



COLORADO STATE UNIVERSITY  
EXTENSION

July 2, 2020

Google Calendar



### Important Dates

#### July 6

Youth Council  
Leaders Council

#### July 9-12

County Shoot

#### July 10

Rocket Fly Day

#### July 13

Fashion Revue

#### July 14-20

Douglas County Fair & Rodeo Junior  
Exhibitor Test Nights

#### July 18

Cloverbud Primary Fair  
Exhibit Day (**Schedule has been sent!**)

#### July 9-August 2

2020 Douglas County Fair & Rodeo

[Tentative Schedule Here](#)

### \*Volunteers Needed\* July 17th & 18

#### Exhibit Day

Training will be on July 17th.  
All drop offs will be on July 18th between  
8 AM - 9 AM. Please note that there will  
be two lines - drop off and interview!

Volunteers are needed for various tasks  
on Exhibit Day such as runners, assistant  
judges, set-up, clean-up, check-in and  
more!

Sign Up to Volunteer [HERE](#)

Questions? 720-733-6940 or  
[sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu)

#### Cloverbud Primary Fair

Volunteers needed for the fun and games  
portion from 9:30-11:30am as well as the  
set-up and tear down approximately (8:30-  
12:30).

*To volunteer email:*

[madelyn.granos@colostate.edu](mailto:madelyn.granos@colostate.edu) or call  
720-733-6940

#### Douglas County 4-H Youth & Leaders Council

Where: **Zoom** - After registering, you will  
receive a confirmation email containing  
information about joining the meeting.



When: Jul 6, 2020

Who:

- Youth Council Executives: 6:00

- Youth Council Everyone: 6:30

- Leaders Council: 6:30

[Register Here](#)

[4-H Code of Conduct](#)

[4-H Dress Code](#)

**\*\*\*As we start preparing for Fair, please take a moment to revisit the Code of Conduct and Dress Code for 4-H.\*\*\***



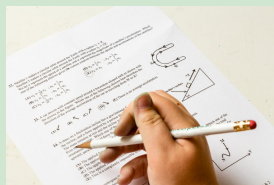
**Forms, forms, and more forms!**

[4-H Youth Participant Release](#)

[Volunteer Assumption of Risk Release](#)

- If you are a volunteer or your child is participating in County Shoot or Shooting Practices, fill out these forms and email with subject line **"Shooting Sports Liability"**
- If you are a volunteer or your child is participating in Fashion Revue, fill out the forms and email with subject line **"Fashion Revue Liability"**
- If you are a volunteer or your child is participating in Rocket Fly Day, fill out the forms and email with subject line **"Rocket Fly Day Liability"**
- Please e-mail forms to [nicole.speeding@colostate.edu](mailto:nicole.speeding@colostate.edu).
- If you are a volunteer or your child is participating in **"Cloverbud Primary Fair"**, fill out the appropriate form and send to [madelyn.granos@colostate.edu](mailto:madelyn.granos@colostate.edu).
- **You will not be able to participate in any 4-H related activities unless these forms are filled out!**

**Douglas County Fair & Rodeo  
Junior Exhibitor Test Night**



7/14 - Horse, Dog, and Rabbit  
7/15 - Dog, Rabbit, Cat, Livestock  
7/20 - Makeup Opportunities

\*Times & Schedules TBA

**"4-H Lives Here" Signs Now  
Available for Pickup!**



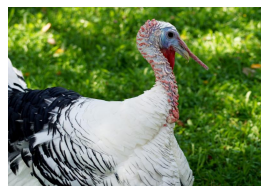
RSVP [HERE](#)

Please RSVP at the link above to help the extension office coordinate a schedule that works within the COVID restrictions and guidelines. Youth are encouraged to attend the species-appropriate 7/14 or 7/15 test nights. However, if there are conflicts please contact Kirsten to see if taking their Fair test on Monday the 20th would work for their project! For more information about the Fair Tests please consult the CR found [HERE](#)

This year's updated signs are now available for pickup at the Extension office! If your family already has a sign, we also have stickers with the correct dates for this year that you can pick up.

## Animal Biosecurity

As we ramp up to Fair and other summer events, please remember that good biosecurity goes a long way! Learn more [here](#).



## CSF Market Chicken Pens and Turkey Nominations

Hot off the presses! Colorado State Fairboard has voted to include Market Chicken Pens and Market Turkey in the reimagined 2020 CO State Fair! Please see the attached nomination forms and note that they are to be returned to Kirsten and the Extension Office by July 15th.

[Market Chicken Nominations](#)

[Market Turkey Nominations](#)

## Senior Showcase



The Douglas County Extension Office wants to recognize our 4-H Seniors!!

Over the next few weeks you can submit/nominate 4-H Seniors to be featured on our social media sites. Our Seniors provide so much leadership to the 4-H program. We want to acknowledge and thank them, especially during this tough year.

Anyone may submit a Senior or Seniors can submit for friends or themselves. The more the merrier!

[Submissions](#)



## County Awards

Douglas County Awards PDF Forms are now available on our [website!](#) Wufoo forms will be available soon for digital submissions, and paper copies will be available in the barns at Fair. **\*\*Due to the extension office by September 2nd!\*\***



## Record Books & Poster Boards

We are back in the office if you want to purchase your record book covers or your poster boards here. We only take cash or check for these items as they are fundraisers for the Youth council and Leader's council.

[Mileage for record Books](#)

[Password for Douglas County 4-H Youth Videos](#)

## **\*\*Reminder\*\***

**Secretary Books, Treasurer Books and Scrapbooks** are due to the Extension Office on **August 26, 2020!**

[Scrapbook Scoresheet Rubric](#)

[Secretary Record Book Rubric](#)

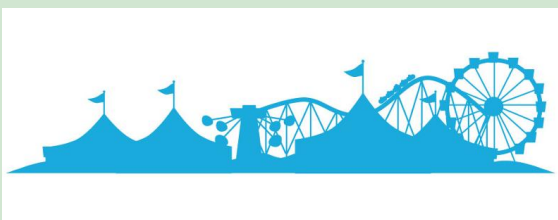
[Treasurers Record Book Rubric](#)

Colorado 4-H  
Secretary Book

90101A



|            |                     |
|------------|---------------------|
| Club Name: | Year:               |
| County:    |                     |
| President  | Vice President      |
| Secretary  | Treasurer           |
| Reporter   | Historian/Scrapbook |



## OPEN FAIR AWARD SPONSORSHIPS

There are still awards that have not yet been sponsored for the 2020 Fair.

If you would like to sponsor an award, please contact Michelle Bartlett for more information. [mbartlett@douglas.co.us](mailto:mbartlett@douglas.co.us) or 720-733-6940

## Additional Events open to Douglas County 4-H



**\*Cancelled\***

2020 Engineering Design Challenge  
2020 Robotics Challenge

[Virtual Summer Camps](#)

[Water Camp](#)

## Colorado State Fair Senior Spotlight

The Colorado State Fair would like to spotlight our 4-H and FFA seniors across the state on our Facebook

page.

We admire all of the hard work that is put into your projects through out the year, and since graduation has been put on hold we would like to showcase how important you are to us.



We are asking for a brief biography (160 words max) and two photos. The first photo we would like is with your project and the second photo can be either your senior photo or a photo at the Colorado State Fair.

[FILL OUT FORM](#)

[General Project E-Records](#)

[Animal E-Records](#)

[CSU 4-H Exhibit Requirement](#)

[Show Ring Code of Ethics](#)

[DC 4-H Youth Videos](#)

[Animal Care and Housing Form](#)

**Registration for the 2019-2020 year has closed for 4-H. However, Cloverbuds, 5-7 year olds, may still register.**

#### **4-H OFFICE STAFF**

**Kirsten Cowan - 4-H Livestock Agent**

**Nicole Speeding - 4-H Youth Development Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**

Extension programs are available to all without discrimination.



[Visit our website](#)