

December 10, 2020

Google Calendar



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

**December 14**

Horse Steering Meeting [via Zoom](#)

**December 22**

Storytime STEM

**December 24**

Office Closed at 12:00pm

**December 25**

Office Closed

**December 31**

Returning Member Registration Deadline  
(with no late fee added)

**January 1**

Office Closed

**January 4**

Youth & Leaders Council

**January 11**

4-H 101 - Highlands Ranch area

**January 16**

STEM 1st Flight

**January 19**

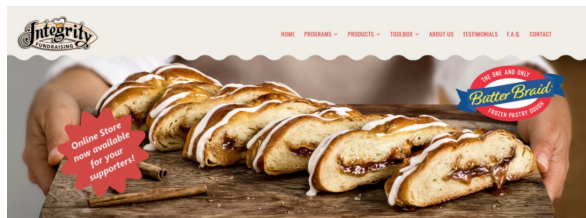
Mandatory Horse Leader Meeting (Zoom)

**January 20**

4-H 101 - Castle Rock area

**January 23**

(Tentatively) Buckle Series Horse Show



## Youth Council Virtual Fundraiser

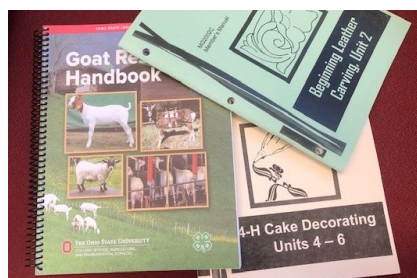
[More info here!](#)

## JOIN OUR TEAM

We are looking for a **Temporary 4-H Youth Development Office Assistant**  
Our website > Contact Us > click on Employment Opportunities tab

[More info & Job Description HERE](#)

## Order your Manuals Now!



STEM 1st Flight

**January 28**  
4-H 101 - Parker area

**January 30**  
STEM 1st Flight

[General Project manuals HERE](#)

[Animal Project manuals HERE](#)



**RETURNING MEMBER  
DEADLINE: DECEMBER 31st.**

[Register HERE](#)

[Pay Here](#)

## 4-H 101

*Highlands Ranch: January 11, 2021 • 5-7pm  
Castle Rock: January 20, 2021 • 6-8pm  
Parker: January 28, 2021 • 5-7pm*

### Join us for our 4-H 101 Series!

An informational and live Q&A session designed for interested or new families. Also looking for adult volunteers willing to answer questions and provide expertise.

Email: [madelyn.granos@colostate.edu](mailto:madelyn.granos@colostate.edu) for volunteering or more info!

[More Info Here](#)

[Register Here](#)



### STEM 1<sup>st</sup> Flight

Want to be part of a team that builds a flying airplane? Join Robert Palmer and other Douglas County 4-H Volunteers in learning to build a plane!

**Cost:** \$25

**When:** Every Saturday 9am-12pm  
beginning Jan 16, 2021 – March 6, 2021

[More Details Here](#)

[Sign Up Here](#)

**Congrats to  
Gitanjali Rao on  
being TIME's Kid of  
the year!**

We are continually impressed by the many accomplishments of the kids in our program. We are so grateful to work with such talented and inspiring kids!



[Read More Here](#)

## 4-H Resources

**Check out our updated website!** Click on the corresponding link for 2020-2021 info on your projects!

[Project Information HERE](#)

[4HOnline2.0 Tip Sheet](#)

[Leader Trainings!](#)



[4- H Holiday Activity Guide](#)



Tune in every **Friday at 11:00AM** with CSU for a series of experiments! Different topics each week, and we'll even show you how you can try these yourself.

[Join Live Experiments Here!](#)

AMERICORPS AND DENVER 4-H  
**STORYTIME STEM**

**SPIDER WEB  
CHALLENGE**

[More Info Here](#)

[4-H Financial Assistance](#)

[General Projects Grants](#)

## **More Opportunities**

[High Altitude Holiday Baking](#)

[Sylvia's Pie Baking!](#)

[Live Weekly Experiments!](#)

[Storytime STEM](#)

[4-H Holiday Activity Guide](#)

[DC Youth Initiative Stop & Take 10](#)



# **COVID-19**



**Douglas County 4-H COVID  
Protocol**

[4-H Youth Participant Release](#)

[Adult Participant Release](#)

**UPDATE:** Douglas County has moved to, “**Safer at Home Level: Red**”. 4-H groups, clubs and programming are **prohibited to meet indoors** & limited to **less than 10** people outdoors. **We strongly**



encourage moving to alternative & virtual options for ALL 4-H activities. Level Red restrictions [here](#)

**All in-person 4-H related meetings, events or activities MUST get written approval from an Extension Agent.**

**Nicole** – [Nicole.Speeding@Colostate.edu](mailto:Nicole.Speeding@Colostate.edu)

**Kirsten** – [Kirsten.Cowan@Colostate.edu](mailto:Kirsten.Cowan@Colostate.edu)

**Registration is required on 4HOnline before attending any 4-H Programming.**  
Participants that are not 4-H members or registered leaders must fill out the above COVID Release Forms and send to Sylvia at [sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu).

# Project Areas

## Companion Animal



**DON'T MISS OUT!**

**RABBIT & CAVY  
EDUCATIONAL  
OPPORTUNITIES!**

### Community Connections

Looking for more information about rabbits and cavy? Check out this awesome facebook group by the DC Rabbitears! Tips, tricks, virtual showmanship clinics, barn tours, education, & so much more!

[Link Here!](#)



**DID YOU KNOW**

**THAT DOUGLAS COUNTY 4-H**

**HAS A LLAMA/ALPACA  
PROJECT?!**



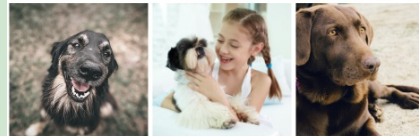
**CONTACT KIRSTEN FOR MORE INFORMATION!  
[KIRSTEN.COWAN@COLOSTATE.EDU](mailto:kirsten.cowan@colostate.edu)**



**DID YOU KNOW**

**THAT DOUGLAS COUNTY 4-H**

**HAS A DOG PROJECT?!**



**CONTACT KIRSTEN FOR MORE INFORMATION!  
[KIRSTEN.COWAN@COLOSTATE.EDU](mailto:kirsten.cowan@colostate.edu)**

## General Projects

No news

## Horse & Livestock

### Poultry Project Workshop Postponed

Due to current COVID restrictions we

have made the difficult decision to postpone our poultry project workshop.  
More information coming soon!

[Additional Resources Here!](#)

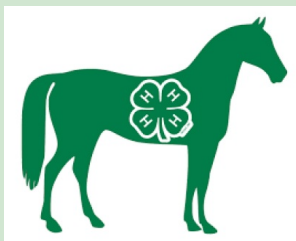
#### DOUGLAS COUNTY 4-H



#### POULTRY PROJECT

MARKET & BREEDING CHICKENS,  
SHOWBIRDS, MARKET & BREEDING  
TURKEYS, DUCK, AND GEESE!

CONTACT KIRSTEN FOR MORE INFORMATION!  
KIRSTEN.COWAN@COLOSTATE.EDU



**Horse Steering Meeting:** Monday  
December 14th at 6:30 via Zoom.  
Open to all horse leaders & parents!  
[Register Here!](#)

#### **Equine Resources:**

[-Tips on Preparing your horse for Winter](#) Source I

[-Tips on Preparing your horse for Winter](#) Source II

Ag at Home 4-H: Animal Projects -  
Horses - Live Zoom sessions on



#### **Livestock Resources:**

**Jefferson County Cattle Nutrition  
Clinic with Purina-** Tuesday  
December 15th at 6:30pm

[More Information & Registration  
Here!](#)

#### **Show-Rite Stock Show Classroom**

- Animal Selection
- Getting them off to the right start

#### **Ag at Home 4-H: Animal Projects**

Webinar series focused on a variety  
of animals in 4-H Animal Projects.  
Topics include health, nutrition, well  
being, disease prevention and more.

***Remember*** - No one company, training method, or animal care method is right for every person and animal. Take everything with a grain of salt and build your toolbox of knowledge. That way you can pick and choose what will work best for you and your current animal!

## Shooting Sports



#### **ATTENTION ALL SHOOTING SPORTS & ORG LEADERS!**

New Risk Management Plan for all of Colorado 4-H Shooting Sports! Follow the link for more info and email Nicole with any questions! [Click here to fill out this information](#)

### **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate  
Sylvia Worcester- Office Administrative Assistant  
Kyle Christensen - CSU Extension Director

*Extension programs are available to all without discrimination.*



Visit Our  
Website