

January 21, 2021

Google Calendar



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

January 23
STEM 1st Flight

January 28
4-H 101 - Parker area
Keeping the Fun in 4-H Virtually - Leader Training

January 30
STEM 1st Flight

February 1
Youth & Leader's Council

February 4
New Horse Member Meeting

February 9
4-H 102 - Highlands Ranch area
Shooting Sports Advisory Committee

February 12
LDC Registration Deadline

February 15
President's Day - Office Closed

February 16
4-H 102 - Castle Rock Area

February 19
Morgan County Shooting Sports Training
Registration Deadline

February 21
(Tentatively) DC Buckle Series

February 22
Horse Steering Committee

4-H'er of the Week is back!

This year we have more great prizes!
Learn more and enter at the link below!
If you submitted entries last year, you will need to re-submit.



Submit an Entry Here!

Scholarship: NOW OPEN!

County Scholarships

Found on our website

[Apply Here](#)

State Scholarships

Found on state website

[Apply Here](#)

February 25
4-H 102 - Parker Area

February 26
Larimer County Shooting Sports Training
Registration Deadline

March 1
Enrollment Deadline
Project Sign-Up Deadline



Grant money is still available for Shooting Sports, Companion Animal, Consumer Science, S.T.E.M. & General Projects.

Grants are being awarded through March 1, 2021. Click below for more information and grant applications.

General Projects Grants

ARAPAHOE COUNTY 4-H

BAKERS' NIGHT

Glass Candy Workshop

Friday, February 5
5:00 - 6:30 PM
Via Zoom
Youth ages 13 and up
FREE
Only 25 spots available

FREE and hosted by our own Sylvia!!

Register Here

LEADING TO MAKE THE BEST BETTER
2021 Regional 4-H Leader Training Series

Keeping the Fun in 4-H Virtually

4-H ADULT VOLUNTEER TRAINING
JAN 28, 2021
6:00PM

Join 4-H Agents for some fun activities, best practices and learn to play so you can share with your 4-H members in your virtual activities. Training designed for adult 4-H leaders. This is the first session in a monthly series created for Adult 4-H Volunteers in the Front Range of Colorado.

Register here:
<https://tinyurl.com/y2zyb5m9>

COLORADO STATE UNIVERSITY EXTENSION
Extension programs are available to all without discrimination.

Register Here

VIRTUAL LDC

FEBRUARY 27, 2021

OPEN TO 4-H MEMBERS 14-18
AND 4-H LEADERS.
REGISTER VIA 4HONLINE

FREE EVENT!

COLORADO STATE UNIVERSITY EXTENSION

Colorado 4-H LDC 2021

Cake Pan giveaway!!

Stop by the office to pick-up FREE, fun cake pans! Check the Facebook group for pictures. Scroll down to General Projects section to learn more!

Youth & Leader's Council

Feb 1, 2021 6:30pm MT

Youth Council

Register in advance for this meeting [HERE](#)
After registering, you will receive a confirmation email with information about joining the meeting.

Leader's Council

Link will be sent out closer to date

REMINDER

FINANCIAL ASSISTANCE is available for 4-H registration fees,

4-H Resources

General Project manuals [HERE](#)

manuals, project supplies, 4-H programs and activities as well as other extension programs! More info below!

[4-H Financial Assistance](#)



Youth & Adult DRONE Classes!!

Learn how to build and fly drones in our upcoming classes this

spring!! More information and registration at the links below.

[Adult Class](#)

[Youth Class](#)

4-H 102

Highlands Ranch: February 9, 2021 • 5-7pm

Castle Rock: February 16, 2021 • 6-8pm

Parker: February 25, 2021 • 5-7pm



[Register Here](#)

[Animal Project manuals HERE](#)

[Register for 4-H Here](#)

[4HOnline2.0 Tip Sheet](#)

[Pay for Registration Here](#)

[Leader Trainings!](#)

[Project Information HERE](#)

More Opportunities

[Healthy Cooking Class](#)

[DC Youth Initiative Stop & Take 10](#)

[Plastic Bottle Crafts](#)

[Live Weekly Experiments!](#)



Douglas County 4-H COVID Protocol

Registration is required on 4HOnline before attending any 4-H Programming.

Douglas County is in, “**Safer at Home Level: Orange**”. 4-H groups, clubs and programs are **prohibited to meet indoors & limited to less than 10 people outdoors. We strongly encourage moving to alternative & virtual options for ALL 4-H activities.** Level Orange restrictions [here](#)

ALL in-person 4-H related activities MUST get approval from an Extension Agent.

Nicole – Nicole.Speeding@Colostate.edu

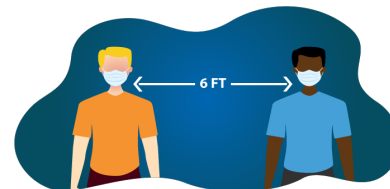
Kirsten – Kirsten.Cowan@Colostate.edu

Participants that are NOT registered 4-H members or registered leaders must fill out the above COVID Release Forms and send to Sylvia at sylvia.worcester@colostate.edu.

[Adult Participant Release Here](#)

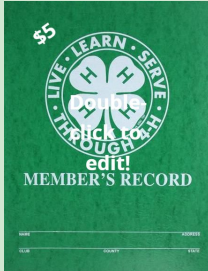
[Youth Participant Release](#)

COVID-19



Project Areas

Companion Animal



2020-2021 Animal Record Books:

<http://co4h.colostate.edu/program-areas/animals/>

**Note Senior Horse and Poultry are currently linked incorrectly. Poultry links to companion animals, be sure to use livestock for Douglas County. These should be fixed in the upcoming weeks.*

General Projects



Douglas County: Beekeeping Project – NEW!

Did you know, bees are the world's most important pollinators of food crops, making them an invaluable part of the ecosystem? It's estimated that about one-third of the food the world's population eats every day relies on pollination! It's safe to say, bees are an important species to learn

about so we know how to protect them. This year, we have a new General Project on the rise, thanks to Roisin McEwen from the Sedalia Spurs: **BEEKEEPING!**

Click [HERE](#) to sign up to receive information about the project. We will be having a meeting in February, so keep an eye out and make sure you sign up! Questions? Please email Nicole.speeding@colostate.edu.



Doing Cake Decorating project this year? Or just enjoy baking cakes? We are giving away cake pans from the Douglas County

Extension Office! Check out our collection and take some home! We have all sorts of different kinds! Check the facebook page for pictures and updates! Call the office at 720-733-6940 or email questions to

syliva.worcester@colostate.edu or madelyn.granos@colostate.edu

Horse & Livestock

Click here for:
[2020-2021 Animal](http://co4h.colostate.edu/program-areas/animals/)



Record Books

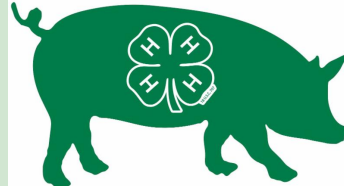
**Note Senior Horse and Poultry are currently linked incorrectly. Poultry links*

to companion animals, be sure to use livestock for Douglas County. These should be fixed in the upcoming weeks.

Ag at Home 4-H: Animal Projects - Beef

Jan 28, 2021 6:00 pm MST

[Register Here](#)



Swine Informational Meetings

by your Douglas County Fair & Rodeo Superintendents

Getting started with your project: Housing, Safety, & Supplies

February 2nd @ 7pm

[Zoom Link](#)

Purchasing your hogs, Feeding, and Health.

February 23rd @ 7pm

[Zoom Link](#)



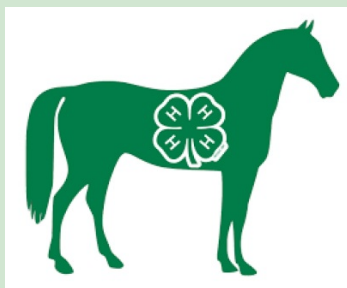
BEEF TAG-IN March 6th at the DC Fairgrounds! More to come!

Remember this is a **MANDATORY** process for Market Beef Projects. If you do not have your own trailer please be sure to arrange for shipping earlier rather than later!

Also, give some thought if you would like to nominate for Colorado State Fair. Paperwork will be provided at tag-in. \$5/nomination

**Initial Breeding Beef Animal ID's are also Due in 4Honline by March 6th.*

See "Breeding Beef ID" info under the forms tab [HERE](#)



Horse - New Member Meeting

Virtual February 4th at 6:30pm
Learn more about what the 4-H horse project is all about, deadlines, important facts, meet leaders, and find out how fun this project is!

[Register Here](#)

DC 4-H Buckle Series 2021

Further information and clarity for the show coming soon! Save the 2021 dates

- February 21st
- March 21st
- May 30th
- June 12th

[Buckle Series Website](#)

[Buckle Series FB page](#)

Shooting Sports

2021 State 4-H Shooting Sports Leader Training Tentative Schedule

Please see the dates below for the upcoming tentative Colorado State 4-H Shooting Sports Leader Trainings. The disciplines offered at each training are also listed

below. No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring.

- **Registrations via 4HOnline will open approximately 6 weeks prior to the start of each training.**
- **4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the trainings.**
- **Do not delay the volunteer enrollment or re-enrollment process.**
- **Training format and agendas will be emailed to registered participants after the training registration closes per training.**

*****Space is limited for each discipline per training and the discipline will be closed once the maximum number of participants has been reached.*****

***** Should a discipline not reach the minimum number of required participants the discipline may be dropped from the training.*****

Morgan County:

March 5, 6, 7; (Rifle, Pistol, Shotgun and Archery)

Registration: NOW OPEN – see attached flyer & instructions

Closes: 11:59 PM on February 19th

Larimer County:

March 12, 13, 14; (Rifle, Pistol, Shotgun and Archery)

Registration: NOW OPEN – see attached flyer & instructions

Closes: 11:59 PM on February 26th

Pueblo County:

March 19, 20, 21; (All Disciplines)

Registration: Opens on January 22nd

Closes: 11:59 PM on March 5th

Garfield County:

March 26, 27, 28; (Rifle, Pistol, Shotgun, Archery, Muzzleloading)

Registration: Opens on January 29th

Closes: 11:59 PM on March 12th

TBD : April 9, 10, 11

Colorado 4-H Hunting /Outdoor Skills & Colorado 4-H Western Heritage state events are tentatively being considered for Spring of 2021. More information will be shared when it becomes available sometime after January 1, 2021.



The next **Shooting Sports Advisory Committee** Meeting is February 9th, 2021 at 6pm via Zoom.

[Join Zoom Here](#)

Shooting Sports Leaders and Organizational Leaders:

As Spring is upon us, please ensure that your members have a current Hunter Safety Card before they begin practicing. ***You cannot begin Shooting Sports practices without permission from Nicole***, due to COVID. Link for Hunter Safety Card here: <https://cpw.state.co.us/learn/Pages/HunterEducation.aspx>

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



**Visit Our
Website**