**November 5, 2020** 

Google Calendar







### November 7

DC Youth Council Leadership Day Cat Project Info Meeting (Cloverbuds welcome!)

### **November 8**

**Douglas County Buckle Series** 

### **November 11**

Offices Closed

## November 14

Livestock Nutrition Clinic CLC at Adams County

#### November 17

Sylvia's Baking Series - Pie

#### November 22

Cloverbud Experience Day for Rabbit & Cavy Project!

### **December 1**

Sylvia's Baking Series - Bread

### **December 3**

Leathercraft Workshop

## December 4

Holiday Donation Drive

### December 5

Holiday Donation Drive

December 7



# 4-H is for YOU! 4-H is for FUN!

### **Enrollment is OPEN!**

See the tip sheet below for help on registration! The new 4Honiline system is also mobile friendly!

**Register HERE** 

Pay Here

4honline 2.0 Tip Sheet

Youth & Leader's Council Meeting

### December 12

Poultry Project Workshop

### **December 31**

Returning Member Registration Deadline (with no late fee added)



Sign up for this year's Leadership Day on November  $7^{th}$ 

More info & sign up here!











# **Douglas County Foundation - General Project Grants**

New grant program for Companion Animals, Shooting Sports, S.T.E.M. and General Projects.

Applications accepted online only from November 1, 2020 through March 1, 2021.

**Check the Website for more information!** 

**STEM Projects Grant** 

Shooting Sports Grant General Projects
Grant

Companion Animal Grant



# CLC 2020

BUILDING BRIDGES & BREAKING BARRIERS

> NOVEMBER 14, 2020 TWO SESSIONS TO CHOOSE 9:00-Noon OR 1:00-4:00

Adams County Fairgrounds 9755 Henderson Road Brighton, CO 80601

# GAMES FRIENDS



# WORKSHOPS SNACKS

6th grade to 9th grade

COLORADO STATE UNIVERSITY



125989320449



# **CLC - Saturday November 14th!**

Adams County Fairgrounds - grades 6th-9th Click the button below to sign up!

**CLC 2020** 



Clover Clan conducted a donation drive for fire victims! We love to see our 4-H'ers giving spirits, way to go Clover Clan!

Read the full story from 9 News HERE

# **4-H Resources**

**General Projects Grants** 

4-H Enrollment Info

4-H Financial Assistance

**Award Winners** 

# **More Opportunities**

**Halter Breaking Cattle** 

Sylvia's Pie Baking Class



**Holiday Donation Drive** 

December 4<sup>th</sup> 5-8pm & December 5<sup>th</sup> 9am-12pm
Contact Nicole if you are interested in volunteering at this event.

**More Info Here** 

Interested in school or community programming?

We would love to help! Contact madelyn.granos@cololstate.edu

Sylvia's Bread Baking Class

**Holiday Market** 

**Virtual Holiday Cooking Class** 

STEM Career Series

La Liga Futbol





COVID-19

Douglas County 4-H COVID
Protocol



**4-H Youth Participant Release** 

**Adult Participant Release** 

All in person 4-H related meetings, events or activities <u>MUST</u> get written approval from your Extension Agent.

Nicole – All small group meetings & Activities, any Shooting Sports Practices, or any general projects activities. Nicole.Speeding@Colostate.edu
 Kirsten – Dog, Horse, Livestock, and any other animal-related meetings, training, workshops, or clinics. Kirsten.Cowan@Colostate.edu

If you are a 4-H volunteer or your child is participating in any 4-H events, fill out the appropriate forms and send to Nicole or upload to 4-H online.

\*\*\*You will not be able to participate in any 4-H related activities unless these forms are filled out!

# **Project Areas**

# **Companion Animal**

4-H Cat Project Info Session Saturday November 7th - 1pm-3pm

Location: Douglas County Fairgrounds

RSVP: http://bit.ly/DCCatProject

Contact <u>Kirsten</u> for more information

Cloverbuds Welcome







# **General Projects**



Interested in completing the Leathercraft Project this year? Attend Douglas County 4-H's FREE Leathercraft Project Workshop to learn basic skills! Sign up early! Workshop will be capped at 25 participants. We will work on creating a virtual option!

# **Cake Decorating Project** See below for a great resource!



There are activity guides that can be downloaded and have links to videos, etc. that show steps to doing the different techniques.

http://classpromo.wilton.com/youth

December 3<sup>rd</sup> from 6-8pm! RSVP here:

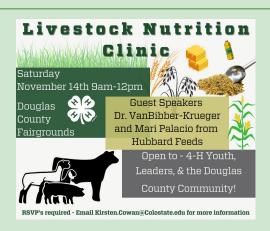
Questions? Contact Nicole



**Pie Baking Class** 

**Bread Baking Class** 

# **Horse & Livestock**

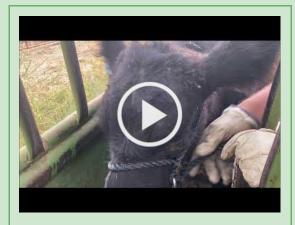


# **Livestock Nutrition Clinic!**

Saturday November 14th from 9am-12pm

RSVP

**More Information** 



# **Halter Breaking Cattle**

Keeping in mind there are many methods to accomplish the same outcome - Take a look at what CSU Extension's Morgan Young from Chaffee County put together for Colorado 4-Hers!



# Douglas County 4-H Buckle Series **Finale**!

Sunday November 8th
Website for more information

Note-RSVP's are required see above link for RSVP details

Photo by DC 4-Her Kayla Bailey

# **Shooting Sports**





ALL Shooting Sports LEADERS
Please fill out this survey from
State Office by November 15, 2020
https://form.jotform.com/7263554876
1162

# **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent
Nicole Speeding - 4-H Youth Development Agent
Madelyn Granos - 4-H Program Associate
Sylvia Worcester- Office Administrative Assistant
Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.





Visit Our Website