



COLORADO STATE UNIVERSITY  
EXTENSION

June 4, 2020

Google Calendar



### Important Dates

**May 15- June 15**

State Digital Photo Contest

**June 1-15**

Fair Registration

**June 5**

State 4-H Virtual Contests Registration  
via 4Honline until June 5th

**June 8-12**

Virtual Horse Camp

**June 10**

Arapahoe County Virtual 4-H Livestock  
Quiz Bowl Contest

**\*June 13\***

Buckle Series-cancelled

**June 14**

Poultry ID Day (more info soon!)

**June 14-20**

Virtual June Show

**June 15**

Leader's Council



**Registration for Fair is  
OPEN!**

**Deadline is June 15th.**

**Simple reminders:**

\*Everyone must register if they want to participate at fair. Registering for 4-H is not registering for fair.

\*ShoWorks is for the animal projects going to fair. (Also includes, Sheep Lead, Master showmanship, Round Robin)

\*ShoWorks needs a new password every year.

\*FairEntry is for the general projects (Also includes, county shoot, fashion review and cloverbud primary fair)

\*FairEntry is using your 4Honline password.

\*If you are not sure of the specific class you want, please register something in the division. We can change the class later.

**July 9-12**  
County shoot

**July 10**  
Rocket Fly Day - (more info soon!)

**July 18**  
Cloverbud Primary Fair  
Exhibit Day

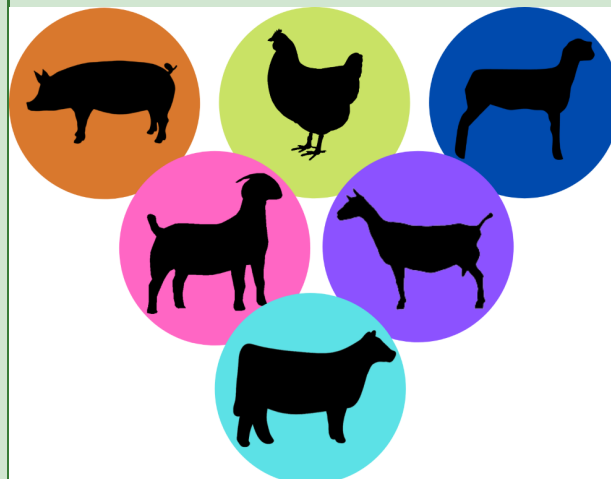
## Leader's Council

When: **Jun 15, 2020**  
**6:30 PM** Mountain Time (US and Canada)

[Register here](#) in advance for this meeting

After registering, you will receive a confirmation email containing information about joining the meeting.

For example, if you are not sure if you are making a trifold board for your shooting sports project or a stand alone project, please register in one of them, so we have you on the list.



## **VIRTUAL JUNE SHOW**

### **SHOWMANSHIP JACKPOT SHOW**

TO SUPPORT DOUGLAS COUNTY 4-H YOUTH COUNCIL

**Video Submission: June 14th-20th**

Results announced June 27th

Registration & More Information

**Coming Soon!**

# 4-H'er of the Week



**May 25-29**



**4-H'er of the Week:**  
**Kenzie from the DC Rabbitears**

Favorite part of 4-H:

*"My favorite part about being in 4-H is getting to make new friends, meet new people, and getting to work with and learn about animals. My other favorite part about being in 4-H is learning all kinds of skills from general projects and livestock projects too!"*

**\*\*Enter the 4-H'er of the Week contest to win prizes from the office!**



### 4-H Virtual Horse Camp

Nightly sessions at 7:00pm

Monday, June 8th: Grooming for the Gold  
Tuesday, June 9th: Equine Nutrition  
Wednesday, June 10th: Equine Health Care  
Thursday, June 11th: Equine Anatomy  
Friday, June 12th: Farrier Care

**REGISTER HERE**

4-H Virtual Horse Camp

### Horse Level Written Tests



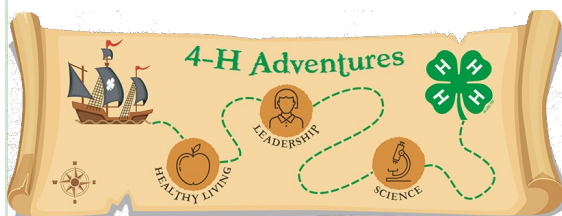
Email Kirsten at [kirsten.cowan@colostate.edu](mailto:kirsten.cowan@colostate.edu) for Horse Level Written Test information.

### OPEN FAIR AWARD SPONSORSHIPS

There are still awards that have not yet been sponsored for the 2020 Fair.

If you would like to sponsor an award, please contact Michelle Bartlett for more information.  
[mbartlett@douglas.co.us](mailto:mbartlett@douglas.co.us) or 720-733-6940

### Virtual Summer Camp in Florida



Are you ready for an adventure of a lifetime? A virtual summer program that will navigate through healthy living, leadership and science based programs.

Programs for all ages, Cloverbuds (5-7), Juniors (8-10), Intermediates (11-13) and Seniors (14-18).



### Livestock Quizbowl Contest June 10th

Registration closes June 5th, \$35/team

The Arapahoe County Jr. Livestock Committee will be hosting a Virtual 4-H Livestock Quiz Bowl Contest.

Open to all counties across the state and a great practice opportunity before the State Contest!

Contact [ethan.cahill@colostate.edu](mailto:ethan.cahill@colostate.edu)



We are back in the office if you want to purchase your record book covers or your poster boards here. We only take cash or check for these items as they are fundraisers for the Youth council and Leader's council.

[Mileage for record Books](#)

[Password for Douglas County 4-H Youth Videos](#)



## Living Room Learning

Hands-on virtually guided activities for youth. Each session focuses on a new activity that can be done with materials found at home. These activities are perfect for youth in 3rd-5th grades. Each session will be recorded and made available for on-demand viewing. Youth do not need to be 4-H members to participate.

[Check it out!](#)

## Boredom Busters



Make your own Catapult!

Follow this STEM activity using simple materials at home. Please do not aim your catapult at other humans or animals.  
[Check out more fun activities on our website](#)

**Boredom Buster**

## RHVD2 Update

4-H Members, Families, Volunteers, and Community Members involved in the 4-H Rabbit Project: Please follow the link below from the Colorado Department of Agriculture regarding the [mandatory reporting of Rabbit Hemorrhagic Disease occurrences to the State Veterinarian.](#)

## Colorado State Fair Senior Spotlight

The Colorado State Fair would like to spotlight our 4-H



and FFA seniors across the state on our Facebook page.

We admire all of the hard work that is put into your projects through out the year, and since graduation has been put on hold we would like to showcase how important you are to us.



We are asking for a brief biography (160 words max) and two photos. The first photo we would like is with your project and the second photo can be either your senior photo or a photo at the Colorado State Fair.

[FILL OUT FORM](#)

**General Project E-Records**

**Animal E-Records**

**CSU 4-H Exhibit Requirement**

**Show Ring Code of Ethics**

**DC 4-H Youth Videos**

**Animal Care and Housing Form**

**Registration for the 2019-2020 year has closed for 4-H. However, Cloverbuds, 5-7 year olds, may still register.**

#### **4-H OFFICE STAFF**

**Kirsten Cowan - 4-H Livestock Agent**

**Nicole Speeding - 4-H Youth Development Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**



Extension programs are available to all without discrimination.