



COLORADO STATE UNIVERSITY
EXTENSION

July 23, 2020

Google Calendar



Important Dates

July 9-August 2

2020 Douglas County Fair & Rodeo
(tentative schedule linked below)

August 19

Record Books due to Leaders

August 26

Secretary Books, Treasurer Books and
Scrapbooks due to the Extension Office

August 28 - September 7

Colorado State Fair Re-Imagined
(More info coming soon!)

September 1

Record Books due to Extension Office

[Tentative Fair Schedule Here](#)

Douglas County 4-H Senior Showcase



The Douglas County Extension Office
wants to recognize our 4-H Seniors!!

Over the next few weeks you can
submit/nominate 4-H Seniors to be
featured on our social media sites. Our
Seniors provide so much leadership to
the 4-H program. We want to
acknowledge and thank them, especially
during this tough year.

Anyone may submit a Senior or Seniors
can submit for friends or themselves. The
more the merrier!

[Submissions](#)

4-H Code of Conduct

4-H Dress Code

Prepare for Fair

Please take a moment to revisit the Code of Conduct and Dress Code for 4-H.



Douglas County Fair and Rodeo

There will be no food available on grounds during the 4-H shows. Please plan accordingly for the day of your shows.

WRISTBANDS FOR FAIR! If you will not need all of the wristbands that are provided to you, please email Fair@douglas.co.us with the day and number of extra wristbands. Thank you!

[Click here for Exhibitor Packets](#)

[Click here for the Fair Schedule](#)

Kirk Hall - 4-H families may come observe this year's projects during times listed below:

Thursday, July 23: 9:00am - 12:00pm, 2:00pm - 4:00pm

Friday, July 24: 9:00am - 12:00pm, 2:00pm - 4:00pm

Saturday, July 25: 11:00am - 3:00pm

Sunday, July 26: 11:00am - 3:00pm

Monday, July 27: 9:00am - 12:00pm

Kirk Hall Project Pick Up

Monday, July 27: 1:30pm - 4:00pm & Tuesday, July 28: 9:00am-12:00pm

*Note that if you do not pick your projects up within these times, your project is at risk of being thrown out. If you are unable to pick your project up during these times, please contact Nicole.

Please reach out to Michelle and Luanne for any fair related questions and to our office for any 4-H related questions.



Dog Show - In person, August 22-23 - more info coming soon!

Rocket Fly Day - In person, August 30 - more info coming soon!

Judging of Exhibits - In person - more info coming soon!

Market Livestock - Entries due August 1

Market Chicken Pens & Market Turkey - Entries due August 1

Cat Show- Virtual - more info coming soon!

Fashion Revue - Virtual - more info coming soon!

Creative Cooks Contest - Cancelled

Cake Decorating - Cancelled

Robotics - Cancelled

Engineering - Cancelled



County Shoot Scores

Click above to find results of the 2020 County & State Shoot

DC Shooting Sports State T-Shirts

T-shirt order form for SS kids that made it to state

[Order State T-Shirts here](#)



Virtual self-paced animal science camp!
Available July 27 – August 14

REGISTER HERE

Urban Ranchers Virtual Camp

COVID Release Forms



If you are a 4-H volunteer or your child is participating in any 4-H events you must fill out the appropriate forms and send to Nicole or upload to 4-H online

*****You will not be able to participate in any 4-H related activities unless these forms are filled out!**

4-H Youth Participant Release

Volunteer Assumption of Risk Release



Come Pick Up your "4-H Lives Here" Sign!

2020 signs are now available for pickup at the Extension office!

If you already have a sign, we have stickers with the correct dates for this year that you can pick up.

Show off your 4-H pride!

Douglas County Awards



PDF Forms are now available on our [website](#) and paper copies will be available in the barns at fair. Digital forms are linked below:

[Youth Above and Beyond Top General Projects Award](#)

[Top Consumer Science Award Project Leader of the Year Award](#)

[Organizational Leader of the Year Award Meritorious Service Award](#)

[Friend of 4-H Award Leader Above and Beyond Award](#)

[Geiger - Fauver Award First Year General Project Award](#)

[First Year Consumer Science Award Dan Forth I Dare You Award](#)

[Bruce Peck Award Good Sportsman Award](#)

If you have issues uploading any forms please email nicole.speeding@colostate.edu

****Due to the extension office by September 2nd!****

Record Books & Poster Boards

Only cash or check for these items as they are fundraisers for the Youth council and Leader's council.

[Mileage for Record Books](#)

[Password for Douglas County 4-H Youth Videos](#)

****Reminder****

Secretary Books, Treasurer Books and Scrapbooks are due to the Extension Office on **August 26, 2020!**

[Scrapbook Scoresheet Rubric](#)

[Secretary Record Book Rubric](#)

[Treasurers Record Book Rubric](#)

Additional Events open to Douglas County 4-H



[Virtual Cooking Class](#)

[Virtual Summer Camps](#)

[Water Camp](#)

Cancelled

2020 Engineering Design Challenge

2020 Robotics Challenge

[CSU 4-H Exhibit Requirement](#)

[Animal E-Records](#)

[DC 4-H Youth Videos](#)

[Show Ring Code of Ethics](#)

Registration for the 2019-2020 year has closed for 4-H. However, Cloverbuds, 5-7 year olds, may still register.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



[Visit our website](#)