April 1, 2021

<u>Douglas County 4-H</u> Website







April 1

Dog & Horse Animal IDs DUE
Goat Project Workshop
Swine Tag Pickup begins

April 5

Youth & Leaders Council Meeting

April 5-9

Chick Hatching Livestream

April 7

Deadline to sign up for Super Saturday Contests

April 12

New Member Dog Meeting

April 13

4-H 201: Douglas County Fair & 4-H

April 14

Douglas County Shooting Sports Annual All Member & Parent Meeting

April 15

Hunter Safety Certification Due

April 16

Dog Project Record Book Training Community Survey Closes

April 17

DC 4-H Buckle Series Horse Show Cat Workshop

April 19

Equine Vet Talk



Nominate Here



Congratulations and a huge THANK YOU to our first Leader of the Month: Cindy Duckworth from the DC Wranglers!

"Mrs. D is an amazing leader and 4-H supporter. She is always there to help the kids and parents and promote the program. She

April 20

Virtual Super Saturday Q&A Session

April 21-23

Meat Quality Assurance Training

April 24

Youth Council Resale Fundraiser Super Saturday

April 29

Swine IDs DUE English Ride Night not only is a leader but is also on the Fair Foundation proving that helping the kids and promoting 4-H is her passion. Her positive attitude, awesome smile, willingness to help however and wherever she can is an inspiration to everyone. Thanks Mrs. D for all you do for 4-H!!!"

4-H'er of the Month

You can also submit a 4-H'er of the Month entry or nominate a friend to win cool prizes from the Extension office! Follow link below!

Submit 4-H'er of the Month Entries or Nominate HERE

Youth Council Meeting April 5th, 6:30 PM

This month we will be doing a hybrid meeting with first come, first serve RSVPs! There are limited seats for inperson attendance at the Fairgrounds Multipurpose Barn. A virtual option will be offered for overflow and those who do not feel comfortable attending in person.

In-Person RSVP

Virtual Registration



Learn More HERE!



Youth Council Officer Position Descriptions & Requirements

DC Wranglers 4-H Tee Shirt Fundraiser!



Help us improve our programs by taking the community survey before April 16th!

With community needs across the state changing, we need your help to focus our program efforts to improve education and resources that benefit the entire community by taking this short Community Survey. Please share with your friends, family, neighbors, and networks. We want everyone's input! The survey will only take less than 10 minutes, and it will help us plan for many years to come. Every survey participant will be entered to win a \$25 Visa Gift Card.

Take the Survey Today!

Douglas County Fair Updates



Sign up for Douglas County Fair's mailing list to receive periodic emails with news and updates regarding this year's Fair! Updates include anything related to 4-H Livestock Shows and General Projects.

Sign up to Stay in the Know About All Things Fair!

2021 FAIR Junior Division Competition Rules

Project Areas

General Project
Manuals

Animal Project
Manuals

Companion Animal



State Dog Contest Rules

!!! Dog ID Deadline !!!
TODAY, April 1st

Dog Project Website

Dog ID Guide

Dog ID Video Walk-Through

Youth must have animals ID'd by April 1st to be eligible to participate in 4-H Shows, County Fair & Rodeo, and State Fair



Come join fellow new dog project 4-Hers on **Monday April 12th at 6pm** at Kirk Hall to learn the ins and outs of the 4-H dog project!

RSVP Here

April 16th at 6 pm Dog Record Book Training

Register Here



DougCo 4-H Cat Project Workshop

Join fellow 4-Hers for an educational cat project workshop **Saturday**, **April 17th at 10am** at the Douglas County Extension Office Garden Level Conference Rooms.

Learn all about cat ownership, hear from a feline veterinarian, practice showmanship, discuss cage decorations, and allow our Cloverbuds to learn about the stuffed cat show that is part of the Douglas County Fair & Rodeo!

RSVP Here

General Projects

Super Saturday Contests

Date: Saturday, April 24

Must sign up by April 7 at 5pm Location: DC Fairgrounds (Kirk Hall and Multipurpose Barns) Check in begins at 8am, Contests

begin at 8:30am Cost: FREE!

What contests are available?

Cake Decorating Contest Creative Cooks Contest Speech and Demonstration

Contest

CLICK HERE to Sign Up for Super Saturday

CLICK HERE for Super Saturday Rules and Requirements



Questions? Contact 4-H Agent Nicole Speeding at nicole.speeding@colostate.edu or call 720-733-6940.

Virtual Super Saturday Q&A Session will be offered April 20.

Register Here

2021 Colorado 4-H Exhibit Requirements

Horse



!!! Horse ID Deadline !!!
TODAY, April 1st

Horse Project Website
Horse ID Guide
Horse ID Video Walk-Through

Youth must have animals ID'd by April 1st to be eligible to participate in 4-H Shows, County Fair & Rodeo, and State Fair DC 4-H Buckle Series Saturday, April 17th



Buckle Series Website

English Ride Night April 29th

CO 4-H HORSE RULE BOOK



Calling all equine vet enthusiast Douglas County 4-H members! Come join our Equine Vet Talk led by Dr. Jessica Dunbar (also a fellow Douglas County 4-H parent!).

Date: April 19, 2021 **Time:** 4:30pm-6pm

Location: Kiana Creek Equestrian Center, 1054 S Perry Park Rd. Sedalia, CO

80135

Capacity Limit: 25

Current Tri County Health COVID protocols for outdoor meetings will be

followed.

Dr. Dunbar graduated from University of Illinois in 2005, did a 1 year internship at Wisconsin Equine Clinic, then moved to Colorado. She has been working at Littleton Equine Medical Center since then. Dr. Dunbar especially enjoys dentistry and chiropractic, but loves all aspects of equine veterinary medicine. She looks forward to sharing some information with the 4-H members!

Questions about this event? Email <u>Nicole.speeding@colostate.edu</u> or <u>Kirsten.cowan@colostate.edu</u>

RSVP Here

Livestock



Meat Quality Assurance Training (MQA) April 21-April 23

Are you required to that the MQA this year?

Find out more information <u>HERE</u> and be sure to check with your Club's org leader!

MQA Sign-Up Here



Goat Project Workshop!
Thursday April 1st
6-7pm at the Extension Office
Plan is to meet outside.

RSVP Here Please!

SAVE THE DATE: June 16th @ 6pm
- Goat Workout (more info coming soon!)



Swine Tag Pickup Has Begun!

It's that time of year! Stop by the Extension Office for tagging supplies. You have until **April 29th** to tag your animals and submit all documentation. See Kirsten's March 26th e-mail for more information!

Shooting Sports

2021 Shooting Sports Leader Certification Training Information

The Douglas County Annual All **Member & Parent Meeting is** scheduled for April 14 at 6:30pm at the Douglas County Fairgrounds Event Center. This meeting will be led by the Douglas County Shooting Sports Advisory Committee. This meeting is mandatory for all **Shooting Sports members and** parents as important safety information is explained before Shooting Practices begin this Spring. Due to space limitations, we encourage limiting to one parent/quardian to attend with your youth.

RSVP for in person HERE

Virtual option HERE

As always, things can change due to COVID-19. Masks will be required and food will not be served – be sure to eat before you come!



The 2021 Colorado
4-H Shooting Sports
Championship Rule
Book is NOW OPEN!



Hunter Safety Certification

- You <u>must</u> obtain your Hunter Safety Certification before you may practice with your club & participate in County Shoot.
- Upload Hunter Safety
 Certification by April 15 at
 11:59pm for practice &
 County Shoot* participation.

Douglas County 4-H Members need at least three 4-H certified practices with your club before you are eligible to compete at County Shoot.

Hunter Safety Certification Instructions for ages 8-10

Hunter Safety Certification Instructions for ages 11-18

COVID-19

Douglas County 4-H COVID
Protocol



Effective February 6, 2021- Douglas County is in, "Safer at Home Level: Yellow". 4-H groups, clubs and programs are prohibited to meet in groups larger than 25. We strongly encourage alternative & virtual options for all 4-H activities at this time. Additional Douglas County Level Yellow restrictions can be found here.

ALL in-person 4-H related activities <u>MUST</u> get approval from an Extension Agent. Please contact <u>Nicole Speeding</u> or <u>Kirsten Cowan</u>.



Learn how to Candle eggs above, tune into our livestream **next week** below and join our Name A Chick Contest below!

Tune in for the Hatching Livestream April 5-9!

Enter the Name a Chick Contest!

FREE CERAMICS!

Are you looking for a fun arts and crafts project? Come by the



Extension Office to check out and pick from a variety of free ceramics!

4-H Resources

Project Information

Find E-Record Books HERE!



Scholarships

4-H Financial Assistance

More Opportunities

DC Youth Initiative Stop & Take 10

Arapahoe County Baker's Nights

Live Weekly Experiments!

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent
Nicole Speeding - 4-H Youth Development & General Project Agent
Madelyn Granos - 4-H Program Associate
Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.





Visit Our Website