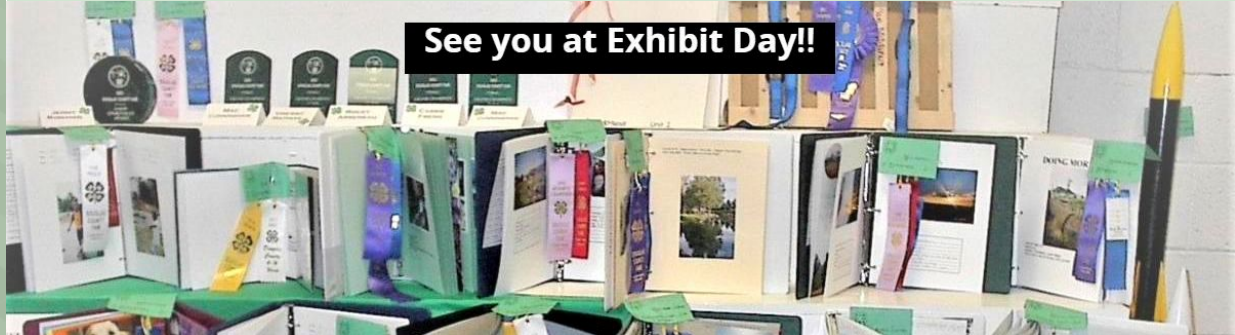




COLORADO STATE UNIVERSITY  
EXTENSION

July 16, 2020

Google Calendar



### Important Dates

**July 9-12**  
County Shoot

**July 10**  
Rocket Fly Day

**July 13**  
Fashion Revue

**July 14-20**  
Douglas County Fair & Rodeo Junior  
Exhibitor Test Nights

**July 18**  
Cloverbud Primary Fair  
Exhibit Day

**July 9-August 2**  
2020 Douglas County Fair & Rodeo  
(tentative schedule linked below)

**August 19**  
Record Books due to Leaders

**August 26**  
Secretary Books, Treasurer Books and  
Scrapbooks due to the Extension Office

[Tentative Fair Schedule Here](#)

## Douglas County 4-H Senior Showcase



The Douglas County Extension Office wants to recognize our 4-H Seniors!!

Over the next few weeks you can submit/nominate 4-H Seniors to be featured on our social media sites. Our Seniors provide so much leadership to the 4-H program. We want to acknowledge and thank them, especially during this tough year.

Anyone may submit a Senior or Seniors can submit for friends or themselves. The more the merrier!

[Submissions](#)





### County Shoot Scores

Click above to find results of the 2020 County & State Shoot

4-H Code of Conduct

4-H Dress Code

**\*\*\*Prepare for Fair\*\*\***

Please take a moment to revisit the Code of Conduct and Dress Code for 4-H.

#### **Notice for EXHIBIT DAY:**

Following best practices of social distancing only participants, judges, assistant judges, runners and other 4-H volunteers actively assisting in Exhibit Day will be allowed inside the buildings. Parents and other 4-H leaders or volunteers must wait outside.



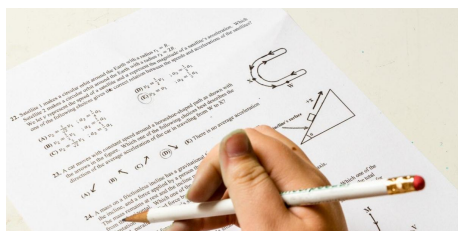
Forms, forms, and more forms!

4-H Youth Participant Release

Volunteer Assumption of Risk Release

- If you are a volunteer or your child is participating in "Exhibit Day", fill out the appropriate form and send to [nicole.speeding@colostate.edu](mailto:nicole.speeding@colostate.edu).
- If you are a volunteer or your child is participating in "Cloverbud Primary Fair", fill out the appropriate form and send to [madelyn.granos@colostate.edu](mailto:madelyn.granos@colostate.edu).
- **You will not be able to participate in any 4-H related activities unless these forms are filled out!**

### Douglas County Fair & Rodeo Junior Exhibitor Tests



**Monday 7/20 - Makeup Opportunities (Time & Schedule TBA)**



If you need additional make-up options please contact Kirsten.

For more information about the Fair Tests please consult the CR found [HERE](#)

## Come Pick Up your "4-H Lives Here" Sign!

2020 signs are now available for pickup at the Extension office!

If your family already has a sign, we have stickers with the correct dates for this year that you can pick up.

**Show off your 4-H pride!**

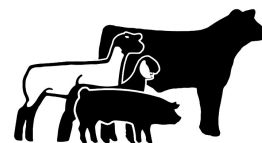
## Record Books & Poster Boards



We are back in the office if you want to purchase your record book covers or your poster boards here. We only take cash or check for these items as they are fundraisers for the Youth council and Leader's council.

[Mileage for record Books](#)

[Password for Douglas County 4-H Youth Videos](#)



## Animal Biosecurity

As we ramp up to Fair and other summer events, please remember that good biosecurity goes a long way!

Learn more [here](#).



## CSF Market Chicken & Turkey

Market Chicken Pens & Market Turkey will be included in the 2020 CO State Fair!

**Colorado State Fair ENTRIES due August 1st**

<https://www.coloradostatefair.com/> for more information

## Douglas County Awards



PDF Forms are now available on our [website](#) and paper copies will be available in the barns at fair. Digital forms are linked below:

Youth Above and Beyond Top General Projects Award  
Top Consumer Science Award Project Leader of the Year Award  
Organizational Leader of the Year Award Meritorious Service Award  
Friend of 4-H Award Leader Above and Beyond Award  
Geiger - Fauver Award First Year General Project Award  
First Year Consumer Science Award Dan Forth I Dare You Award  
Bruce Peck Award Good Sportsman Award

If you have issues uploading any forms please email [nicole.speeding@colostate.edu](mailto:nicole.speeding@colostate.edu)

**\*\*Due to the extension office by September 2nd!\*\***

**\*\*Reminder\*\***

**Secretary Books, Treasurer Books and Scrapbooks** are due to the Extension Office on **August 26, 2020!**

Colorado 4-H  
Secretary Book

90101A



Club Name:		Year
County:		
President	Vice President	
Secretary	Treasurer	
Reporter	Historian/Scrapbook	

[Scrapbook Scoresheet Rubric](#)

[Secretary Record Book Rubric](#)

[Treasurers Record Book Rubric](#)

**Additional Events open to Douglas County 4-H**



[Virtual Summer Camps](#)

[Water Camp](#)

**\*Cancelled\***

**2020 Engineering Design Challenge**

**2020 Robotics Challenge**

[General Project E-Records](#)

[Animal E-Records](#)

[CSU 4-H Exhibit Requirement](#)

[Show Ring Code of Ethics](#)

[DC 4-H Youth Videos](#)

[Animal Care and Housing Form](#)

**Registration for the 2019-2020 year has closed for 4-H. However, Cloverbuds, 5-7 year olds, may still register.**

#### **4-H OFFICE STAFF**

**Kirsten Cowan - 4-H Livestock Agent**

**Nicole Speeding - 4-H Youth Development Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**

Extension programs are available to all without discrimination.



[Visit our website](#)