

Youth Council Meeting - February 1, 2021

Start: 6:43pm

End: 7:20pm

4-H Pledge: Emily Lori

Pledge: Rebekah

Members: 27

Leaders: 3

Reports Given:

- Secretary Report – none
- Treasurer Report – none
- Reporters Report – none
- 4-H Foundation Report – Youth Council was approved to receive funds to reimburse for 2020 Achievement Night
- Fairboard Report – Changes were made to Beef Schedule, planning for 2021 Fair and Rodeo is underway
- FFA Report – none
- CALF Report – none
- District 3 Report – none
- Shooting Sports Report – Advisory Committee Meeting coming up on Feb 9th at 6pm.
- Committees Report – none

Important Information:

- 4-H Groups are still encouraged to meet virtually. Exceptions for events that must occur in person are limited to less than 10, outdoors only. Must contact Nicole (nicole.speeding@colostate.edu) or Kirsten (kirsten.cowan@colostate.edu) for permission to meet.
- Deadline to register for 2020-2021 4-H in Douglas County is March 1, 2021.
 - Returning fee: \$75 per member
 - New fee: \$50 per member
 - *There is financial assistance through the Extension Office, please call 720-733-6940 for more information.
- Deadline to register for certain 4-H projects (see below) is March 1, 2021 at 11:59pm (via 4-H Online).
 - Market Beef, Swine, Goat, Sheep, Dog, Alpaca/Llama, Breeding Sheep, Breeding Goat, Breeding Beef, Rabbit/Cavy, Poultry, Horse, Beekeeping & Shooting Sports
- June Show Discussion
 - 2-Day June Show this year: June 4 & 5 at Douglas County Fairgrounds
 - June 4: Swine & Beef
 - June 5: Sheep & Goat
 - More details to come as it gets closer



- Youth Superintendent Roles were discussed
 - **Swine:** Tori Checkal
 - **Beef:** Grace Pool
 - **Goat:** Sierra Holt
 - **Sheep:** Kenzie Summervill
 - **Admin:** Rebekah Palmer
 - **Facebook:** Cole Campbell
- Bailey, December and Grace will work on finding judges by end of February
 - Contracts signed by March
 - Will pay judges \$150 each
- Asked all Youth Council Club Representatives to help with asking for donations.

Officer Meeting (5:30pm) Recap:

- June Show Planning
 - Adding swine to June Show this year
 - Talked about dates and logistics that were discussed at the Jan June Show Planning Meeting
 - Will offer \$10 stalls for swine, sheep & goats (\$5 refund if participant cleans upon checkout)
 - June 4 – Swine & Beef (begin around 1pm)
 - June 5 – Sheep & Goats (begin around 7am)
 - Finalized youth superintendents (see above)
 - Need help from Youth Council club representatives, anyone who helps with June Show will get community service hours
 - Need sponsors
 - Need assistant superintendents (do not have to be senior 4-H members)
 - Not recommended to help in a show that you plan to show in
 - Contacting judges this month
- Went over major dates (see below)
- Nicole discussed that Fashion Revue would now be scheduled for August 6th during the early afternoon (1pm-ish) before the Livestock Sale at Fair. This event is tentatively scheduled for the Amphitheatre area.

Important Events/Dates:

- **February 2021**
 - **February 4:** New Horse Member Meeting, Zoom at 6:30pm
 - **February 6:** Douglas County STEM 1st Flight (Session 4)
 - **February 9:** Shooting Sports Advisory Committee Meeting, Zoom at 6pm
 - **February 11:** 4-H Project Level 1 Written Test Study Session, Zoom at 6:30pm
 - **February 12:** Deadline – Registration for Virtual LDC closes
 - **February 13:** Douglas County STEM 1st Flight (Session 5)
 - **February 15:** Office Closed

- February 16: 4-H Project Level 2 Written Test Study Session, Zoom at 6:30pm
- February 17: 4-H Dog Project Member Meeting, Zoom 6pm
- February 20: Douglas County STEM 1st Flight (Session 6)
- February 21: Douglas County Buckle Series Horse Show #2, Indoor Arena at 7am
- February 22: Horse Steering Committee Meeting, Zoom at 6:30pm
- February 24: 4-H Horse Project Level 1 (Open) Written Test Study Session, Zoom at 6:30pm
- February 25: 4-H Horse Project Level 3/4 Written Test Study Session, Zoom at 6:30pm
- February 27: Virtual LDC
- February 27: Douglas County 4-H STEM 1st Flight (Session 7)
- **March 2021**
 - **March 1: Deadline – All 4-H Enrollment Due**
 - **March 1: Deadline – Project Sign Up due by 11:59pm on 4-H Online**
 - Market Beef, Swine, Goat, Sheep, Dog, Alpaca/Llama, Breeding Sheep, Breeding Goat, Breeding Beef, Rabbit/Cavy, Poultry, Horse, Beekeeping & Shooting Sports
 - **March 1: Deadline – 4-H Foundation Renewable Scholarship Application due by 5pm to Extension Office**
 - **March 1:** Youth & Leader’s Council Meetings
 - **March 2:** Project Workshop – Vet Science, Zoom at 6pm
 - **March 3:** Livestock Education Series: Before animals arriving home, basic nutrition, etc., Kirk Hall at 6pm
 - **March 3: Deadline – RSVP Cloverbud Fun Night**
 - **March 6:** Douglas County STEM 1st Flight (Session 8)
 - **March 6:** Beef Tagging and Weigh In, Pavilion at 9am
 - **March 10:** Cloverbud Fun Night
 - **March 13:** Backup Beef Tagging & Weigh In, Pavilion
 - **March 15-19:** Douglas County Spring Break
 - **March 17:** Record Book Training Part 1 at 6pm
 - **March 21:** Douglas County Buckle Series Horse Show #3, Indoor Arena at 7am
 - **March 22:** Horse Steering Committee at 6:30pm
 - **March 23:** Project Workshop – Rocketry, Kirk Hall at 6pm
 - **March 27:** 4-H Poultry Clinic, Multipurpose Barn (North Side) at 8am
 - **March 30:** Super Saturday Overview – Session 1, Zoom at 6pm
 - **March 31:** Record Book Training Part 2 at 6pm
- **April 2021**
 - **April 1: Deadline – Horse Rules & Regulations/Code of Conduct Signed**
 - **April 1: Deadline – ID Deadline for Horse & Dog**

- **April 1:** Deadline – Council, Horse, Community Service, Young Farmers and Homemakers Scholarship Applications Due
- **April 1:** Swine Tag ID's are now available at Extension Office
- **April 3:** Cat Clinic, CSU #1 at 10am
- **April 5:** Youth and Leader's Council Meetings
- **April 7:** Deadline – Super Saturday Contest Registration at 5pm (sign up via online form)
 - Creative Cooks, Cake Decorating, and Speech/Demo Contests
 - Please note: The only contest you must be enrolled in a specific general project in order to compete is Cake Decorating.
- **April 13:** 4-H 201 (Intro to County Fair), Kirk Hall at 6pm
- **April 14:** Deadline – Registration due for MQA/PQA Training
- **April 14:** MANDATORY Shooting Sports Meeting for all Shooting Sports Parents and Members, Kirk Hall at 6:30pm
- **April 15:** Deadline – Shooting Sports Hunter Safety Certification and Western Heritage Permission form uploaded to 4H Online at 11:59pm
- **April 20:** Super Saturday Overview – Session 2, Zoom at 6pm
- **April 21-23:** 4-H MQA Training, Kirk Hall at 3pm
- **April 24:** Super Saturday Contest, Multipurpose Barn and Kirk Hall at 8am
- **April 26:** Horse Steering Committee Meeting, CSU #2 at 6:30pm
- **April 30:** Deadline – Swine ID's must be completed and to the extension office by 5pm
- **April 30:** Deadline – Colorado 4-H Scholarship Due
- **May 2021**
 - **May 1:** Deadline – ID Deadline for Cat, Alpaca/Llama, Breeding Sheep, Breeding Goat, Breeding Beef uploaded to 4-H Online at 11:59pm
 - **May 1:** Deadline – All other Project Sign Up's DUE to 4-H Online at 11:59pm
 - **May 1:** Deadline – Last date to drop projects
 - Projects that are not dropped will be expected to be finished
 - **May 3:** Youth and Leader's Council Meetings
 - **May 3:** Horse Level 1 Ride Night
 - **May 4:** Sheep and Goat Tag In
 - **May 11:** 4-H 202 (Livestock at County Fair), Kirk Hall at 6pm
 - **May 12:** Deadline – Horse Camp and Working Ranch Horse Camp Registration by 5pm
 - **May 12:** Deadline – Officer Application due to Extension Office by 5pm
 - **May 12:** Project Workshop - Entomology, Kirk Hall at 6pm
 - **May 17:** "Experience 4-H" with Douglas County Youth Initiative, Multipurpose Barn at 6pm
 - **May 19:** 4-H 203 (General Projects at County Fair), Kirk Hall at 6pm

- **May 24:** Horse Steering Committee Meeting
- **May 26:** Project Workshop – TBD, Kirk Hall at 6pm
- **May 28:** Deadline – Early Registration for June Show due to Extension Office by 5pm
- **May 29:** CALF Farm & Ranch Day, CALF
- **May 30:** Douglas County Buckle Series Horse Show #4
- **May 31:** Office Closed