

November 12, 2020

Google Calendar



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

### November 14

Livestock Nutrition Clinic \*VIRTUAL\*  
CLC at Adams County

### November 17

Sylvia's Baking Series - Pie

### December 1

Sylvia's Baking Series - Bread

### December 3

Leathercraft Workshop

### December 4

Holiday Donation Drive

### December 5

Holiday Donation Drive

### December 7

Youth & Leader's Council Meeting

### December 12

Poultry Project Workshop

### December 14

Horse Steering Meeting

### December 31

Returning Member Registration Deadline  
(with no late fee added)



## COVID Update

Douglas County has moved to, "**Safer at Home Level: Orange**".

Tri-County Health Department identifies opportunities such as 4-H, Girl Scouts, & similar organizations under "Team Sports & Camps". Following this, 4-H groups and clubs are now prohibited to meet indoors and are limited to 10 people outdoors. We strongly encourage moving to alternative and virtual options for ALL 4-H activities.

**In-person 4-H programming of any kind will need to be re-approved by a 4-H Extension Agent following the new restrictions, before continuing.**

Level Orange restrictions [here](#)

As we kick off the 4-H year, we are eager to find new ways to engage as we navigate these challenges! We appreciate your patience and as always, we will communicate any changes in protocol with you all ASAP.

Please reach out with any questions & concerns.



## Douglas County Foundation

New grant program for Companion Animals, Shooting Sports, S.T.E.M. and General Projects.

Applications accepted online only from November 1, 2020 - March 1, 2021.

Check the Website for more information!



Leadership Day At Home!



## GAMES FRIENDS



COST IS \$7 SIGN UP IS REQUIRED  
<https://www.eventbrite.com/e/district-3-colorado-leadership-camp-clc-tickets-125989320449>

**CLC 2020**  
BUILDING BRIDGES & BREAKING BARRIERS  
NOVEMBER 14, 2020  
TWO SESSIONS TO CHOOSE  
9:00-Noon OR 1:00-4:00  
Adams County Fairgrounds  
9755 Henderson Road  
Brighton, CO 80601



## WORKSHOPS SNACKS

6th grade to 9th grade



**CLC - November 14th!**  
Grades 6th-9th  
Click the button below to sign up!

CLC 2020



### Enrollment is OPEN!

See the tip sheet below for help on registration! The new 4Honline system is also mobile friendly!

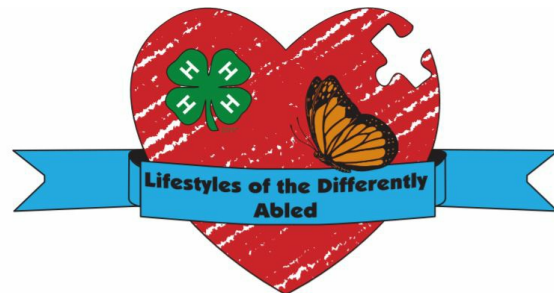
### \*\*ATTENTION LEADERS

Several of you need to update your Leader Trainings

Leader Trainings!

Register  
HERE

4honline 2.0 Tip  
Sheet



Jefferson County 4-H will host a Virtual Town Hall will Discuss the Lives and Challenges Experienced by Differently Abled People.

**November 18th at 6:00pm**  
Register below!

Virtual Town Hall

## Youth and Leader's Council

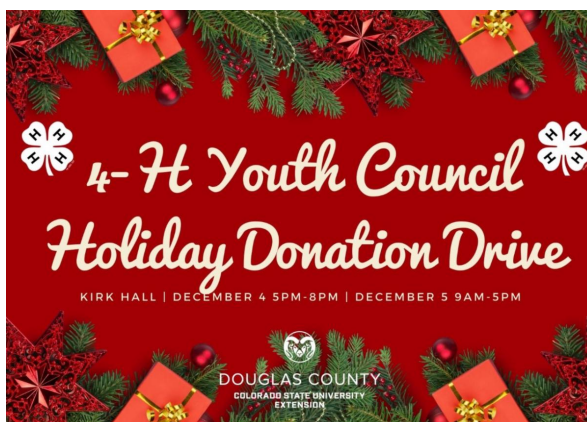
Meetings will be moved to virtual formats.

Youth Council Meetings are at 5:30pm for DC 4-H Youth Council officers and 6:30pm for club representatives.

[Pay Here](#)

[4-H Financial Assistance](#)

Reach out to Nicole and Kirsten respectively for further questions.



**Holiday Donation Drive**  
December 4<sup>th</sup> 5-8pm & December 5<sup>th</sup> 9am-12pm  
Contact Nicole if you are interested in volunteering at this event.

[More Info Here](#)

## Colorado 4-H At Home

### Virtual Craft Fair

[4-H Craft Fair](#)

## 4-H Resources

[General Projects Grants](#)

[4-H Enrollment Info](#)

[4HOnline2.0 Tip Sheet](#)

[4-H Financial Assistance](#)

[Award Winners](#)

## More Opportunities

[4-H Craft Fair](#)

[Virtual Holiday Cooking Class](#)

[At-Home Activities for the Month of November](#)

[Halter Breaking Cattle](#)



# COVID-19



[Douglas County 4-H COVID Protocol](#)

[4-H Youth Participant Release](#)

[Adult Participant Release](#)

**All in person 4-H related meetings, events or activities MUST get written approval from your Extension Agent.**



**Nicole** – Nicole.Speeding@Colostate.edu **Kirsten** – Kirsten.Cowan@Colostate.edu

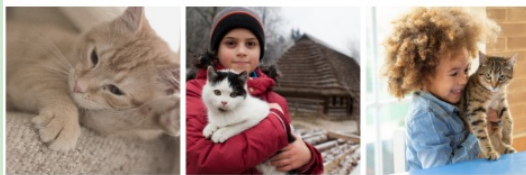
**Registration is required on 4HOnline before attending any 4-H Programming.**  
Participants that are not 4-H members or registered leaders must fill out the above COVID Release Forms and send to Sylvia at sylvia.worcester@colostate.edu.

# Project Areas

## Companion Animal



**DID YOU KNOW  
THAT DOUGLAS COUNTY 4-H  
HAS A CAT PROJECT?!**



**CONTACT KIRSTEN FOR MORE INFORMATION!  
KIRSTEN.COWAN@COLOSTATE.EDU**



**DID YOU KNOW  
THAT DOUGLAS COUNTY 4-H  
HAS A POCKET PET PROJECT?!**

**CONTACT KIRSTEN FOR MORE INFORMATION!  
KIRSTEN.COWAN@COLOSTATE.EDU**

## General Projects



**SYLVIA'S  
BAKING  
SERIES!**

**Pie Baking Class**

**Bread Baking Class**



**Interested in completing the Leathercraft Project this year?**

Attend Douglas County 4-H's FREE Leathercraft Project Workshop to learn basic skills!

We will work on creating a virtual option!

**December 3<sup>rd</sup> from 6-8pm!**

Questions? Contact [Nicole](#)

**Register Here**

## Horse & Livestock

**Livestock Nutrition Clinic**

Saturday  
November 14th 9am-12pm

**NOW VIRTUAL**

Guest Speakers  
Dr. VanBibber-Krueger  
and Mari Palacio from  
Hubbard Feeds

Open to - 4-H Youth,  
Leaders, & the Douglas  
County Community!

RSVP's required - Email [Kirsten.Cowan@Colostate.edu](mailto:Kirsten.Cowan@Colostate.edu) for more information

## Livestock Nutrition Clinic! Now Virtual!

Saturday November 14th from 9am-12pm

[Register Here!](#)

[More Information](#)



**DOUGLAS COUNTY 4-H**

**GOAT PROJECT**

MARKET, BREEDING, PYGMY, & UTILITY

CONTACT KIRSTEN FOR MORE INFORMATION!  
[KIRSTEN.COWAN@COLOSTATE.EDU](mailto:KIRSTEN.COWAN@COLOSTATE.EDU)



**DOUGLAS COUNTY 4-H**

**POULTRY PROJECT**

MARKET & BREEDING CHICKENS,  
SHOWBIRDS, MARKET & BREEDING  
TURKEYS, DUCK, AND GEESE!

CONTACT KIRSTEN FOR MORE INFORMATION!  
[KIRSTEN.COWAN@COLOSTATE.EDU](mailto:KIRSTEN.COWAN@COLOSTATE.EDU)

# Shooting Sports



[Shooting Sports Results Here](#)



ALL Shooting Sports LEADERS  
Please fill out this survey from  
State Office by November 15, 2020  
<https://form.jotform.com/72635548761162>

## 4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

*Extension programs are available to all without discrimination.*



**Visit Our  
Website**