!  
Available July 27 – August 14

[REGISTER HERE](#)

**Urban Ranchers Virtual Camp**

### **Record Books & Poster Boards**

Only cash or check for these items as they are fundraisers for the Youth council and Leader's council.

[Mileage for Record Books](#)

[Password for Douglas County 4-H Youth Videos](#)

### **Additional Events open to Douglas County 4-H**



**Virtual Cooking Class**

**Virtual Summer Camps**

**Water Camp**

**\*Cancelled\***

**2020 Engineering Design Challenge  
2020 Robotics Challenge**

**CSU 4-H Exhibit Requirement**

**Animal E-Records**

[DC 4-H Youth Videos](#)

[Show Ring Code of Ethics](#)

[Animal Care and Housing Form](#)

**Registration for the 2019-2020 year has closed for 4-H. However, Cloverbuds, 5-7 year olds, may still register.**

#### **4-H OFFICE STAFF**

**Kirsten Cowan - 4-H Livestock Agent**

**Nicole Speeding - 4-H Youth Development Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**

Extension programs are available to all without discrimination.



[Visit our website](#)