

February 11, 2021



COLORADO STATE UNIVERSITY
EXTENSION

Douglas County 4-H
Website



IMPORTANT DATES

February 12

LDC Registration Deadline

February 15

President's Day - Office Closed

February 16

Horse Level 2 Written Test Review
Session

February 17

New Dog Member Night

February 19

Morgan County Shooting Sports Training
Registration Deadline

February 21

(Tentatively) DC Buckle Series

February 22

Horse Steering Committee

February 23

Swine Information Meeting

February 26

Larimer County Shooting Sports Training
Registration Deadline

March 1

Enrollment Deadline

Livestock Sign Up Deadline
Beekeeping Sign Up Deadline
Shooting Sports Sign Up Deadline

The deadline to enroll in Douglas
County 4-H is **March 1st!**
Don't miss out on an incredible year
ahead.



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

DON'T FORGET!

Douglas County 4-H Enrollment for the
2020-2021 year closes on
MARCH 1st!

Enroll here: <https://v2.4honline.com>



Pay here: <https://extension-colostate.nbsstore.net/4-h-positive-youth-development>



Douglas County 4-H website:
<https://douglas.extension.colostate.edu/4-h/>

[Enroll here](#)

[Pay here](#)

4-H Financial Assistance

General Project Grant Deadline
Youth & Leaders Council
DC Foundation Scholarship

March 2
Vet Science Workshop

March 6
Beef Tag-In
Beekeeping Workshop



Scholarships

General Projects Grants

Join Us For

CLOVERBUD FUN NIGHT

Games Projects Snacks Fun

Date: Wednesday, March 17
Time: 4:30-5:30 p.m.
Where: zoom
Why: To have FUN!
Deadline: Please register [HERE](#) by **March 3**. Free to all Cloverbuds.

Open to all 4-H Cloverbud members

Questions? – Call Nicole or Sylvia at 720-733-6940

Cloverbud Fun Night in a Box!

March 17- 4:30-5:30pm on Zoom.

Registrants will receive a box of activities and supplies to be able to follow along during the Zoom session. Boxes will need to be picked up from the Extension Office.

Cost is free to registered Cloverbuds!
Call 720-733-6940 with questions.

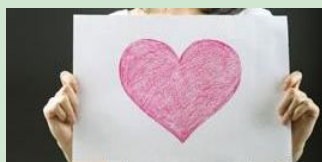
Register
[HERE](#)



2021 Junior Division Competition
Rules

2021 Colorado 4-H Exhibit Requirements

The 2021 Colorado 4-H Exhibit Requirements are now available. Douglas County 4-H will follow these same guidelines at Exhibit Day. Make sure you are completing your General Projects following these rules! Click [HERE](#) for the 2021 Exhibit Requirements.



Valentine's Day
Crafts

Wolf Education

FFA Happenings

Live Weekly Experiments!

DC Youth Initiative Stop & Take 10

More Opportunities



Join our daily challenges for the month of February on our social media pages!

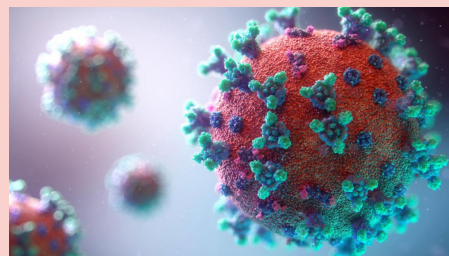


FFA Week information



FFA Beef Drawing Information

COVID-19



CLICK HERE: Douglas County 4-H COVID Protocol

Registration is required on 4-HOnline before attending any Douglas County 4-H programming. Members will fill out an online COVID-19 Release Form upon 2021 enrollment in 4-HOnline.

Effective February 6, 2021 - Douglas County is in, "Safer at Home Level: **Yellow**". 4-H groups, clubs and programs are **prohibited** to meet in groups larger than 25. We **strongly encourage** moving to alternative & virtual options for all 4-H activities

during this time. Additional Douglas County Level Yellow restrictions can be found [here](#).

ALL in-person 4-H related activities MUST get approval from an Extension Agent.

Nicole: nicole.speeding@colostate.edu Kirsten: kirsten.cowan@colostate.edu

Participants that are NOT registered 4-H members or registered leaders must fill out the below COVID Release Forms and send to Sylvia at sylvia.worcester@colostate.edu.

Adult Participant Release Here **Youth Participant Release Here**

Project Areas

Order your project manuals here.

Many can be downloaded from the CSU website

General Project Manuals

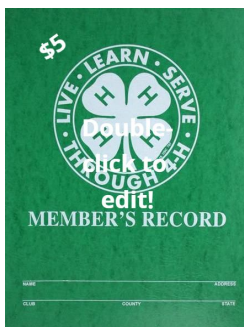
Animal Project Manuals

CSU website

4-H Leader Training



Register Here



2020-2021 Project E-Record Books

<http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

& click on corresponding project area

**Note Senior Horse and Poultry are currently linked incorrectly. Poultry links to companion animals, be sure to use livestock for Douglas County. These should be fixed in the upcoming weeks.*

It's FREE



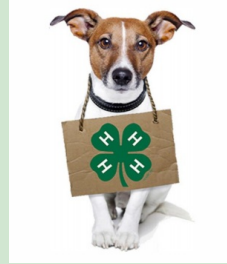
Last Chance for LDC Registration!

Companion Animal



DC 4-H- Do you want some county Dog Shows this year?!

Are you a Douglas County 4-Her in dog project and interested in working collaboratively with fellow dog project youth to put on one or two Douglas County dog shows this year? Most excellent, we would love to have you! Sign-up **HERE** and let us know when would work best for the first meeting.



DC 4-H Dog- New Member Night! February 17th at 6:30 via Zoom

Register HERE!

Jump into the new year on the right foot (paw). Learn about deadline, procedures, project updates, educational opportunities, ask questions, and get to know who else is in your project!

General Projects



Douglas County: Beekeeping Project – NEW!

This year, we have a new General Project on the rise, thanks to Roisin McEwen from the Sedalia Spurs: **BEEKEEPING!** Click **HERE** to sign up to be enrolled in the project.

The deadline to sign up for this project is March 1!

Tentatively Scheduled: In-Person Beekeeping Workshop @ Kirk Hall (3/6)

Questions? Please email nicole.speeding@colostate.edu.

Beekeeping Essay Contest

Beekeeping Contest Flyer

Veterinary Science Project Workshop

March 2nd at 6pm via Zoom. Led by CSU Veterinary Student, Annie Clift, and 4-H Agent, Nicole Speeding.

Must RSVP at the link below in order to receive Zoom link.

RSVP HERE

Virtual Entomology



Register Here!

2021 Fashion Revue - Revitalized!

Calling all fashionistas!

Join the Fashion Revue Contest and this year and get a chance for a professional photo shoot for you with your project! Jess Snell, a former 4-H member and current professional clothing designer (Owner and Designer of Rockin' B Clothing) has offered to help Douglas County 4-H members learn the basics of clothing construction. She will be hosting FREE (for 4-H members) virtual workshops later this Spring and Summer. The pictures attached are examples of her creations! Jess has an impressive history of success in the fashion world ranging from the CMT Awards to Cowboys and Indians Magazine to Rolling Stone and so much more!

Must sign up for 4-H by March 1st!

Fashion Revue is August 6 this year.

Click [HERE](#) for more information on how to get involved!

Questions about this opportunity?

Email nicole.speeding@colostate.edu



Horse



**Horse Levels Written Test - Virtual
Study Sessions**

**February 11th at 6:30 - [Level 1
Written Test Review Session](#)**

**February 16th at 6:30 - [Level 2
Written Test Review Session](#)**

**February 24 at 6:30 - [Level 1
\(Open\) Written Test Review
Session](#)** (Level 1 focus, but can act as a second date for all other levels if individuals cannot make other sessions. I just ask for



**We are a GO for the February
21st Buckle Show!**

More information & COVID Policy
on the website!

Buckle Series Site

Buckle Series FB Page

patience with the other levels as I get the level 1's squared away first.)

February 25th at 6:30 - [Level 3 & 4 Written Test Review Session](#)

NOTE - Youth can take their written tests individually whenever they are ready! Please coordinate with me to get this scheduled.

Equine Educational Resources

Ag at Home 4-H Animal Projects - Horses 2/11/21

Western National 4-H Roundup Horse Classic Virtual Educational Content

Livestock



BEEF TAG-IN March 6th at the DC Fairgrounds!

Remember this is a **MANDATORY** process for Market Beef Projects.

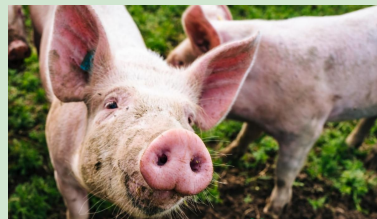
Give some thought if you would like to nominate for Colorado State Fair. Paperwork will be provided at tag-in. \$5/nomination

****Initial Breeding Beef Animal ID's are also Due in 4Honline by March 6th.***
See "Breeding Beef ID" info under the forms tab [HERE](#)

Join Pueblo 4-H Feb. 22-25 for a Virtual Livestock Expo!



More Details & Registration Information [HERE](#)



Swine Informational Meetings

by your Douglas County Fair & Rodeo Superintendents

Purchasing your hogs, Feeding, and Health.

February 23rd @ 7pm

[Zoom Link](#)

Shooting Sports

2021 Shooting Sports Leader Training Information

Federal Youth Shotshell Program

Hunter Safety Certification

Attention all 4-H Shooting Sports Members:

- You **must** obtain your Hunter Safety Certification before you may practice with your club &



The 2021 Colorado 4-H Shooting Sports Championship Rule Book is NOW OPEN.

[Click here to view.](#)

Please take time to read the updated rule book as it reflects updates and changes throughout. The rule book is updated every three years.

Colorado State 4-H Shooting Sports Championships



Rule Book
REVISED 1/2021

before you can participate in Spring Shoot & County Shoot.

- Upload Hunter Safety Certification by **March 19 at 5pm** for **Spring Shoot** participation
- Upload Hunter Safety Certification by **April 15 at 11:59pm** for **practice & County Shoot*** participation.

Shooting Sports Members that are **8-10 years old** & need a Hunter Safety Certification, click [HERE](#) for instructions.

Shooting Sports Members that are **11-18** years old & need a Hunter Safety Certification, click [HERE](#) for instructions.

*Please keep in mind that you need at least **3** 4-H certified practices with your club before you are eligible to compete at County Shoot.

2021 Douglas County 4-H Shooting Sports Advisory Committee Presents: Spring "Fun" Shoot!

The Shooting Sports Advisory Committee is hosting Douglas County's First Spring "Fun" Shoot on **March 27 & 28, 2021**. This will be a weekend dedicated to helping those 1st year Shooting Sports Members who did not get the opportunity to compete at County Shoot or practice much last year. All Douglas County 4-H Shooting Sports Members are invited to participate, however please sign up in your perspective time slots. **More details are on the RSVP & Details button!** Deadline to RSVP is **March 19 at 5pm**. **NOTE:** Event is always subject to cancellation due to COVID or weather. Contact nicole.speeding@colostate.edu with any questions.

[RSVP HERE for Spring Shoot](#)

[CLICK HERE for Spring Shoot Details](#)

2021 Douglas County 4-H Shooting Sports Presents: Spring Fun Shoot!

Dates: March 27 & 28, 2021

Times: Both days beginning at 10am

Locations:

- Highlands Ranch Law Enforcement Training Center (3/27)
- Quick Draw Archery (3/27)
- Pikes Peak Gun Club (3/28)

Open to all current Douglas County 4-H Shooting Sports Members!

RSVP by March 19 @ 5pm

Click here for details & RSVP:

<https://docs.google.com/forms/d/e/1FAIpQLSfuc9i9TCJKYORhueNm8tWysGbnbcMBWCaF6jpqEPmdvbu3w/viewform>



4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



**Visit Our
Website**