

September 24, 2020

Google Calendar



COLORADO STATE UNIVERSITY
EXTENSION



***NEW SECTIONS- Scroll all the way down for project specific info!**



IMPORTANT DATES

September 28

Horse Steering Committee Meeting

September 30 - November 1

4Honline CLOSED (save your records!)

October 5

Youth and Leader's Council Meetings

October 14

Cloverbud Graduation - 4:30pm
Achievement Night - 6:00pm

October 15

Shooting Sports Ambassador Applications
Due

October 25

Douglas County Buckle Series

November 5

Shooting Sports Advisory Committee
Meeting

November 8

Douglas County Buckle Series

November 11

Offices Closed

**Attention:
Temporary
Closure**



4Honline

4-H Enrollment and Event Registration

LAST NOTICE

4Honline will be **temporarily close on September 30 at 11:59pm and reopen on November 1** as we transition into a new system.

Any uploaded documents or pictures will not be transferred over. Records such as shooting spots hunter safety cards, saved ID's (dog, cat, horse), adult certifications, and any other supplemental documents that have been uploaded and stored in 4Honline.

To save the information, these records should be downloaded by members before October.

This new system will be a work in progress as we follow lead from the State Office. Please be patient.

Please contact the office if you have questions.



Achievement Night



When: Wednesday, October 14 at **6:00 PM**

Where: Event Center at DC Fairgrounds

Capacity: 175 people. First come first serve. **REGISTER HERE NOW**

COVID-19 Rules: Masks are **REQUIRED**. Families will sit together and attendees must be 6ft apart at all times.

***NOTE:** Cloverbud Graduation will not be included during Achievement Night. It will be held as a separate event. Scroll for more info



Send us your photos for the big night!

Upload photos here: <https://www.dropbox.com/request/ZPdiz8mUpTiMynVi1L6Y>



**Upload
Photos Here**



CLOVERBUD GRADUATION

When: 4:30-5:00pm October 14th, 2020

Where: Douglas County Fairgrounds

Who: Only Graduating Cloverbuds, their families, and org club leaders are allowed to attend.

COVID: RSVP is required. Masks are required. Attendees not from the same household will be required to be 6ft apart at all times.

**Want to learn more about livestock judging?
Want to join the team?**



**Come join us October 7
Extension office Basement 6pm**

must attend 1 Fall practice to be apart of team

**Contact Shelby Gresham for more info
Gresham.shelby@yahoo.com**

4-H Ambassador Applications



Do you want to be a 4-H Ambassador??

This year we are re-vamping our ambassador program! We see our ambassadors as the key connection between the general public and 4-H, as well as being important leaders and faces within the Douglas county 4-H community!

Email madelyn.granos@colostate.edu for an application!!

Colorado Works FINANCIAL ASSISTANCE

Available for various 4-H related expenses!



Heads Up!

In the 2020-2021 4-H year we are pleased to offer financial assistance to eligible families during hard times.

Eligibility requirements include: lawful presence in the United States, household income of \$75,000 or less, and at least one dependent child under the age of 18 in the home.

Assistance may cover 4-H registration fees, manuals, and attendance to conferences and webinars.

This process is completely confidential. More info coming out soon! Please contact the Extension office at (720) 733-6951 for more information.



Baker's Space Camp

Who: Youth 12 to 16 (as of Dec. 31 2020)

When: 5:00 pm - 8:00 pm, November 6th & 9:00 am - 4:00 pm, November 7th

Registration Deadline: Friday, October 9

Where: Virtually via Zoom

Cost: \$25 - includes recipe book, oven thermometer, measuring utensils, Cottage Foods materials, shipping, and ability to be certified through the Cottage Foods Safety Program

CHECK THIS OUT

Additional Opportunities

4-H Virtual Leadership Series

MARS STEM Challenge

Baking Camp

Career Exploration Class

CSU & National Latinx Heritage Month Events

Additional Resources

Event Information and Registration

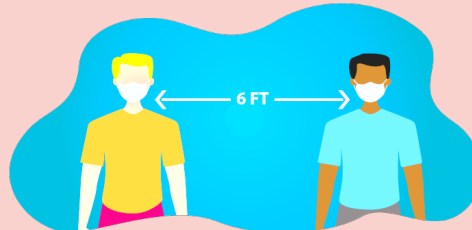
Questions? Contact Claudia Meeks
cmEEKS@arapahpegov.com or 303-738-7977

Animal E-Records

DC 4-H Youth Videos

Password for Douglas County 4-H Youth Videos

COVID-19



All in person 4-H related meetings, events or activities MUST get written approval from your Extension Agent.

Who to contact for what is broken down below

Nicole – General Small Group Meetings & Activities, any Shooting Sports Practices.
Nicole.Speeding@Colostate.edu

Kirsten – Dog, Horse, Livestock, and any other animal-related meetings, training, workshops, or clinics. Kirsten.Cowan@Colostate.edu

If you are a 4-H volunteer or your child is participating in any 4-H events you also must fill out the appropriate forms and send to Nicole or upload to 4-H online.

*****You will not be able to participate in any 4-H related activities unless these forms are filled out!**

Douglas County 4-H COVID
Protocol

4-H Youth Participant Release

Adult Participant Release

Companion Animal



Do you have a pet rabbit?!

The DC Rabbitears have partnered with Dr. Michelle Leak to provide a RHDV2 vaccination clinic for 4-H families.

They are looking at scheduling in late September. Dr. Leak will provide all of the PPE and ensure rabbit safety.

It will be \$17 per rabbit. If you are interested, please email the club at DCRabbitears@gmail.com with your contact information and how many rabbits you want vaccinated

General Projects

No News

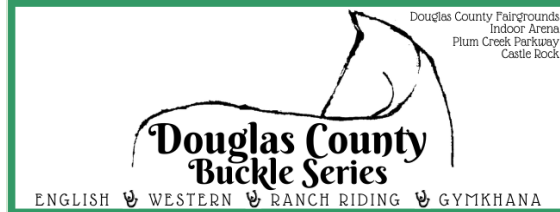
Livestock + Horse

4-H Horse Steering Committee Meeting



All horse leaders invited and encouraged to attend!

Monday September 28th at 6:30pm at the Extension Office



Buckle Series Show Dates:

September 12th, October 25th, & November 8th

[Website for more information](#)

[RSVP Here](#)

DC Buckle Series



Thinking about a market livestock 4-H project? Apply for a LEG Up!

Volunteers, partners and sponsors have come together to bring 4-H Members an opportunity to raise market STEER, SWINE, GOAT AND LAMB.

This is an amazing chance to have an unforgettable agricultural experience and participate at 2021 Douglas County Fair! You will learn by doing, how to care for, raise and sell a market animal.

The grant recipient details are on the attached application. Any prize money you earn belong to you. This is an excellent way to get involved and earn money toward your future education.

DON'T DELAY! The deadline to submit your applications is 5pm on September 28, no exceptions!

Send your L.E.G. Up questions to: DCLivestockGrant@gmail.com or call 303-907-4201.

We look forward to meeting you and an exciting new 4-H year!!

LEG Up Application

Shooting Sports

County Shoot Buckles will be awarded at Achievement Night!

Shooting Sports Advisory Committee Meeting



November 5 at 6:00pm

Leaders – PLEASE JOIN!

This will be an informational meeting regarding involvement on the Advisory Committee for 2020-2021. Come see what this dedicated and enthusiastic group is all about!

[Zoom Link](#)



Shooting Sports Ambassador Program Application

Follow the link below:

<http://co4h.colostate.edu/ss/forms/ambassador-application.pdf>

Reach out to Nicole with questions.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



[Visit Our Website](#)