

January 14, 2021

Google Calendar



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

**January 11**

4-H 101 - Highlands Ranch area

**January 16**

STEM 1st Flight

**January 18**

MLK Day - Office Closed

**January 19**

Mandatory Horse Leader Meeting (Zoom)

**January 20**

4-H 101 - Castle Rock area

**January 23**

STEM 1st Flight

**January 28**

4-H 101 - Parker area

Keeping the Fun in 4-H Virtually - Leader Training

**January 30**

STEM 1st Flight

**February 9**

4-H 102 - Highlands Ranch area  
Shooting Sports Advisory Committee

**February 12**

LDC Registration Deadline

**February 15**

President's Day - Office Closed

**February 16**

4-H 102 - Castle Rock Area

**February 21**

(Tentatively) DC Buckle Series

# REMINDER

**FINANCIAL ASSISTANCE** is **available** for 4-H registration fees, manuals, project supplies, 4-H programs and activities as well as other extension programs! More info below!

**4-H Financial Assistance**

## URBAN RANCHERS

**VIRTUAL CAMP 2020**

Bringing the  
RANCH to your  
living room!

Join us  
January 13-31

<https://arapahoe.extension.colostate.edu/>



ARAPAHOE COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

**Register Here**



**Local school looking to re-home 8 hens!** Email [madelyn.granos@colostate.edu](mailto:madelyn.granos@colostate.edu) if interested!

**4-H 101 space still available see dates & Register Here!**

## Scholarships & Grants

### County Scholarships

Found on our website

[Apply Here](#)



[Apply Here](#)



Congratulations to Tori Checkal for being awarded the first 4H Foundation Shooting Sports Grant!

Grant money is still available for Shooting Sports, Companion Animal, Consumer Science, S.T.E.M. & General Projects.

**Grants are being awarded through March 1, 2021.** Click below to take you to information and grant applications.

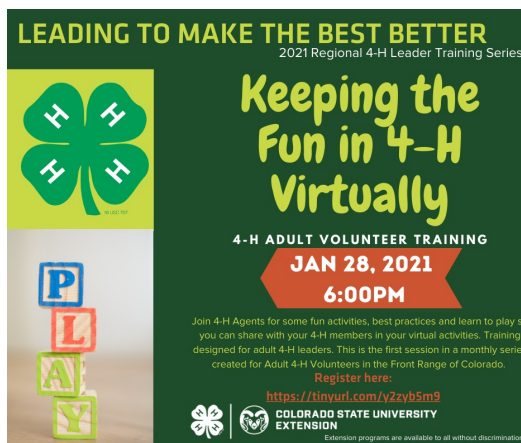
[General Projects Grants](#)

Join 4-H Agents and staff from across the front range for **monthly 4-H volunteer leader trainings**.

First up, is the training on "Keeping the Fun in 4-H -Virtually" that will be held on **January 28<sup>th</sup>, 2021**. Learn best practices for online programming, learn to play some games or energizing activities to keep you 4-H members engaged.

**Register here:**

<https://tinyurl.com/y2zyb5m9>



## Cake Pan giveaway!!

Scroll down to General Projects section to learn more!

# 4-H 102

Highlands Ranch: February 9, 2021 • 5-7pm

Castle Rock: February 16, 2021 • 6-8pm

Parker: February 25, 2021 • 5-7pm



**Attend 4-H 102's to learn all things projects! The projects we offer, where to start and how to be successful!**

## 4-H Resources

### Order Manuals!

[General Project manuals HERE](#)

[Animal Project manuals HERE](#)

[Register for 4-H Here](#)

[4HOnline2.0 Tip Sheet](#)

[Pay for Registration Here](#)

Learn More!

Register Here

\*Notice - The General Project specific Q&A Session has been moved to March. Attend 102 sessions first for all things projects!



LDC 2021

Leader Trainings!

## More Opportunities

Healthy Cooking Class

STEM Power

DC Youth Initiative Stop & Take 10

Plastic Bottle Crafts

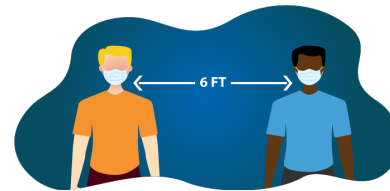
Live Weekly Experiments!



Douglas County 4-H COVID Protocol

Registration is required on 4HOnline before attending any 4-H Programming.

# COVID-19



Douglas County is in, “Safer at Home Level: Orange”. 4-H groups, clubs and programs are **prohibited to meet indoors & limited to less than 10 people outdoors. We strongly encourage moving to alternative & virtual options for ALL 4-H activities.** Level Orange restrictions [here](#)

**ALL in-person 4-H related activities MUST get approval from an Extension Agent.**

Nicole – [Nicole.Speeding@Colostate.edu](mailto:Nicole.Speeding@Colostate.edu)

Kirsten – [Kirsten.Cowan@Colostate.edu](mailto:Kirsten.Cowan@Colostate.edu)

Participants that are NOT registered 4-H members or registered leaders must fill out the above COVID Release Forms and send to Sylvia at [sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu).

[Adult Participant Release Here](#)

[Youth Participant Release](#)

## Project Areas

### Companion Animal

None



# General Projects



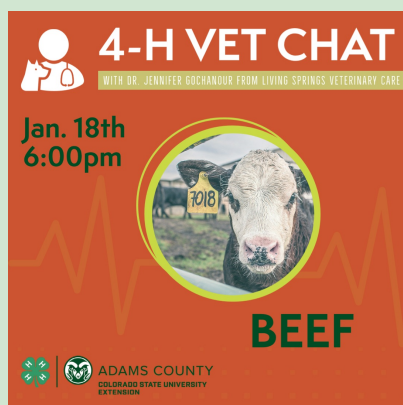
Joining the Cake Decorating project this year? Or just enjoy baking cakes? We are giving away cake pans from the Douglas County Extension Office! Check out our collection and take some home! We have all sorts of different kinds! Call the office at 720-733-6940 or email questions to

syliva.worcester@colostate.edu or madelyn.granos@colostate.edu  
Check the facebook page for pictures and updates!

**Check out our updated website!** Click on the corresponding link for 2020-2021 info on your projects!

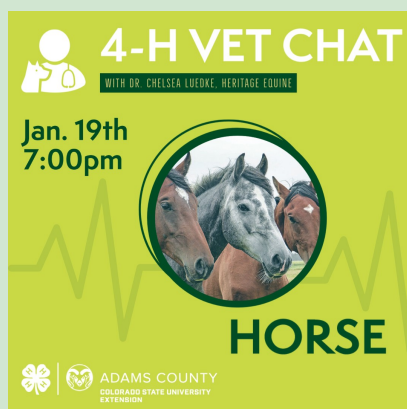
[Project Information HERE](#)

## Horse & Livestock



Adams County 4-H hosts Dr. Jennifer Gochanour from Living Springs Veterinary Care. Learn about home health care & first aid for your beef. All 4-H families welcome to register and join virtually.

[Register Here](#)



Adams County 4-H hosts Dr. Chelsea Luedke from Heritage Equine. Learn about home health care and first aid for your horses. All 4-H families welcome to register and join virtually.

[Register Here](#)



Temple Grandin Equine Center –  
**Bringing the Healing Power of  
Horses to Denver**

### DC 4-H Buckle Series 2021

Further information and clarity for the show coming soon! Save the 2021 dates

- February 21st
- March 21st
- May 30th
- June 12th

[Buckle Series Website](#)

[Register Here](#)

# Shooting Sports

## 2021 State 4-H Shooting Sports Leader Training Tentative Schedule

- No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring.
- Registrations via 4HOnline will open approximately 6 weeks prior to the start of each training.
- 4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the trainings.
- Do not delay the volunteer enrollment or re-enrollment process.

**Training format and agendas will be emailed to registered participants after the training registration closes per training**

***\*\*Space is limited for each discipline per training and the discipline will be closed once the maximum number of participants has been reached.\*\****

***\*\* Should a discipline not reach the minimum number of required participants the discipline may be dropped from the training.\*\****

- **Morgan County:** March 5, 6, 7; (Rifle, Pistol, Shotgun and Archery)  
**Registration: NOW OPEN – see attached flier & instructions** Closes: 11:59 PM on February 19<sup>th</sup>
- **Larimer County:** March 12, 13, 14; (Rifle, Pistol, Shotgun and Archery)  
**Registration: Opens January 15<sup>th</sup>** Closes: 11:59pm on February 26<sup>th</sup>
- **Pueblo County:** March 19, 20, 21; (All Disciplines)  
**Registration: Opens on January 22<sup>nd</sup>** Closes: 11:59pm on March 5<sup>th</sup>
- **Garfield County:** March 26-28; (Rifle, Pistol, Shotgun, Archery, Muzzleloading)  
**Registration: Opens on January 29<sup>th</sup>** Closes: 11:59 PM on March 12<sup>th</sup>
- **TBD :** April 9, 10, 11

You may ask your club if they are willing to pay for this course. If they are not able to & you need financial assistance, please reach out to Nicole.

**Payment directions:** Send your check (or call office with credit card) to the Douglas County Extension Office. Make your check out to Colorado State University.



The next **Shooting Sports Advisory Committee**

Meeting is

February 9<sup>th</sup>, 2021 at 6pm via Zoom.

[Join Zoom Here](#)

Colorado 4-H Hunting /Outdoor Skills & Colorado 4-H Western Heritage state events are tentatively being considered for Spring of 2021. More information will be shared when it becomes available sometime after January 1, 2021.

## 4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate  
Sylvia Worcester- Office Administrative Assistant  
Kyle Christensen - CSU Extension Director

*Extension programs are available to all without discrimination.*



Visit Our  
Website