

January 28, 2021

Google Calendar



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

January 30
STEM 1st Flight

February 1
Youth & Leader's Council

February 4
New Horse Member Meeting

February 6
STEM 1st Flight

February 9
4-H 102 - Highlands Ranch area
Shooting Sports Advisory Committee

February 12
LDC Registration Deadline

February 13
STEM 1st Flight

February 15
President's Day - Office Closed

February 16
Horse Level 2 Written Test Review
Session

February 17
New Dog Member Night

February 19
Morgan County Shooting Sports Training
Registration Deadline

February 20

LEADING TO MAKE THE BEST BETTER

2021 Regional 4-H Leader Training Series



Keeping the Fun in 4-H Virtually

4-H ADULT VOLUNTEER TRAINING

**JAN 28, 2021
6:00PM**

Join 4-H Agents for some fun activities, best practices and learn to play so you can share with your 4-H members in your virtual activities. Training designed for adult 4-H leaders. This is the first session in a monthly series created for Adult 4-H Volunteers in the Front Range of Colorado.

Register here:

<https://tinyurl.com/y2zyb5m9>



COLORADO STATE UNIVERSITY
EXTENSION

Extension programs are available to all without discrimination.

TONIGHT at 6!

Join [HERE](#)

Youth & Leader's Council

Feb 1, 2021 6:30pm MT

Youth Council

Register in advance for this meeting

[HERE](#)

After registering, you will receive a confirmation email with information about joining the meeting.

Leader's Council

Reminder - we expect one representative from each community club!

We are looking forward to taking all the small group work from last month and bringing it all back together for this meeting! Let's work together to have the best year yet!

[Register & Zoom link HERE](#)

STEM 1st Flight

February 21
(Tentatively) DC Buckle Series

February 22
Horse Steering Committee

February 26
Larimer County Shooting Sports Training
Registration Deadline

February 27
STEM 1st Flight

March 1
Enrollment Deadline
General Project Grant Deadline

ARAPAHOE COUNTY 4-H

BAKERS' NIGHT

Glass Candy Workshop

Friday, February 5
5:00 - 6:30 PM
Via Zoom
Youth ages 13 and up
FREE
Only 25 spots available

FREE and hosted by our own Sylvia!!

[Register Here](#)

NOW OPEN!

County Scholarships
Found on our website
[Apply Here](#)

State Scholarships
Found on state website
[Apply Here](#)



Grant money is still available for Shooting Sports, Companion Animal, Consumer Science, S.T.E.M. & General Projects. **Grants are being awarded through March 1, 2021.** Click below for more information and grant applications.

[General Projects Grants](#)

FINANCIAL ASSISTANCE is available for 4-H registration fees, manuals, project supplies, 4-H programs and activities as well as other extension programs! More info below!

[4-H Financial Assistance](#)

4-Her of the Week is back!

More great prizes! Learn more and enter at the link below! **1st Winner will be announced the week of February 1st!**
If you submitted entries last year, you will need to re-submit.

[Submit an Entry or Nominate a Friend HERE!](#)

4-H Resources

[Register for 4-H Here](#)

[4HOnline2.0 Tip Sheet](#)

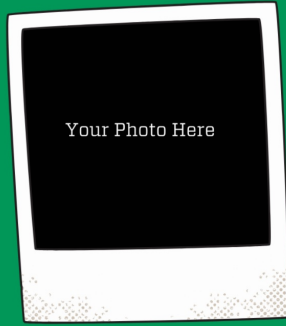
[Pay for Registration Here](#)

[Leader Trainings!](#)

[Project Information HERE](#)

More Opportunities

4-H'er of the Week



Pollinator STEM

Cooking STEM

Plastic Bottle Crafts

DC Youth Initiative Stop & Take 10

Live Weekly Experiments!



Douglas County 4-H COVID Protocol

Registration is required on 4HOnline before attending any 4-H Programming.

COVID-19



Douglas County is in, “Safer at Home Level: Orange”. 4-H groups, clubs and programs are **prohibited to meet indoors & limited to less than 10 people outdoors. We strongly encourage moving to alternative & virtual options for ALL 4-H activities.** Level Orange restrictions [here](#)

ALL in-person 4-H related activities MUST get approval from an Extension Agent.
Nicole – Nicole.Speeding@Colostate.edu Kirsten – Kirsten.Cowan@Colostate.edu

Participants that are NOT registered 4-H members or registered leaders must fill out the below COVID Release Forms and send to Sylvia at sylvia.worcester@colostate.edu.

[Adult Participant Release Here](#)

[Youth Participant Release](#)

Project Areas

General Project manuals

Animal Project manuals

Companion Animal

Youth Dog Project Think Tank:



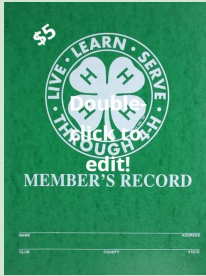
Are you a Douglas County 4-Her in dog project and interested in working collaboratively with fellow dog project youth to put on one or two Douglas County dog shows this year? Most excellent, we would love to have you! Sign-up [HERE](#) and let us know when would work best for the first meeting.

DC 4-H Dog- New Member Night!

February 17th at 6:30 via Zoom

Register HERE!

Jump into the new year on the right foot (paw). Learn about deadline, procedures, project updates, educational opportunities, ask questions, and get to know who else is in your project!



2020-2021 Animal Record Books:

<http://co4h.colostate.edu/program-areas/animals/>

**Note Senior Horse and Poultry are currently linked incorrectly. Poultry links to companion animals, be sure to use livestock for Douglas County. These should be fixed in the upcoming weeks.*

General Projects



Douglas County: Beekeeping Project – NEW!

Did you know, bees are the world's most important pollinators of food crops, making them an invaluable part of the ecosystem? It's estimated that about one-third of the food the world's population eats every day relies on pollination! It's safe to say, bees are an important species to learn

about so we know how to protect them. This year, we have a new General Project on the rise, thanks to Roisin McEwen from the Sedalia Spurs: **BEEKEEPING!**

Click [HERE](#) to sign up to receive information about the project. We will be having a meeting in February, so keep an eye out and make sure you sign up! Questions? Please email Nicole.speeding@colostate.edu.

[Register Here!](#)

DON'T BUG OUT!

Join us to learn more about the exciting world of insects!

VIRTUAL ENTOMOLOGY

Saturday, March 6
9:00 AM
Via Zoom





Horse

February 18th - Levels Written Test Study Session & Testing --

POSTPONED until we can gather in person

Instead, we will have virtual study sessions throughout February with hopes of offering the study session & test night in person in March. Click below to join.

February 11th at 6:30 - [Level 1 Written Test Review Session](#)

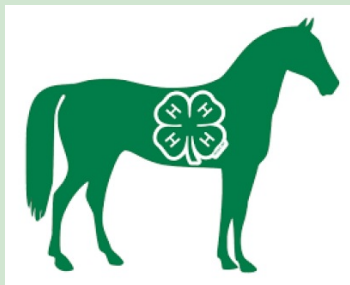
February 16th at 6:30 - [Level 2 Written Test Review Session](#)

February 24 at 6:30 - [Level 1 \(Open\) Written Test Review Session](#)

(Level 1 focus, but can act as a second date for all other levels if individuals cannot make other sessions. I just ask for patience with the other levels as I get the level 1's squared away first.)

February 25th at 6:30 - [Level 3 & 4 Written Test Review Session](#)

NOTE - Youth can take their written tests individually whenever they are ready! Please coordinate with me to get this scheduled.



Horse - New Member Meeting

Virtual February 4th at 6:30pm

Learn more about what the 4-H horse project is all about, deadlines, important facts, meet leaders, and find out how fun this project is!

[Register Here](#)

Additional Resources



Horse Treat Baking

**Western National 4-H
Roundup Horse Classic
Virtual Educational Content**

Livestock



BEEF TAG-IN March 6th at the DC Fairgrounds! More to come!

Remember this is a **MANDATORY** process for Market Beef Projects. If you do not have your own trailer please be sure to arrange for shipping earlier rather than later! Also, give some thought if you would like to nominate for Colorado State



Swine Informational Meetings

by your Douglas County Fair & Rodeo Superintendents

Getting started with your project:

Housing, Safety, & Supplies

February 2nd @ 7pm

[Zoom Link](#)

Purchasing your hogs, Feeding, and Health.

Fair. Paperwork will be provided at tag-in. \$5/nomination

**Initial Breeding Beef Animal ID's are also Due in 4Honline by March 6th.*

See "Breeding Beef ID" info under the forms tab [HERE](#)

February 23rd @ 7pm
[Zoom Link](#)

February 8: Virtual Swine
Nutrition Clinic by Jefferson
County 4-H



Click here for:

[2020-2021 Animal Record Books](#)

**Note Senior Horse and Poultry are currently linked incorrectly. Poultry links to companion animals, be sure to use livestock for Douglas County. These should be fixed in the upcoming weeks.*

Shooting Sports

2021 Shooting Sports Leader
Training Information

Federal Youth Shotshell Program



The 2021 Colorado 4-H Shooting
Sports Championship Rule Book is
NOW OPEN.

[Click here to view.](#)

Please take time to read the updated rule book as it reflects updates and changes throughout. The rule book is updated every three years.

Hunter Safety Certification

You must obtain your Hunter Safety Certification before you may practice with your club & before you can compete in County Shoot.

[Click HERE for more information](#)

Please keep in mind that you need at least 3 certified practices with your club before you are eligible to compete at County Shoot.

April 15, 2021 at 11:59pm is the Douglas County Shooting Sports Deadline to upload your HSC to 4-HOnline.



Shooting Sports Advisory Committee Meeting
February 9th, 2021 at 6pm via Zoom.
Meeting link [here](#).
All Shooting Sports Leaders are encouraged to attend.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



**Visit Our
Website**