

November 25, 2020

Google Calendar



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

**November 23-27**

Extension Office CLOSED

**November 30**

Junior Virtual Baking Camp Deadline

**December 1**

Sylvia's Baking Series - Bread  
4-H Virtual Craft Fair Deadline

**December 4 & 5**

Holiday Donation Drive

**December 7**

Youth & Leader's Council Meeting

**December 8**

Storytime STEM

**December 12**

Poultry Project Workshop

**December 14**

Horse Steering Meeting

**December 22**

Storytime STEM

**December 31**

Returning Member Registration Deadline  
(with no late fee added)

## Happy Thanksgiving!!

We wanted to take a moment to say thank you to all of you and express our gratitude for all the work that you do. We are so thankful for this wonderful community of people we have in the Douglas County 4-H program.

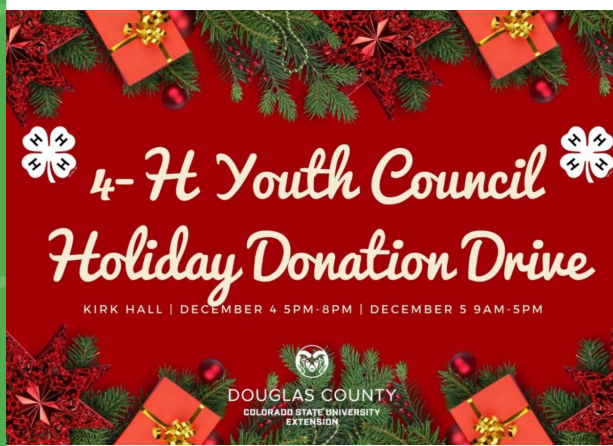
We are grateful for the opportunity to work with such passionate youth, volunteers and families. We are continually impressed by the commitment to the success of this program by everyone involved. You are what holds this program together and we value your participation and perseverance. We also appreciate the adaptability everyone has shown throughout this challenging year.

This community is so strong and so supportive. Your resilience shines through any obstacle that surfaces. We are excited for the new year and all the new opportunities it will bring.

Additionally, we are so thankful for our community partners and friends. You all help us provide so many opportunities for our youth. We would not be able to do that without you all.

We are so grateful to be surrounded by youth and adults that continuously inspire us to make the best better. We hope everyone takes some time to rejuvenate and enjoy the holiday.

Sincerely,  
Kyle, Kirsten, Nicole, Maddie and Sylvia



### Holiday Donation Drive

Please donate new winter clothing items for youth 18 years and under!  
December 4<sup>th</sup> 5-8pm & December 5<sup>th</sup> 9am-12pm

[More Info Here](#)

## Youth and Leader Council



Meetings will be held in virtual formats.

Youth Council Meetings are at 5:30pm for DC 4-H Youth Council officers and 6:30pm for club representatives.

[Zoom Link](#)

Reach out to Nicole and Kirsten respectively for further questions.

### Enrollment is OPEN!

#### \*\*ATTENTION LEADERS

Several of you need to update your Leader Trainings

[Leader Trainings!](#)

[Register HERE](#)

## Colorado 4-H At Home Virtual Craft Fair

Submissions due December 1st!

[More Craft Fair Info HERE](#)



### Sylvia's Baking Series – Bread

December 1 - LIVE on Zoom

Link will be sent when you RSVP

[RSVP Here](#)



Registration Deadline - Monday,  
November 30 at 5:00 PM MT

[More Information Here](#)

AMERICORPS AND DENVER 4-H

### STORYTIME STEM

### SPIDER WEB CHALLENGE

[More Info Here](#)



## DC 4-H STEM 1<sup>st</sup> Flight

Interested in being part of a team that builds a flying airplane? Join Robert Palmer and other Douglas County 4-H Volunteers in learning to build a plane!

**Cost:** \$25

**When:** Every Saturday 9am-12pm beginning Jan 16, 2021 – March 6, 2021

[Sign Up Here](#)

[More Details Here](#)

## Sylvia's Virtual Baking Series – Pie!



[Watch the Video!](#)

[List of Ingredients & Instructions](#)

## 4-H Resources

[General Projects Grants](#)

[4-H Enrollment Info](#)

[4HOnline2.0 Tip Sheet](#)

[4-H Financial Assistance](#)

## More Opportunities

[Sylvia's Pie Baking!](#)

[4-H Craft Fair](#)

[Junior Baker's Space Camp](#)

[At-Home Activities for the Month of November](#)

[Storytime STEM](#)

[Leadership Day At-Home!](#)



## COVID-19



[Douglas County 4-H COVID Protocol](#)

[4-H Youth Participant Release](#)

[Adult Participant Release](#)

**UPDATE:** Douglas County has moved to, “**Safer at Home Level: Red**”. 4-H groups, clubs and programming are **prohibited to meet indoors** & limited to **less than 10 people outdoors**. We **strongly encourage moving to alternative & virtual options for ALL 4-H activities**. Level Red restrictions [here](#)



**All in-person 4-H related meetings, events or activities MUST get written approval from an Extension Agent.**

**Nicole** – Nicole.Speeding@Colostate.edu

**Kirsten** – Kirsten.Cowan@Colostate.edu

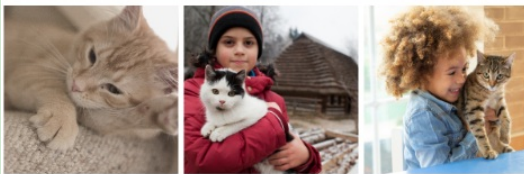
**Registration is required on 4HOnline before attending any 4-H Programming.**  
Participants that are not 4-H members or registered leaders must fill out the above COVID Release Forms and send to Sylvia at [sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu).

# Project Areas

## Companion Animal



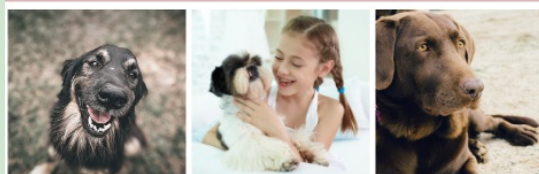
**DID YOU KNOW  
THAT DOUGLAS COUNTY 4-H  
HAS A CAT PROJECT?!**



**CONTACT KIRSTEN FOR MORE INFORMATION!  
[KIRSTEN.COWAN@COLOSTATE.EDU](mailto:kirsten.cowan@colostate.edu)**



**DID YOU KNOW  
THAT DOUGLAS COUNTY 4-H  
HAS A DOG PROJECT?!**



**CONTACT KIRSTEN FOR MORE INFORMATION!  
[KIRSTEN.COWAN@COLOSTATE.EDU](mailto:kirsten.cowan@colostate.edu)**

## General Projects



**SYLVIA'S  
BAKING  
SERIES!**

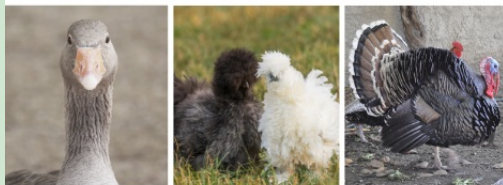
**Bread Baking Class**



**Leathercraft Workshop is postponed until Spring 2021 due to current COVID-19 restrictions.**

## Horse & Livestock

## DOUGLAS COUNTY 4-H



### POULTRY PROJECT

MARKET & BREEDING CHICKENS,  
SHOWBIRDS, MARKET & BREEDING  
TURKEYS, DUCK, AND GEESE!

CONTACT KIRSTEN FOR MORE INFORMATION!  
KIRSTEN.COWAN@COLOSTATE.EDU

### Poultry Project Workshop

December 12th at the DC Fairgrounds  
Time TBA & RSVP required below  
<https://douglascsuextension.wufoo.com/forms/z1e2n2zu0bunym7/>

## DOUGLAS COUNTY 4-H



### MARKET SWINE PROJECT

CONTACT KIRSTEN FOR MORE INFORMATION!  
KIRSTEN.COWAN@COLOSTATE.EDU

## Shooting Sports

**ATTENTION ALL SHOOTING SPORTS AND ORGANIZATIONAL LEADERS!**



New Risk Management Plan for all of Colorado 4-H Shooting Sports! **In order to complete Douglas County's Risk Management Plan, each club in DC 4-H must have their Shooting Sports practice locations on file.** Please specify which disciplines occur at each location.

**[Click here to fill out the requested information](#)**

Please reach out to Nicole via email with any questions!

## **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

*Extension programs are available to all without discrimination.*



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