



COLORADO STATE UNIVERSITY  
EXTENSION

June 25, 2020

Google Calendar



## Happy Pollinator Week!



**July 9-12**  
County Shoot

**July 1**  
Fashion Revue Registration Deadline  
Rocket Fly Day Registration Deadline

**July 6**  
Youth Council (more info soon!)  
Leaders Council (more info soon!)

**July 10**  
Rocket Fly Day

**July 13**  
Fashion Revue (more info soon!)

**July 14-20**  
Douglas County Fair & Rodeo Junior  
Exhibitor Test Nights

**July 18**  
Cloverbud Primary Fair (more info soon!)  
Exhibit Day

**\*Volunteers Needed\***  
**July 17th & 18**

### Exhibit Day

Volunteers needed for various tasks on Exhibit Day such as runners, assistant judges, set-up, clean-up, check-in and more!

Questions? 720-733-6940 or  
[sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu)

**Sign Up to Volunteer**

### Cloverbud Primary Fair

Volunteers needed for the fun and games portion from 9:30-11:30am as well as the set-up and tear down approximately (8:30-12:30).

**Email [madelyn.granos@colostate.edu](mailto:madelyn.granos@colostate.edu)  
or call 720-733-6940 to volunteer!**



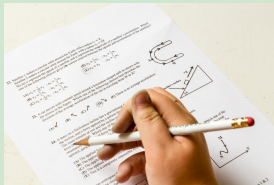
## Forms, forms, and more forms!

### 4-H Youth Participant Release

### Volunteer Assumption of Risk Release

- If you are a volunteer or your child is participating in County Shoot or Shooting Practices, fill out these forms and email with subject line "**Shooting Sports Liability**"
- If you are a volunteer or your child is participating in Fashion Revue, fill out the forms and email with subject line "**Fashion Revue Liability**"
- If you are a volunteer or your child is participating in Rocket Fly Day, fill out the forms and email with subject line "**Rocket Fly Day Liability**"
- Please e-mail forms to [nicole.speeding@colostate.edu](mailto:nicole.speeding@colostate.edu).
- If you are a volunteer or your child is participating in "**Cloverbud Primary Fair**", fill out the appropriate form and send to [madelyn.granos@colostate.edu](mailto:madelyn.granos@colostate.edu).
- **You will not be able to participate in any 4-H related activities unless these forms are filled out!**

### Douglas County Fair & Rodeo Junior Exhibitor Test Night



7/14 - Horse, Dog, and Rabbit  
7/15 - Dog, Rabbit, Cat, Livestock  
7/20 - Makeup Opportunities  
\*Times & Schedules TBA

RSVP [HERE](#)

Please RSVP at the link above to help the extension office coordinate a schedule that works within the COVID restrictions and guidelines. Youth are encouraged to attend the species-appropriate 7/14 and 7/15 test nights. However, if there are conflicts please contact Kirsten to see if taking their Fair test on Monday the 20th would for their project! For more information about the Fair Tests please consult the CR found at [HERE](#)



### CSF Market Chicken Pens and Turkey Nominations

Hot off the presses! Colorado State Fairboard has voted to include Market Chicken Pens and Market Turkey in the reimaged 2020 CO State Fair! Please see the attached nomination forms and note that they are to be returned to Kirsten and the Extension Office by July 15th.

[Market Chicken Nominations](#)

[Market Turkey Nominations](#)

### Join us for Rocket Fly Day and Fashion Revue!



**\*Cancelled\***  
**2020 Engineering Design  
Challenge**

## Rocket Fly Day Registration



## Fashion Revue Registration

## 2020 Robotics Challenge

The Colorado State 4-H Office along with the contest superintendents have made the difficult choice to cancel these events due to the presence of COVID-19.

The Colorado State 4-H Office looks forward to have these contests during the **2021** Colorado State Fair.

## Senior Showcase



The Douglas County Extension Office wants to recognize our 4-H Seniors!!

Over the next few weeks you can submit/nominate 4-H Seniors to be featured on our social media sites. Our Seniors provide so much leadership to the 4-H program. We want to acknowledge and thank them, especially during this tough year.

Anyone may submit a Senior or Seniors can submit for friends or themselves. The more the merrier!

## Submissions

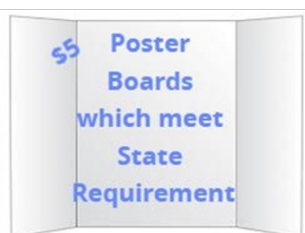
Reminder: **Secretary Books, Treasurer Books and Scrapbooks** are due to the Extension Office on **August 26, 2020!**

## Colorado 4-H Secretary Book

90101A



Club Name:		Year
County:		
President	Vice President	
Secretary	Treasurer	
Reporter	Historian/Scrapbook	



We are back in the office if you want to purchase your record book covers or your poster boards here. We only take cash or check for these items as they are fundraisers for the Youth council and Leader's council.

[Mileage for record Books](#)



## OPEN FAIR AWARD SPONSORSHIPS

There are still awards that have not yet been sponsored for the 2020 Fair.

If you would like to sponsor an award, please contact Michelle Bartlett for more information. [mbartlett@douglas.co.us](mailto:mbartlett@douglas.co.us) or 720-733-6940

## Additional Events open to Douglas County 4-H



Virtual Summer Horse Show

Virtual Summer Camps

Virtual Livestock Judge "Fun" Contest

TEXAS 4-H PRESENTS

# 4-H VIRTUAL WATER CAMP

## FREE!

3rd- 5th grade youth camp

4 Interactive Experiments  
Using supplies you can find at home!  
FREE! All youth are welcome!

### REGISTER NOW!

SAN ANTONIO RIVER AUTHORITY

TEXAS A&M AGRILIFE EXTENSION

Texas A&M AgrLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

The poster features various water-related icons at the top: a water tap, a water drop, a water bottle, a water filter, a water tap with a drop, a water tap with a drop, a water tap with a drop, and a water tap with a drop. The background is a light blue and white water splash.

## Colorado State Fair Senior Spotlight

The Colorado State Fair would like to spotlight our 4-H and FFA seniors across the state on our Facebook page.



We admire all of the hard work that is put into your projects through out the year, and since graduation has been put on hold we would like to showcase how important you are to us.

We are asking for a brief biography (160 words max) and two photos. The first photo we would like is with your project and the second photo can be either your senior photo or a photo at the Colorado State Fair.

[FILL OUT FORM](#)

General Project E-Records

Animal E-Records

CSU 4-H Exhibit Requirement

Show Ring Code of Ethics

DC 4-H Youth Videos

Animal Care and Housing Form

Registration for the 2019-2020 year has closed for 4-H. However, Cloverbuds, 5-7 year olds, may still register.

## 4-H OFFICE STAFF

**Kirsten Cowan - 4-H Livestock Agent**

**Nicole Speeding - 4-H Youth Development Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**

Extension programs are available to all without discrimination.



[Visit our website](#)