

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs in Project: \_\_\_\_\_

Exhibit: Completed Entomology Workbook and e-Record. Insect collection with no fewer than 10 or no more than 35 adult insects in at least three different orders. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

American System Placing: (Check One)

Champion \_\_\_\_\_  
 Reserve Champion \_\_\_\_\_  
 Placing 3-10 \_\_\_\_\_  
 Grand Champion \_\_\_\_\_  
 Reserve Grand Champion \_\_\_\_\_

Danish System Award: (Check One)

(For County Use Only)

Blue \_\_\_\_\_  
 Red \_\_\_\_\_  
 White \_\_\_\_\_

Acceptable sizes of Entomology Displays:

1. 12" W x 16" L x 3" Deep
2. 12" W x 18" L x 3 ½ Deep
3. 18" W x 24" L x 3 ½ Deep

Commercially available display cases are acceptable.

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
4-H Projects taking this year			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What Leadership Development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstration/Presentations/Speeches			
Expense Record			
Project Photos			
Story			

Criteria	Yes	No	Comments
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**Judging Element 2: 4-H Entomology Workbook**

Objective 1—Units 1-5			
Objective 2—Units 1-5			
Objective 3 ---Units 1-5			
Objective 4—Units 1-5			

Criteria	E	G	F	N/I	Comments
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**Judging Element 3: 4-H Entomology Unit 1 N/I=Needs Improvement -must have comments**

Correct Identification to order					
At least 10 but not more than 35 insects					
At least 3 different orders					
Shows Creativity (Does the exhibit show originality, freshness, and imagination)					
Neatness ---Readable, Well-organized (Is the exhibitor clear, legible and understandable?)					

# 4-H Entomology Unit 2

## Judging Sheet

American System Placing: (Check One)

Champion \_\_\_\_\_  
 Reserve Champion \_\_\_\_\_  
 Placing 3-10 \_\_\_\_\_  
 Grand Champion \_\_\_\_\_  
 Reserve Grand Champion \_\_\_\_\_

Danish System Award: (Check One)  
 (For County Use Only)

Blue \_\_\_\_\_  
 Red \_\_\_\_\_  
 White \_\_\_\_\_

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Entomology Workbook and e-Record. Insect collection with no fewer than 25 or no more than 75 adult insects in at least 6 different orders. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Acceptable sizes of Entomology Displays:

1. 12" W x 16" L x 3" Deep
  2. 12" W x 18" L x 3 ½ Deep
  3. 18" W x 24" L x 3 ½ Deep
- Commercially available display cases are acceptable.

Criteria	Complete	Not Complete			Comments
<b>E-Record</b>					
Record Cover					
4-H Projects taking this year					
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)					
What Leadership Development experiences did you participate in?					
Citizenship/Community Service in 4-H					
Demonstration/Presentations/Speeches					
Expense Record					
Project Photos					
Story					
Criteria	Yes	No			Comments
<b>Judging Element 2: 4-H Entomology Workbook</b>					
Objective 1—Units 1-5					
Objective 2—Units 1-5					
Objective 3 ---Units 1-5					
Objective 4—Units 1-5					
Criteria	E	G	F	N/I	Comments
<b>Judging Element 3: 4-H Entomology Unit 2 N/I=Needs Improvement -must have comments</b>					
Correct Identification to order					
At least 25 but not more than 75 insects					
At least 6 different orders					
Shows Creativity (Does the exhibit show originality, freshness, and imagination)					
Neatness ---Readable, Well-organized (Is the exhibitor clear, legible and understandable?)					

# 4-H Entomology Unit 3

## Judging Sheet

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Entomology Workbook and e-Record. Insect collection with no fewer than 75 or no more than 150 adult insects in at least 9 different orders. Include a special collection of 8 different insects, as stated in Unit 3 Workbook. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

American System Placing: (Check One)  
**Champion** \_\_\_\_\_  
**Reserve Champion** \_\_\_\_\_  
**Placing 3-10** \_\_\_\_\_  
**Grand Champion** \_\_\_\_\_  
**Reserve Grand Champion** \_\_\_\_\_

Danish System Award: (Check One)  
 (For County Use Only)  
**Blue** \_\_\_\_\_  
**Red** \_\_\_\_\_  
**White** \_\_\_\_\_

Acceptable sizes of Entomology Displays:  
 1. 12" W x 16" L x 3" Deep  
 2. 12" W x 18" L x 3 ½ Deep  
 3. 18" W x 24" L x 3 ½ Deep  
 Commercially available display cases are acceptable.

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
4-H Projects taking this year			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What Leadership Development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstration/Presentations/Speeches			
Expense Record			
Project Photos			
Story			

Criteria	Yes	No	Comments
<b>Judging Element 2: 4-H Entomology Workbook</b>			
Objective 1—Units 1-5			
Objective 2—Units 1-5			
Objective 3 ---Units 1-5			
Objective 4—Units 1-5			

Criteria	E	G	F	N/I	Comments
<b>Judging Element 3: 4-H Entomology Unit 3 N/I=Needs Improvement -must have comments</b>					
Correct Identification to order					
At least 75 but not more than 150 insects					
At least 9 different orders					
Special Collection 8 different insects as stated in Unit 3 Workbook					
Shows Creativity (Does the exhibit show originality, freshness, and imagination)					
Neatness ---Readable, Well-organized (Is the exhibitor clear, legible and understandable?)					



# 4-H Entomology Unit 4

## Judging Sheet

American System Placing: (Check One)	
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____
Danish System Award: (Check One) (For County Use Only)	
Blue	_____
Red	_____
White	_____

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Entomology Workbook and e-Record. Insect collection with no fewer than 100 or no more than 250 adult insects in at least 10 different orders. All new insects collected must have a label detailing when and where the insects were found. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete.

Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Acceptable sizes of Entomology Displays:  
 1. 12" W x 16" L x 3" Deep  
 2. 12" W x 18" L x 3 ½ Deep  
 3. 18" W x 24" L x 3 ½ Deep  
 Commercially available display cases are acceptable.

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
4-H Projects taking this year			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What Leadership Development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstration/Presentations/Speeches			
Expense Record			
Project Photos			
Story			

Criteria	Yes	No	Comments
<b>Judging Element 2: 4-H Entomology Workbook</b>			
Objective 1—Units 1-5			
Objective 2—Units 1-5			
Objective 3 ---Units 1-5			
Objective 4—Units 1-5			
Objective 5---Units 4 & 5			

Criteria	E	G	F	N/I	Comments
<b>Judging Element 3: 4-H Entomology Unit 4</b> N/I=Needs Improvement -must have comments					
Correct Identification to order					
At least 100 but not more than 250 insects					
At least 10 different orders—including an insect that develops in water					
All new insects must be labeled to when and where found					
Shows Creativity (Does the exhibit show originality, freshness, and imagination)					
Neatness ---Readable, Well-organized (Is the exhibitor clear, legible and understandable?)					



# 4-H Entomology Unit 5

COLORADO STATE UNIVERSITY  
EXTENSION

## Judging Sheet

American System Placing: (Check One)

Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____

Danish System Award: (Check One)  
(For County Use Only)

Blue	_____
Red	_____
White	_____

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Entomology Workbook and e-Record. Display your regular insect collection. Make a collection of at least 10 larvae or immature insects. Make a special collection from Unit 3 and include at least 10 insects. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete.

Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Acceptable sizes of Entomology Displays:

1. 12" W x 16" L x 3" Deep
2. 12" W x 18" L x 3 1/2" Deep
3. 18" W x 24" L x 3 1/2" Deep

Commercially available display cases are acceptable.

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
4-H Projects taking this year			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What Leadership Development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstration/Presentations/Speeches			
Expense Record			
Project Photos			
Story			

Criteria	Yes	No	Comments
<b>Judging Element 2: 4-H Entomology Workbook</b>			
Objective 1—Units 1-5			
Objective 2—Units 1-5			
Objective 3 ---Units 1-5			
Objective 4—Units 1-5			
Objective 5—Units 4 & 5			
Objective 6—Unit 5			

Criteria	E	G	F	N/I	Comments
<b>Judging Element 3: 4-H Entomology Unit 5</b> N/I=Needs Improvement -must have comments					
Correct Identification to order					
Regular insect collection					
At least 10 larvae or immature insects					
Special Collection -10 insects					
All new insects must be labeled to when and where found					
Shows Creativity (Does the exhibit show originality, freshness, and imagination)					
Neatness ---Readable, Well-organized (Is the exhibitor clear, legible and understandable?)					

E= Excellent G=Good F=Fair N/I= Needs Improvement

Revised 2018

# Entomology Unit 6

## Judging Sheet

American System Placing: (Check One)

Champion \_\_\_\_\_  
 Reserve Champion \_\_\_\_\_  
 Placing 3-10 \_\_\_\_\_  
 Grand Champion \_\_\_\_\_  
 Reserve Grand Champion \_\_\_\_\_

Danish System Award: (Check One)  
 (For County Use Only)

Blue \_\_\_\_\_  
 Red \_\_\_\_\_  
 White \_\_\_\_\_

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Entomology Workbook and e-Record. Display a special collection of beetles, flies, grasshoppers, butterflies or some other order. Display at least 50 insects and not over three in each display should be the same. Report on three special activities on the record sheet and include them in the completed Entomology Workbook. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Acceptable sizes of Entomology Displays:

1. 12" W x 16" L x 3" Deep
2. 12" W x 18" L x 3 ½ Deep
3. 18" W x 24" L x 3 ½ Deep

Commercially available display cases are acceptable.

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
4-H Projects taking this year			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What Leadership Development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstration/Presentations/Speeches			
Expense Record			
Project Photos			
Story			

Criteria	Yes	No	Comments
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**Judging Element 2: 4-H Entomology Workbook**

Unit 6 –at least 3 special activities completed

Criteria	E	G	F	N/I	Comments
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**Judging Element 3: Entomology Unit 6 N/I=Needs Improvement -must have comments**

Correct Identification of insect display					
At least 50 insects all from the same order—no more than 3 of the same kind					
All new insects must be labeled to when and where found					
Shows Creativity (Does the exhibit show originality, freshness, and imagination)					
Neatness ---Readable, Well-organized (Is the exhibitor clear, legible and understandable?)					



# 4-H Entomology Unit 7

## Judging Sheet

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs. in Project: \_\_\_\_\_

American System Placing: (Check One)	
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____
Danish System Award: (Check One) (For County Use Only)	
Blue	_____
Red	_____
White	_____

Acceptable sizes of Entomology Displays:

1. 12" W x 16" L x 3" Deep
2. 12" W x 18" L x 3 ½ Deep
3. 18" W x 24" L x 3 ½ Deep

Commercially available display cases are acceptable.

Exhibit: Completed Entomology Workbook and e-Record. Special display of some special project work. Prepare a small display that illustrates your project work. This could be a display or special equipment used or developed. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
4-H Projects taking this year			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What Leadership Development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstration/Presentations/Speeches			
Expense Record			
Project Photos			
Story			

Criteria	Yes	No	Comments
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**Judging Element 2: 4-H Entomology Workbook**

Unit 7—Report on experiments and study conducted on your own					
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Criteria	E	G	F	N/I	Comments
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**Judging Element 3: Entomology Unit 7 N/I=Needs Improvement -must have comments**

Advanced Project Amount of Effort					
Advanced Project Presentation of project					
Shows Creativity (Does the exhibit show originality, freshness, and imagination)					
Neatness ---Readable, Well-organized (Is the exhibitor clear, legible and understandable?)					