



COLORADO STATE UNIVERSITY  
EXTENSION

September 10, 2020

Google Calendar



### Important Dates

**September 7**

Labor Day - Offices Closed

**September 12**

Douglas County Buckle Series

**September 14**

Youth Council Meeting  
Leader's Council Meeting

**October 15**

Shooting Sports Ambassador Applications  
Due

**October 25**

Douglas County Buckle Series

**September 30 - November 1**

4honline CLOSED (save your records!)

**November 5**

Shooting Sports Advisory Committee  
Meeting (all leaders welcome!)

**November 8**

Douglas County Buckle Series

**Attention:  
Temporary  
Closure**



**4Honline**<sup>SM</sup>

4-H Enrollment and Event Registration

4Honline will be **temporarily close**  
**on September 30 at 11:59pm and**  
**reopen on November 1** as we  
transition into a new system.

**Any uploaded documents or pictures**  
**will not be transferred over.** Records  
such as shooting spots hunter safety  
cards, saved ID's (dog, cat, horse), adult  
certifications, and any other supplemental  
documents that have been uploaded and  
stored in 4Honline.

**To save the information, these records**  
**should be downloaded by members**  
**before October.**

This new system will be a work in  
progress as we follow lead from the State  
Office. Please be patient.

Please contact the office if you have  
questions.



Remember to pick-up your projects from the Extension Office!

### State Fair Results



## Achievement Night

If 2019-2020 was your last year in 4-H, please let the office know. We want to make sure you are recognized for Achievement Night. Email [Sylvia.Worcester@colostate.edu](mailto:Sylvia.Worcester@colostate.edu)

## Leader's & Youth Council September 14

**Leader's**  
At 6:30pm via Zoom

**Youth** *Click here for flyer*  
Officers - Extension Office at 5:30pm.  
--> dress Nice for pictures!  
The Zoom will start at 6:30pm.  
All 4-H members are encouraged to join the Zoom.

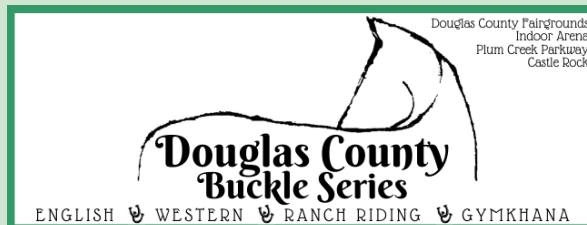
[Youth & Leader Zoom link](#)



The 2020 Douglas County Fair buckles are ready for pick up from the Fair Office.

Please bring the buckle certificate you received at Fair to pick up your buckle. Email [mbartlett@douglas.co.us](mailto:mbartlett@douglas.co.us) if you have any questions!

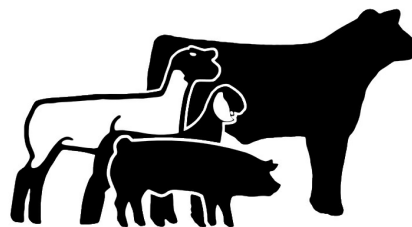
**\*\*\*NOTE: County Shoot Buckles will be awarded at Achievement Night**



**Buckle Series Show Dates:**  
September 12th, October 25th, & November 8th  
[Website for more information](#)

[RSVP Here](#)

[DC Buckle Series](#)



## Thinking about a market livestock 4-H project? Apply for a LEG Up!

Volunteers, partners and sponsors have come together to bring 4-H Members an opportunity to raise market STEER, SWINE, GOAT AND LAMB. This is an amazing chance to have an unforgettable agricultural experience and participate at 2021 Douglas County Fair! You will learn by doing, how to care for, raise and sell a market animal. The grant recipient details are on the attached application. Any prize money you earn belong to you. This is an excellent way to get involved and earn money toward your future education.

**DON'T DELAY! The deadline to submit your applications is 5pm on September 28,**

**no exceptions!**

Send your L.E.G. Up questions to: [DCLivestockGrant@gmail.com](mailto:DCLivestockGrant@gmail.com) or call 303-907-4201. We look forward to meeting you and an exciting new 4-H year!!

## LEG Up Application

CSU EXTENSION DOUGLAS COUNTY PRESENTS

# DOUGLAS COUNTY EXPLORES!

IT'S YOUR FUTURE. IT'S YOUR CAREER. MAKE 'EM GREAT.

### You just might discover your future career...

During October, join CSU Extension for weekly hands-on and fun career workshops in topic areas like: Animal and Veterinary Sciences, Youth Education and Development, Public Safety, Natural Resources, Plant Sciences, Horticulture, Leadership, and Communications.

[More Information](#)

[REGISTER HERE](#)

## Cook with Us!



Follow along with [Sylvia's Quick Bread](#)



### National 4-H: 4 for 4 Leadership Series

The "4 for 4" leadership video series highlights insights from industry leaders and experts. From marketing to education to diversity and inclusion. Click the image above to catch up on all the interviews!

**NATIONAL WESTERN**  
**CATCH-A-CALF**  
PRACTICAL BEEF MANAGEMENT PROGRAM

40 PARTICIPANTS • 55-SUPPORTING SPONSORS • MORE THAN 3,000 STEERS AWARDED OVER 80 YEARS

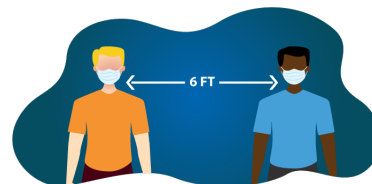
JANUARY • CATCH    MAY • PICK-UP    MAY-JANUARY • RAISE    JANUARY • SHOW

[NATIONALWESTERN.COM/CATCH-A-CALF-PROGRAM](http://NATIONALWESTERN.COM/CATCH-A-CALF-PROGRAM)  
APPLICATIONS CLOSE DECEMBER 1

Open to 4-H youth that are ages 12 to 18. Applications must be submitted by December 1st.

[Click here for more info & to apply](#)

## COVID Release Forms



*All in person 4-H related meetings, events or activities still need to be approved by your Extension Agent and CSU.*

If you are a 4-H volunteer or your child is participating in any 4-H events you must fill out the appropriate forms and send to Nicole or upload to 4-H online.

### What is it?

Youth sign-up to catch at a rodeo performance during the Stock Show. Successful youth receive their steer in May. The purchase price of the steer is covered by a sponsor. Youth write monthly letters to their sponsors and complete a monthly progress form that goes in their record book. They return to the Stock Show the following January to exhibit their steer, along with completing an interview and turning in their record book. The overall grand and reserve grand champion of the program are allotted a spot in the Junior Livestock Auction. Other youth will receive market value for their steer, along with a portion of what the two steers in the sale make.

\*\*\*You will not be able to participate in any 4-H related activities unless these forms are filled out!

[4-H Youth Participant Release](#)

[Volunteer Assumption of Risk Release](#)

## Community Service Ideas



How one 4-H Club in Virginia is using the poultry project to assist with food insecurity in their county... [read more](#)



Make a difference with these simple and inspiring ideas that are uplifting for you, your friends and your family to do together... [click here](#)



## Additional Events open to Douglas County 4-H

[MARS STEM Challenge](#)

[Virtual 4-H Concert](#)

[Cooking: Quick Bread](#)

[Cooking: Chilaquiles](#)

[Community Service Ideas](#)

[4 for 4 Leadership Series](#)

[DC 4-H Youth Videos](#)

[Animal E-Records](#)

[Password for Douglas County 4-H Youth Videos](#)

## 4-H OFFICE STAFF

**Kirsten Cowan - 4-H Livestock Agent**

**Nicole Speeding - 4-H Youth Development Agent**  
**Madelyn Granos - 4-H Program Associate**  
**Sylvia Worcester- Office Administrative Assistant**  
**Kyle Christensen - CSU Extension Director**

Extension programs are available to all without discrimination.



[Visit our website](#)