



COLORADO STATE UNIVERSITY  
EXTENSION

August 3, 2020

Google Calendar



### Important Dates

**September 7**

Labor Day - Offices Closed

**September 12**

Douglas County Buckle Series

**September 14**

Youth Council Meeting  
Leader's Council Meeting

**September 30 - November 1**

4honline CLOSED (save your records!)



### Livestock Record Book Judges Needed!

We swap livestock record books with Adams County. We need judges to judge their books.

Call or email the office and let us know if you want to help.

**Attention:  
Temporary  
Closure**



**4Honline**<sup>SM</sup>

4-H Enrollment and Event Registration

**4Honline will be temporarily close  
on September 30 at 11:59pm and  
reopen on November 1** as we  
transition into a new system.

Any uploaded documents or pictures will not be transferred over. Records such as shooting spots hunter safety cards, saved ID's (dog, cat, horse), adult certifications, and any other supplemental documents that have been uploaded and stored in 4Honline.

***To save the information, these records  
should be downloaded by members  
before October.***

This new system will be a work in progress as we follow lead from the State Office. Please be patient.

Please contact the office if you have questions.



Congrats to all of our Douglas County 4-H Members that competed at the State Fair! We are so proud!  
Don't forget to stop by the office & pick-up projects!

## STATE FAIR RESULTS



## Achievement Night Reminder

If 2019-2020 was your last year in 4-H, please let the office know. We want to make sure you are recognized for Achievement Night.  
Email [Sylvia.Worcester@colostate.edu](mailto:Sylvia.Worcester@colostate.edu)

### Leader's Council Meeting September 14

When: 6:30pm via Zoom

The zoom link will be sent out as the date approaches

### Youth Council Meeting September 14

Officers will meet in person at the Extension Office at 5:30pm.

The Zoom will start at 6:30pm.

Those that meet in person will be required to practice social distancing and wear masks. All 4-H members are encouraged to join the Zoom.

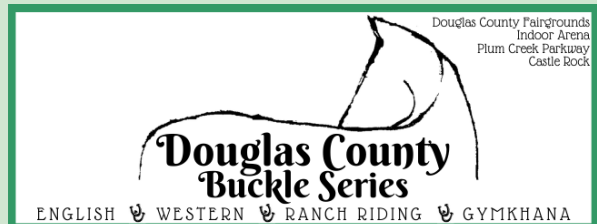
[Zoom link](#)

## Cook with Us!



Follow along with [Sylvia's Quick Bread](#)

## SAVE THE DATE



**Buckle Series Show Dates:**  
September 12th, October 25th, & November 8th  
[Website for more information](#)

[RSVP Here](#)

## Reminder for 4-H'ers to complete Thank You's!



Please send copies of your thank-yous to the **Fair Office**. You can email [mbartlett@douglas.co.us](mailto:mbartlett@douglas.co.us).

The Sale and Add-On Thank Yous have to be approved by Fair Staff before you mail them.

After you get their approval, mail them directly to the sponsors (superintendents should have the list of sponsors).



## National 4-H: 4 for 4 Leadership Series

The "4 for 4" leadership video series highlights insights from industry leaders and experts. From marketing to education to diversity and inclusion. Click the image above to catch up on all the interviews!

**NATIONAL WESTERN**  
**CATCH-A-CALF**  
PRACTICAL BEEF MANAGEMENT PROGRAM

40 PARTICIPANTS • 55-SUPPORTING SPONSORS • MORE THAN 3,000 STEERS AWARDED OVER 80 YEARS

JANUARY • CATCH    MAY • PICK-UP    MAY-JANUARY • RAISE    JANUARY • SHOW

[NATIONALWESTERN.COM/CATCH-A-CALF-PROGRAM](http://NATIONALWESTERN.COM/CATCH-A-CALF-PROGRAM)  
APPLICATIONS CLOSE DECEMBER 1

The advertisement includes four small images showing the stages of the program: catching a calf, picking it up, raising it, and showing it.

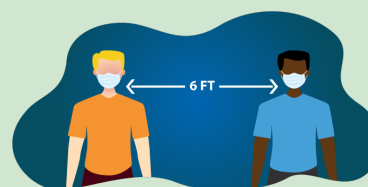
Open to 4-H youth that are ages 12 to 18. Applications must be submitted by December 1st.

[Click here for more info & to apply](#)

### *What is it?*

Youth sign-up to catch at a rodeo performance during the Stock Show. Successful youth receive their steer in May. The purchase price of the steer is covered by a sponsor. Youth write monthly letters to their sponsors and complete a monthly progress form that goes in their record book. They return to the Stock Show the following January to exhibit their steer, along with completing an interview and turning in their record book. The overall grand and reserve grand champion of the program are allotted a spot in the Junior Livestock Auction. Other youth will receive market value for their steer, along with a portion of what the two steers in the sale make.

## COVID Release Forms



*All in person 4-H related meetings, events or activities still need to be approved by your Extension Agent and CSU.*

If you are a 4-H volunteer or your child is participating in any 4-H events you must fill out the appropriate forms and send to Nicole or upload to 4-H online.

**\*\*\*You will not be able to participate in any 4-H related activities unless these forms are filled out!**

**4-H Youth Participant Release**

**Volunteer Assumption of Risk Release**

**Additional Events open to  
Douglas County 4-H**



B A S E  C A M P

4-H STEM CHALLENGE

The 4-H STEM Challenge, is an annual initiative to inspire kids everywhere to take an interest in science, technology, engineering and math through hands-on learning.

These accessible challenges show kids how STEM skills can be applied to the world around them

***Free Activity - Insight From Mars***

Complete this year's STEM Challenge



Virtual Summer Camps

MARS STEM Challenge

Virtual 4-H Concert

Cooking: Quick Bread

Cooking: Chilaquiles

DC 4-H Youth Videos

Animal E-Records

[Password for Douglas County 4-H Youth Videos](#)

#### 4-H OFFICE STAFF

**Kirsten Cowan - 4-H Livestock Agent**

**Nicole Speeding - 4-H Youth Development Agent**

**Madelyn Granos - 4-H Program Associate**

**Sylvia Worcester- Office Administrative Assistant**

**Kyle Christensen - CSU Extension Director**

Extension programs are available to all without discrimination.



Visit our website