**December 30, 2020** 

Google Calendar







#### **December 31**

Office Closed

## January 1

Office Closed Youth Council Fundraiser Ends

### January 4

Youth & Leaders Council
Returning Member Registration Deadline
(with no late fee added)

### January 11

4-H 101 - Highlands Ranch area

## January 16

STEM 1st Flight

## January 19

Mandatory Horse Leader Meeting (Zoom)

## January 20

4-H 101 - Castle Rock area

## January 23

(Tentatively) Buckle Series Horse Show STEM 1st Flight

### January 28

4-H 101 - Parker area

#### January 30

STEM 1st Flight

### February 9

**Shooting Sports Advisory Committee** 



What a year 2020 has been! It seems like just yesterday we were wrapping our heads around the beginnings of this pandemic. Back in March, we didn't know what the future would hold for Douglas County 4-H. It was a constant battle dealing with numerous changes, cancellations, and alternatives.

It has been an extremely challenging year for our program. We've faced so many obstacles, yet we still have so much to celebrate. Everyone involved in this program has done an incredible job adjusting and persevering through it all. We have so many positive influences in this community that have provided great leadership. You all have been integral in keeping this program going and creating new avenues of success! Although the new year still poses uncertainties, you have set the stage for a bright 2021 full of exciting opportunities! There is no doubt that we will achieve even more excellence in the new year.

Enjoy your holiday, it's going to be a great New Year!<sup>⊕</sup>

Sylvia, Maddie, Nicole, Kirsten & Kyle



## **Youth and Leaders Council**

January 4, 2020

**Youth Council** 

Officers join link at 5:30pm Club representatives join link at 6:30pm Zoom Link

**Leaders Council** 6:30pm - Zoom link



This is a notice that the <u>re-enrollment</u> deadline for returning members has been moved from December 31, 2020 to **January 4, 2021**.

## **REGISTER HERE**

**PAY HERE** 

4HOnline2.0 Tip Sheet

4-H Financial Assistance

Please reach out to the office with any questions.



# Youth Council Virtual Fundraiser

**ENDS THIS FRIDAY, Jan. 1!** 

More info here!



**LDC 2021** 

More info here!

## **New Projects!**



**Beekeeping** is now offered in Douglas County!

We also have two new County Projects\* this year... **Restoration & Crops** 

\*Remember: County Projects are only eligible for competition at the Douglas County Fair, not the Colorado State Fair.

If you are interested in these projects, please reach out to Nicole & she will direct you to the right leader.

Check them out

here: <a href="https://douglas.extension.colostate.ed">https://douglas.extension.colostate.ed</a>
u/county-projects/

## **STEM POWER:**

Gadgets & Gizmos
Activities for 4-H'ers & Cloverbuds!

**4-H Resources** 

**Order Manuals Now!** 



**STEM Power** 



National AG Day Student Leadership Virtual Program

Open to 4-H Alumni ages18-23 who meet the specified criteria. Two applicants from Colorado will be submitted to the National AG Day Student Leadership Virtual Program Committee for consideration. Deadline: 11:59 PM January 8th

Learn More & Apply Here





Highlands Ranch: January 11, 2021 · 5-7pm Castle Rock: January 20, 2021 · 6-8pm Parker: January 28, 2021 · 5-7pm

**Register Here** 

**General Project manuals HERE** 

**Animal Project manuals HERE** 

Leader Trainings!

**General Projects Grants** 

## **More Opportunities**



4-H Holiday Activity Guide

**DC Youth Initiative Stop & Take 10** 

**Storytime STEM** 

**High Altitude Holiday Baking** 

**Live Weekly Experiments!** 





# COVID-19



Douglas County 4-H COVID
Protocol

**4-H Youth Participant Release** 

**Adult Participant Release** 

**UPDATE:** Douglas County has moved to, "Safer at Home Level: Red". 4-H groups, clubs and programming are prohibited to meet indoors & limited to less than 10 people outdoors. We strongly encourage moving to alternative & virtual options for ALL 4-H activities. Level Red restrictions <a href="https://example.com/here-people

All in-person 4-H related meetings, events or activities <u>MUST</u> get written approval from an Extension Agent.

Nicole – Nicole.Speeding@Colostate.edu

Kirsten – Kirsten.Cowan@Colostate.edu

Registration is required on 4HOnline before attending any 4-H Programming.

Participants that are not 4-H members or registered leaders must fill out the above COVID

Release Forms and send to Sylvia at sylvia.worcester@colostate.edu.

# **Project Areas**

## **Companion Animal**



# State 4-H Virtual Club: Critter Corner!

Registration closes January 8th, 2021.

January's session - Winter Animal Care

February - Dog Enrichment

March - hands-on genetics learning

Sign Up Here!

## **General Projects**

## Check out our updated

website! Click on the corresponding link for 2020-2021 info on your projects!

**Project Information HERE** 

Are you interested in creating a clothing item that is special and unique? Check out **Artistic Clothing!** 



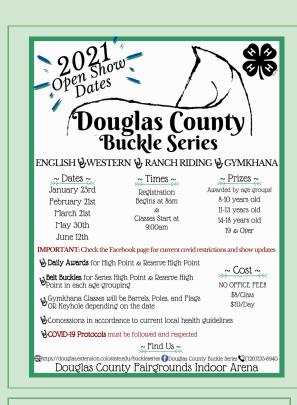
**More Info Here** 

Do you love decorating cakes as much as you love eating them? Check out **Cake Decorating!** 



**More Info Here** 

## **Horse & Livestock**



### DC 4-H Buckle Series 2021

Further information and clarity for the January show coming soon! But be sure to save the 2021 Dates!

- January 23rd
- February 21st
- March 21st
- May 30th
- June 12th

**Buckle Series Website** 

Buckle Series FB page



Dr. Gochanour from Living Springs Veterinary Care will be teaching about home health care and first aid for your sheep and goats. All 4-H families welcome to register and join!

When: Jan 4, 2021 6:00pm MT

Register in advance for this meeting: HERE



#### **Show-Rite Stock Show Classroom**

- Animal Selection
- Getting them off to the right start

#### Ag at Home 4-H: Animal Projects

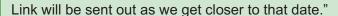
Webinar series focused on health, nutrition, well being, disease prevention of 4-H animals & more.

#### **Additional Resources!**

Remember - No one method is right for every person and animal. Take everything with a grain of salt and build your toolbox of knowledge. Pick and choose what will work best for you and your current animal!

# **Shooting Sports**

The next **Shooting Sports Advisory Committee** Meeting is February 9<sup>th</sup>, 2021 at 6pm via Zoom.





- 1. 2020 State 4-H Shooting Sports Championships pins and award ribbons will be mailed to County offices tentatively before December 25th.
- 2. The Colorado State 4-H Shooting Sports Championships Rule Book is currently being updated. The updated rule book will be posted to the State 4-H website when it becomes available tentatively in mid to late January.
- 3. 2021 State 4-H Shooting Sports Leader Training Tentative Schedule: <a href="https://douglas.extension.colostate.edu/4-h/programs-2/shooting-sports/">https://douglas.extension.colostate.edu/4-h/programs-2/shooting-sports/</a> (All workshops are tentative and may be cancelled or adjusted to meet current Colorado State Government, CSU and or County COVID-19 restrictions & requirements. Additional trainings may be added tentatively, should circumstances allow.)
- 4. Colorado 4-H Hunting /Outdoor Skills & Colorado 4-H Western Heritage state events are tentatively being considered for Spring of 2021. More information will be shared when it becomes available sometime after January 1, 202

## **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent
Nicole Speeding - 4-H Youth Development Agent
Madelyn Granos - 4-H Program Associate
Sylvia Worcester- Office Administrative Assistant
Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.





Visit Our Website