

November 19, 2020

Google Calendar



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

**November 23-27**

Extension Office CLOSED

**November 24**

Storytime STEM

**November 30**

Junior Virtual Baking Camp Deadline

**December 1**

Sylvia's Baking Series - Bread  
4-H Virtual Craft Fair Deadline

**December 4 & 5**

Holiday Donation Drive

**December 7**

Youth & Leader's Council Meeting

**December 8**

Storytime STEM

**December 12**

Poultry Project Workshop

**December 14**

Horse Steering Meeting

**December 22**

Storytime STEM

**December 31**

Returning Member Registration Deadline  
(with no late fee added)



## COVID Update

Douglas County has moved to, “**Safer at Home Level: Red**”.

Tri-County Health Department identifies 4-H under “Team Sports & Camps”. Under this, 4-H groups and clubs are **prohibited to meet indoors** & limited to **less than 10** people total outdoors. **We strongly encourage moving to alternative & virtual options for ALL 4-H activities.**

**In-person 4-H programming of any kind will need to be re-approved by a 4-H Extension Agent following the new restrictions, before continuing.**

Level Red restrictions [here](#)

We appreciate your perseverance and patience. As always we will continually communicate any changes with all of you ASAP.

Please reach out with any questions & concerns.

## Sylvia's Virtual Baking Series – Pie!



Watch the Video!

## Colorado 4-H At Home Virtual Craft Fair

4-H Craft Fair



Registration Deadline - Monday,  
November 30 at 5:00 PM MT

More Information Here



More Info Here



**Sylvia's Baking Series – Bread**  
December 1 - LIVE on Zoom  
Link will be sent when you RSVP

RSVP Here



### DC 4-H STEM 1<sup>st</sup> Flight

Interested in being part of a team that builds a flying airplane? Sign up! This class will be taught by Robert Palmer and other Douglas County 4-H Volunteers.

**Cost:** \$25

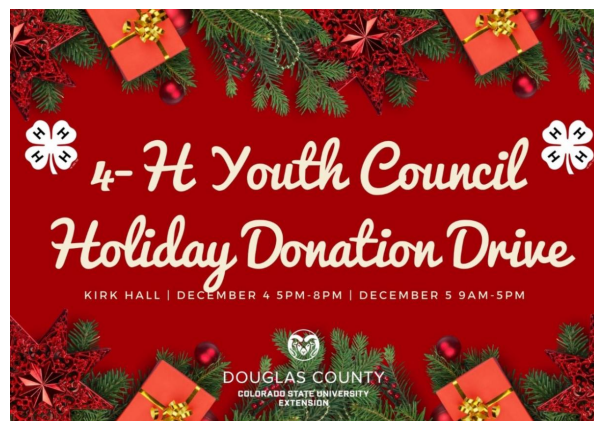
**When:** Every Saturday 9am-12pm  
beginning Jan 16, 2021 – March 6, 2021

More Details Here

Sign Up Here



Leadership Day At Home!



### Holiday Donation Drive

Please donate new winter clothing items for  
youth 18 years and under!

December 4<sup>th</sup> 5-8pm & December  
5<sup>th</sup> 9am-12pm



## Douglas County Foundation

New grant program for Companion Animals, Shooting Sports, S.T.E.M. and General Projects.

Applications accepted online only from November 1, 2020 - March 1, 2021.

[Check the Website for more information!](#)



[More Info Here](#)

## Youth and Leader Council

Meetings will be moved to virtual formats.

**Youth Council** Meetings are at 5:30pm for DC 4-H Youth Council officers and 6:30pm for club representatives.

Reach out to Nicole and Kirsten respectively for further questions.



### Enrollment is OPEN!

See the tip sheet below for help on registration! The new 4Honline system is also mobile friendly!

#### **\*\*ATTENTION LEADERS**

Several of you need to update your Leader Trainings

[Leader Trainings!](#)

[Register HERE](#)

[Pay Here](#)

[4honline 2.0 Tip Sheet](#)

[4-H Financial Assistance](#)

## 4-H Resources

[General Projects Grants](#)

[4-H Enrollment Info](#)

[4Honline2.0 Tip Sheet](#)

[4-H Financial Assistance](#)

## More Opportunities

[Sylvia's Pie Baking!](#)

[4-H Craft Fair](#)

[Junior Baker's Space Camp](#)

[At-Home Activities for the Month of November](#)

[Storytime STEM](#)

[Leadership Day At-Home!](#)



# COVID-19

[Douglas County 4-H COVID Protocol](#)





4-H Youth Participant Release

Adult Participant Release

**All in-person 4-H related meetings, events or activities MUST get written approval from an Extension Agent.**

**Nicole** – [Nicole.Speeding@Colostate.edu](mailto:Nicole.Speeding@Colostate.edu) **Kirsten** – [Kirsten.Cowan@Colostate.edu](mailto:Kirsten.Cowan@Colostate.edu)

**Registration is required on 4HOnline before attending any 4-H Programming.**  
Participants that are not 4-H members or registered leaders must fill out the above COVID Release Forms and send to Sylvia at [sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu).

# Project Areas

## Companion Animal

❀ DID YOU KNOW  
THAT DOUGLAS COUNTY 4-H  
HAS A LLAMA/ALPACA  
PROJECT?!



CONTACT KIRSTEN FOR MORE INFORMATION!  
[KIRSTEN.COWAN@COLOSTATE.EDU](mailto:kirsten.cowan@colostate.edu)

❀ DID YOU KNOW  
THAT DOUGLAS COUNTY 4-H  
HAS A DOG PROJECT?!



CONTACT KIRSTEN FOR MORE INFORMATION!  
[KIRSTEN.COWAN@COLOSTATE.EDU](mailto:kirsten.cowan@colostate.edu)

## General Projects



**SYLVIA'S  
BAKING  
SERIES!**

Bread Baking Class



Leathercraft Workshop is postponed until Spring 2021 due to current COVID-19 restrictions.

# Horse & Livestock

## DOUGLAS COUNTY 4-H



### POULTRY PROJECT

MARKET & BREEDING CHICKENS,  
SHOWBIRDS, MARKET & BREEDING  
TURKEYS, DUCK, AND GEES!

CONTACT KIRSTEN FOR MORE INFORMATION!  
KIRSTEN.COWAN@COLOSTATE.EDU

### Poultry Project Workshop

December 12th at the DC Fairgrounds  
Time TBA & RSVP required below  
<https://douglascsuextension.wufoo.com/forms/z1e2n2zu0bunym7/>



## DOUGLAS COUNTY 4-H

### SHEEP PROJECT

### MARKET & BREEDING

CONTACT KIRSTEN FOR MORE INFORMATION!  
KIRSTEN.COWAN@COLOSTATE.EDU

# Shooting Sports

## ATTENTION ALL SHOOTING SPORTS AND ORGANIZATIONAL LEADERS!



New Risk Management Plan for all of Colorado 4-H Shooting Sports! **In order to complete Douglas County's Risk Management Plan, each club in DC 4-H must have their Shooting Sports practice locations on file.** Please specify which disciplines occur at each location. [Click here to fill out the requested information](#)

Please reach out to Nicole via email with any questions!



### Shooting Sports Results Here

## **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate  
Sylvia Worcester- Office Administrative Assistant  
Kyle Christensen - CSU Extension Director

*Extension programs are available to all without discrimination.*



Visit Our  
Website