

October 1, 2020

Google Calendar



COLORADO STATE UNIVERSITY
EXTENSION

'NEW FEATURE'

SCROLL ALL THE WAY DOWN TO FIND PROJECT SPECIFIC
SECTIONS AND INFORMATION!



IMPORTANT DATES

September 30 - November 1

4Honline CLOSED

October 4-10

National 4-H Week - #DougCo4H

October 5

Youth and Leader's Council Meetings

October 14

Cloverbud Graduation - 4:30pm

Achievement Night - 6:00pm

October 15

Shooting Sports Ambassador Applications
Due

October 24

Ready in the Middle

October 25

Douglas County Buckle Series

October 26

Horse Steering Committee - 6:30pm

October 28

Ambassador Applications Due

November 5

Shooting Sports Advisory Committee
Meeting

November 8

Douglas County Buckle Series

November 11

Offices Closed



Youth & Leader's Council Meeting - October 5

RSVP HERE for Youth Council meeting

All 4-H members are invited to attend in person. Must wear a mask. Held outdoors dress accordingly.

Rather attend virtually? **Join Zoom Here**
6:30pm- Stage by Multipurpose Barn

RSVP HERE for Leader's Council

6:30pm in the Multipurpose Barn South



NATIONAL 4-H WEEK

OCTOBER 4-10, 2020

Share your 4-H photos and memories
with us! Post on social media and use
#DougCo4H ! You might even be
reposted with permission!

We want to see this county's 4-H pride!

ACHIEVEMENT NIGHT



Send us your photos for the big night!

Upload photos here:

<https://www.dropbox.com/request/ZPdiz8mUpTiMynVi1L6Y>

When: Wednesday, October 14 at **6:00 PM**

Where: Event Center at DC Fairgrounds

Capacity: 175 people. First come first serve. **REGISTER HERE NOW**

COVID-19 Rules: Masks are REQUIRED. Families will sit together and attendees must be 6ft apart at all times.

**NOTE: Cloverbud Graduation will not be included during Achievement Night. It will be held as a separate event. Scroll for more info*

**Want to learn more about livestock judging?
Want to join the team?**



Come join us October 7

Extension office Basement 6pm

must attend 1 Fall practice to be apart of team

**Contact Shelby Gresham for more info
Gresham.shelby@yahoo.com**



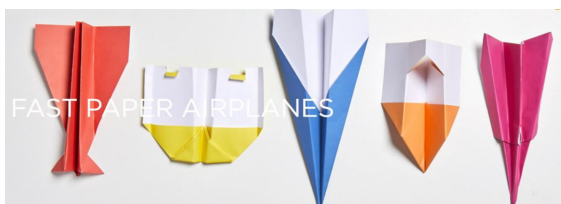
CLOVERBUD GRADUATION

When: 4:30-5:00pm October 14th, 2020

Where: Douglas County Fairgrounds

Who: Only Graduating Cloverbuds, their families, and org club leaders are allowed

COVID: RSVP is required. Masks are required. Attendees not from the same household will be required to be 6ft apart at all times.



**STEM Activity of the Day:
PAPER AIRPLANES**

**RSVP
HERE**

**Douglas County 4-H
Ambassador Applications**



Interested in becoming an Douglas County 4-H Ambassador?

For an application or to learn more email madelyn.granos@colostate.edu

We see our ambassadors as the key connection between the general public and 4-H, as well as being important leaders and faces within the Douglas County 4-H community!

[DC 4-H Ambassador Application](#)

Colorado Works

FINANCIAL ASSISTANCE

Available for various 4-H related expenses!



Heads Up!

In the 2020-2021 4-H year we are pleased to offer financial assistance to eligible families during hard times.

Eligibility requirements include: lawful presence in the US, household income of \$75,000 or less, at least one dependent child under 18 in the home.

Assistance may cover 4-H registration fees, manuals, attendance to conferences/webinars. This process is completely confidential.

More info coming out soon, in the meantime, please contact the Extension Office with questions at (720) 733-6951 or sarah.shinn-molieri@colostate.edu

OCTOBER IS STEM MONTH: CELEBRATING THE 4-H STEM CHALLENGE

Click the image above for STEM events and activities!



Explore Your Outdoors is a FREE and self-paced camp. Featuring at-home activities and educational content on wildlife, forestry, plants, and outdoor activities. It is geared toward youth ages 8-12 but all are welcomed to register. Camp will be live the week of October 5.

[Register Here](#)

CHECK THIS OUT

Additional Opportunities

[October - STEM Month](#)

[Explore Your Outdoors Camp](#)

[Baker's Space Camp](#)

[Career Exploration Class](#)

[Drawing Tutorial](#)

[4-H Virtual Leadership Series](#)

[Latinx Heritage Month Events](#)

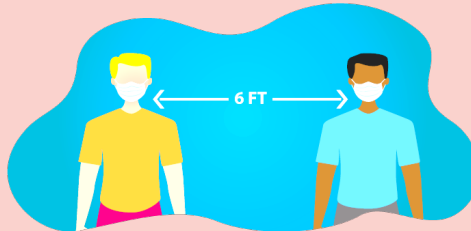
Additional Resources



DC 4-H Youth Videos

Password for Douglas County 4-H Youth Videos

COVID-19



All in person 4-H related meetings, events or activities MUST get written approval from your Extension Agent.

Who to contact for what is broken down below

Nicole – All small group meetings & Activities, any Shooting Sports Practices, or any general projects activities. Nicole.Speeding@Colostate.edu

Kirsten – Dog, Horse, Livestock, and any other animal-related meetings, training, workshops, or clinics. Kirsten.Cowan@Colostate.edu

If you are a 4-H volunteer or your child is participating in any 4-H events you also must fill out the appropriate forms and send to Nicole or upload to 4-H online.

*****You will not be able to participate in any 4-H related activities unless these forms are filled out!**

**Douglas County 4-H COVID
Protocol**

4-H Youth Participant Release

Adult Participant Release

Companion Animal



All Rabbits (excluding meat) need to be vaccinated to participate in Fair

\$17 per rabbit

RHVD2 Vaccination Clinic for Rabbits
October 11th at 8am at the
Fairgrounds (location TBD)
Administered by Dr. Michelle Leak,
DMV

RSVP by October 5th

to dcrabbitears@gmail.com

Payment must be received prior to
clinic. Details will be sent once RSVP

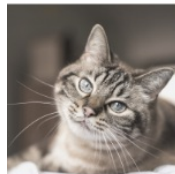
INTERESTED IN 4-H?



LOVE CATS?



COME LEARN MORE!



Saturday November 7th at 1pm ~ More details to come
Contact Kirsten.Cowan@Colostate.edu with questions!

November 7th - 1pm, location TBD.

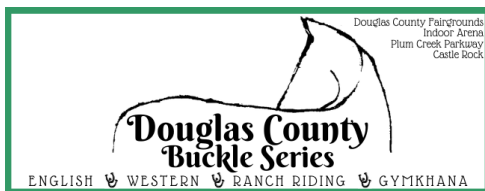
is received.

Open to current members &
Cloverbuds.

General Projects

Interested in leading projects in Ceramics, Rocketry or Leathercraft and in need of supplies? Contact nicole.speeding@colostate.edu for more information!

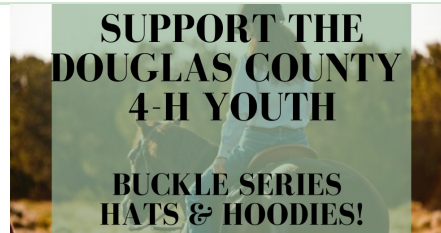
Horse & Livestock



Buckle Series Show Dates:
October 25th, & November 8th
[Website for more information](#)

[RSVP Here](#)

DC Buckle Series



**HOODIES ~ \$30
HATS ~ \$20
HOODIE & HAT ~ \$45**

Contact Kirsten if interested.
Cash or check can be dropped off at the office. Checks made out to DC Horse Steering Committee

Shooting Sports

County Shoot Buckles will be awarded at Achievement Night!



Shooting Sports Ambassador
Program Application- **Due Oct. 15th**
[Application found here](#)

Reach out to Nicole with questions.



ALL Shooting Sports LEADERS:
Please fill out this survey from State
Office by November 15, 2020
<https://form.jotform.com/72635548761162>

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent
Madelyn Granos - 4-H Program Associate
Sylvia Worcester- Office Administrative Assistant
Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



**Visit Our
Website**