

October 22, 2020

Google Calendar



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

September 30 - November 1
4Honline CLOSED

October 25
Douglas County Buckle Series

October 26
Horse Steering Committee - 6:30pm

October 28
Ambassador Applications Due

November 1
4Honline Registration Opens *tentatively*

November 2
Youth & Leader Council

November 5
Shooting Sports Advisory Committee Meeting

November 7
DC Youth Council Leadership Day
Cat Project Info Meeting (Cloverbuds welcome!)

November 8
Douglas County Buckle Series
Rabbit & Cavy Showmanship Clinic

November 11
Offices Closed

November 14
Livestock Nutrition Clinic

FYI

With the increased traffic on the Fairgrounds (election activity & COVID-19 testing) the Extension Office doors will remain locked during business hours.
Call ahead, make an appointment or ring the bell for assistance

GET INTO THE GROOVE OF
LEADERSHIP!

2020 4-H Leadership Day

Come in your best decades look!
November 7, 2020 | 11 AM - 2 PM
Fairgrounds Multipurpose Barn

REMEMBER TO BRING A MASK!



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Douglas County 4-H Youth! Sign up for this year's Leadership Day on November 7th, hosted by our Youth Council Execs! Click below for more information

[More info & sign up here!](#)

**Ambassador Applications
Due October 28th!**

November 17

Sylvia's Baking Series - Pie

November 22

Cloverbud Experience Day for Rabbit & Cavy Project!

December 1

Sylvia's Baking Series - Bread

DC 4-H Ambassador applications due

October 28th at 5:00pm.

Email to madelyn.granos@colostate.edu or reach out with questions!

Ambassador Application



Sylvia's Baking Series is back! Bring your mask and apron and come learn how to make pie and bread, just in time for the holidays! Cost: \$5

Contact Sylvia or Nicole at the Office for more information. Sign up below.

Pie Baking

November 17th - 6:30- 8:00pm

**Pie Baking
Class**

Bread Baking

December 1 - 6:30-8:00pm

**Bread Baking
Class**

Douglas County Achievement Night



We want to thank everyone for your participation and patience with the last minute changes!
Congrats to all of our Award Winners :)

**PICK UP AWARDS and STATE FAIR
PROJECTS FROM THE OFFICE**



November 2: Youth and Leaders Council

Youth Council

6:30pm open to all general members
Where: Indoor Arena, DC Fairgrounds
Must RSVP HERE before attending
[Click here for Zoom option](#)
Masks and 6 ft social distancing **required**
Questions? Contact Nicole.

Leader's Council

6:30pm in the Multipurpose Barn.
Zoom link will be sent closer to the date.
Please take this survey before:
<https://forms.gle/TbW1SBoJvs1VrWrz8>

Livestream

Slide Show

Have any community outreach, event or school ideas or opportunities?

We would love to help! Contact madelyn.granos@colostate.edu



STARTING OCT 8 - NOV 12
5-7 PM

SOUTHRIDGE ELEMENTARY
1100 SOUTH ST,
CASTLE ROCK
80104

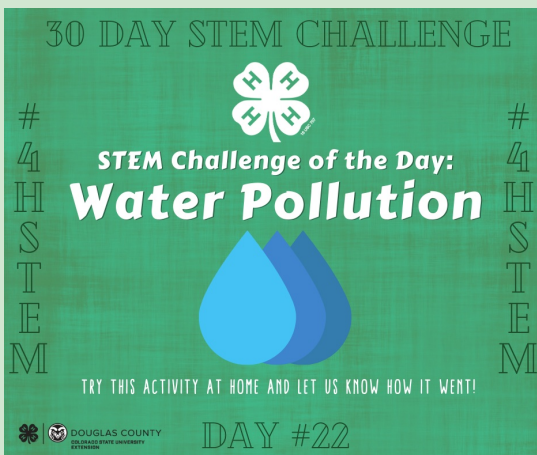
LA LIGA FÚTBOL

FREE SOCCER!

FOR BOYS & GIRLS
GRADES 6-12

BUILDING COMMUNITY, INSPIRING HOPE

ADULT SPANISH/ENGLISH SPEAKING COACHES
CALL US: 720.298.7200



30 DAY STEM CHALLENGE

#4HSTEM

STEM Challenge of the Day:
Water Pollution

TRY THIS ACTIVITY AT HOME AND LET US KNOW HOW IT WENT!

DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

DAY #22

Follow along with our daily posts!

STEM Activity of the Day

More Opportunities

Q & A with Nasa Scientists

Explore Your Outdoors Camp

Halloween Dance Class

October - STEM Month

4-H Resources

General Projects Grant

4-H Enrollment Info

DC 4-H Ambassador Application

4-H Financial Assistance



FFA SPIRIT WEAR!

Instructions
See link to purchase your FFA Tshirt and much more!

[FFA Spirit Wear Store Link](#)

All orders will be delivered to FFA room for distribution - anyone can purchase!
[Click here to order](#)

COVID-19



4-H Youth Participant Release

Adult Participant Release

All in person 4-H related meetings, events or activities MUST get written approval from your Extension Agent.

Nicole – All small group meetings & Activities, any Shooting Sports Practices, or any general projects activities. Nicole.Speeding@Colostate.edu

Kirsten – Dog, Horse, Livestock, and any other animal-related meetings, training, workshops, or clinics. Kirsten.Cowan@Colostate.edu

If you are a 4-H volunteer or your child is participating in any 4-H events, fill out the appropriate forms and send to Nicole or upload to 4-H online.

*****You will not be able to participate in any 4-H related activities unless these forms are filled out!**

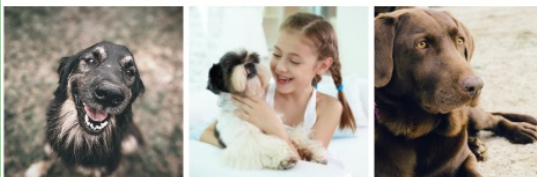
Project Areas

Companion Animal

Rabbit Clinic Information



**DID YOU KNOW
THAT DOUGLAS COUNTY 4-H
HAS A DOG PROJECT?!**



**CONTACT KIRSTEN FOR MORE INFORMATION!
KIRSTEN.COWAN@COLOSTATE.EDU**

Contact Kirsten for more information on this awesome Companion animal project!

INTERESTED IN 4-H?



LOVE CATS?



COME LEARN MORE!

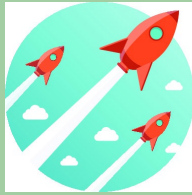


**Saturday November 7th at 1pm - More details to come
Contact Kirsten.Cowan@Colostate.edu with questions!**

4-H Cat Project Info Session
Saturday November 7th - 1pm-3pm
Location: TBA

Contact Kirsten for more information
Cloverbuds Welcome

General Projects



Interested in leading projects in Ceramics, Rocketry or Leathercraft and need supplies?
Contact Nicole for more information!

Nicole is working on creating workshops for the General Projects!

If you are interested in helping lead a specific project for the 2020-2021 year, please email her!

More information on General Project workshops to come.

Horse & Livestock

Livestock Nutrition Clinic Info



DC Fair Foundation - GOAT Grant

One additional market goat grant available as part of their Livestock Educational Grant (L.E.G)!
Applications **due by October 28, 2020 by 5:00pmMT**

Interviews will be October 31, 2020

[Goat Grant Application](#)



Douglas County 4-H Buckle Series Horse Shows

October 25th, & November 8th
[Website for more information](#)

Note-RSVP's are required see above link for RSVP details

Photo by DC 4-Her Kayla Bailey

Shooting Sports



Shooting Sports Advisory Committee Meeting

November 5 at 6:00pm
PLEASE JOIN!

This meeting will be informational, regarding involvement on the Advisory Committee for 2020-2021.
Come see what this dedicated group is all about!



ALL Shooting Sports LEADERS

Please fill out this survey from State Office by November 15, 2020

<https://form.jotform.com/72635548761162>

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



**Visit Our
Website**