

September 17, 2020

Google Calendar



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

September 25

Youth Council Officer Meeting only

September 28

Horse Steering Committee Meeting

September 30 - November 1

4honline CLOSED (save your records!)

October 5

Youth and Leader's Council Meetings

October 14

Achievement Night

October 15

Shooting Sports Ambassador Applications Due

October 25

Douglas County Buckle Series

November 5

Shooting Sports Advisory Committee Meeting (all leaders welcome!)

November 8

Douglas County Buckle Series

November 11

Offices Closed

State Fair Results

**Attention:
Temporary
Closure**



4HonlineSM

4-H Enrollment and Event Registration

4Honline will be **temporarily close on September 30 at 11:59pm and reopen on November 1** as we transition into a new system.

Any uploaded documents or pictures will not be transferred over. Records such as shooting spots hunter safety cards, saved ID's (dog, cat, horse), adult certifications, and any other supplemental documents that have been uploaded and stored in 4Honline.

To save the information, these records should be downloaded by members before October.

This new system will be a work in progress as we follow lead from the State Office. Please be patient.

Please contact the office if you have questions.

Baker's Space Virtual Camp



ACHIEVEMENT NIGHT

10.14.2020 | 5:30 PM
 EVENT CENTER AT DOUGLAS COUNTY
 FAIRGROUNDS, CASTLE ROCK, CO 80104

COME CELEBRATE A GREAT YEAR WITH
 ONE ANOTHER!

PRE-REGISTER BELOW!

<https://docs.google.com/forms/d/e/1FAIpQLSCKPQDDUSWQY4C9WEHNOJFQCWLCJNM5JA63D3SAUV6SEYXO/viewform>

When: Wednesday, October 14 at 5:30 PM

Where: Event Center at DC Fairgrounds

Capacity: 175 people. First come first serve. [REGISTER HERE NOW](#)

COVID-19 Rules: Masks are REQUIRED. Families will be sat together and attendees must be 6ft apart at all times.

Can't wait to see you there!



Arapahoe County 4-H
Bakers' Space
 Virtual Camp

November 6-7
 Via Zoom
 Ages 12-16



Who: Youth 12 to 16 (as of Dec. 31 2020)

When: 5:00 pm - 8:00 pm, November 6th & 9:00 am - 4:00 pm, November 7th

Registration Deadline - Friday, October 9 at 5:00 PM MT

Where: Virtually via Zoom

Cost: \$25 - includes recipe book, oven thermometer, measuring utensils, Cottage Foods materials, shipping, and ability to be certified through the Cottage Foods Safety Program

[Event Information and Registration](#)

Contact Claudia Meeks if you have any questions, cmeeks@arapahopegov.com 303-738-7977

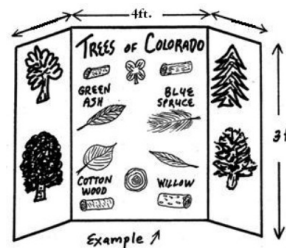
CSU EXTENSION DOUGLAS COUNTY PRESENTS

DOUGLAS COUNTY EXPLORES!

IT'S YOUR FUTURE. IT'S YOUR CAREER. MAKE 'EM GREAT.

You just might discover your future career...

During October, join CSU Extension for weekly hands-on and fun career workshops in topic areas like: Animal and



Remember to pick-up state projects from the Extension Office!

The **2020 Douglas County Fair** buckles are ready for pick up from the Fair Office.

Please bring the buckle certificate you received at Fair. Questions? Email mbartlett@douglas.co.us

*****NOTE: County Shoot Buckles will be awarded at Achievement Night**

Veterinary Sciences, Youth Education and Development, Public Safety, Natural Resources, Plant Sciences, Horticulture, Leadership, and Communications.

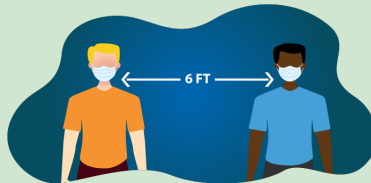
[More Information](#)

[REGISTER HERE](#)



How one 4-H Club in Virginia is using the poultry project to assist with food insecurity in their county... [read more](#)

COVID Release Forms



All in person 4-H related meetings, events or activities still need to be approved by your Extension Agent and CSU.

If you are a 4-H volunteer or your child is participating in any 4-H events you must fill out the appropriate forms and send to Nicole or upload to 4-H online.

*****You will not be able to participate in any 4-H related activities unless these forms are filled out!**

[4-H Youth Participant Release](#)

[Volunteer Assumption of Risk Release](#)

CHECK THIS OUT

Additional Opportunities for DC 4-H

[Community Service Ideas](#)

[4 for 4 Leadership Series](#)

[MARS STEM Challenge](#)

[Baking Camp](#)

[Cooking: Quick Bread](#)

[CSU Ag Day](#)

[CSU & National Latinx Heritage Month Events](#)

[DC 4-H Youth Videos](#)

[Animal E-Records](#)

[Password for Douglas County 4-H Youth Videos](#)

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Companion Animal



Do you have a pet rabbit?!

The DC Rabbitears have partnered with Dr. Michelle Leak to provide a RHDV2 vaccination clinic for 4-H families.

They are looking at scheduling in late September. Dr. Leak will provide all of the PPE and ensure rabbit safety.

It will be \$17 per rabbit. If you are interested, please email the club at DCRabbitears@gmail.com with your contact information and how many rabbits you want vaccinated

General Projects

No News

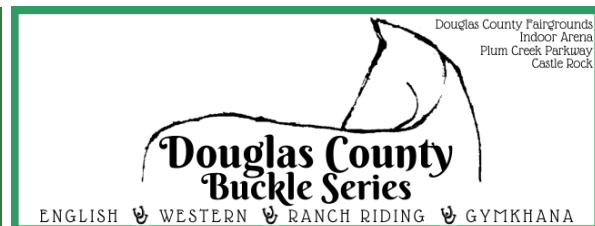
Livestock + Horse

4-H Horse Steering Committee Meeting



All horse leaders invited and encouraged to attend!

Monday September 28th at 6:30pm
at the Extension Office

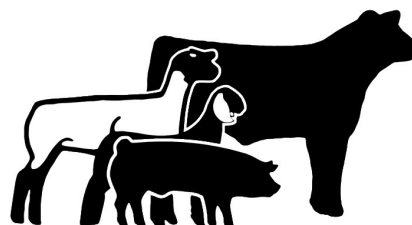


Buckle Series Show Dates:
September 12th, October 25th, &
November 8th

[Website for more information](#)

[RSVP Here](#)

DC Buckle Series



Thinking about a market livestock 4-H project?

Apply for a LEG Up!

Volunteers, partners and sponsors have come together to bring 4-H Members an opportunity to raise market STEER, SWINE, GOAT AND LAMB.

This is an amazing chance to have an unforgettable agricultural experience and participate at 2021 Douglas County Fair! You will learn by doing, how to care for, raise and sell a market animal.

The grant recipient details are on the attached application. Any prize money you earn belong to you. This is an excellent way to get involved and earn money toward your future education.

DON'T DELAY! The deadline to submit your applications is 5pm on September 28, no exceptions!

Send your L.E.G. Up questions to: DCLivestockGrant@gmail.com or call 303-907-4201. We look forward to meeting you and an exciting new 4-H year!!

LEG Up Application

Shooting Sports



Shooting Sports Advisory Committee Meeting

Shooting Sports Leaders – PLEASE JOIN! This meeting will be an informational meeting regarding involvement on the Advisory Committee for 2020-2021. Come see what this dedicated and enthusiastic group is all about!

Zoom Link



Shooting Sports Ambassador Program Application

Follow the link below:

<http://co4h.colostate.edu/ss/forms/ambassador-application.pdf>

Reach out to Nicole with questions.

County Shoot Buckles will be awarded at Achievement Night!

Extension programs are available to all without discrimination.



Visit our website