

April 15, 2021

[Douglas County 4-H Website](#)



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

April 15

Hunter Safety Certification Due
Western Heritage/.22 Pistol Form Due

April 16

Dog Project Record Book Training
Community Survey Closes

April 17

DC 4-H Buckle Series Horse Show
Cat Workshop

April 19

Equine Vet Talk

April 20

Virtual Super Saturday Q&A Session

April 21-23

Meat Quality Assurance Training

April 22

Market Rabbit Q&A

April 24

Super Saturday

April 25

Rabbit Meat Pen Breeding Date

April 29

Swine IDs DUE
English Ride Night

May 1

General Project Add Deadline



Help us improve our programs by taking the community survey before **April 16th!**

Please share with your friends, family, neighbors, and networks. We want everyone's input! The survey will only take less than 10 minutes, and every survey participant will be **entered to win a \$25 Visa Gift Card.**

Take the Survey Today!



**4-H
Military
Partnership**

Join the live Facebook presentation on **April 15 from 7:00-7:30pm** for 4-H Military Month. Youth will share what it's like to be a "military kid" and their parents

Deadline - ID deadline for Cat, Alpaca/Llama, Breeding Sheep, Breeding Goat

will share what life is like being in the military. Link to the session here: <https://www.facebook.com/colorado4h>



[Nominate Here](#)

Submit a 4-H'er of the Month entry or nominate a friend to win cool prizes from the Extension office! Follow link below!

[4-H'er of the Month Entries HERE](#)



Record Book Covers On Sale!

Buy your 4-H Record Book covers (you can reuse them each year) for

\$5 each at the Extension Office.

All proceeds go to the Youth Council, which allows them to host events and give out scholarships each year!



Trifold Poster Boards On Sale!

Buy your 4-H poster boards here at the office and know that they are the correct

size! Each board is \$5, or you can buy 3 for \$10.

All proceeds will go to the Leaders' Council, which works to benefit 4-H youth!



2021 June Show

Entry Forms are now OPEN! Click [here](#) for the entry form. June Show is June 4th & 5th this year at the Douglas County Fairgrounds.

Packet + fees are due to the Extension Office by Friday, May 21st at 5pm!

Douglas County Fair Updates



Sign up for Douglas County Fair's mailing list to receive periodic emails with news and updates regarding this year's Fair! Updates include anything related to 4-H Livestock Shows and General Projects.

[Sign up to Stay in the Know About All Things Fair!](#)

[2021 FAIR Junior Division Competition Rules](#)

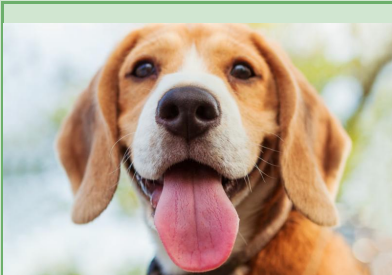
Project Areas

General Project
Manuals

Animal Project
Manuals

Order your manuals at the links above! Many can also be downloaded for FREE from the [CSU website HERE](#) or the [Douglas County Website HERE](#)

Companion Animal



State Dog Contest
Rules

Dog Record Book
Training - April 16

DougCo 4-H Cat Project Workshop

Join fellow 4-Hers for an educational cat project workshop **Saturday, April 17th at 10am** at the Douglas County Extension Office Garden Level Conference Rooms.



Learn all about cat ownership, hear from a feline veterinarian, practice showmanship, discuss cage decorations, and allow our Cloverbuds to learn about the stuffed cat show that is part of the Douglas County Fair & Rodeo!

[RSVP Here](#)

General Projects

[Virtual Super Saturday Q&A Session Registration](#)

[2021 Colorado 4-H Exhibit Requirements](#)

Horse



DC 4-H Buckle Series
Saturday, April 17th

Horse Project Website

CO 4-H HORSE RULE BOOK



Buckle Series Website

English Ride Night April 29th



Calling all equine vet enthusiasts Douglas County 4-H members! Come join our Equine Vet Talk led by Dr. Jessica Dunbar (also a fellow Douglas County 4-H parent!).

Date: April 19, 2021

Time: 4:30pm-6pm

Location: Kiana Creek Equestrian Center, 1054 S Perry Park Rd. Sedalia, CO 80135

Capacity Limit: 25

Current Tri County Health COVID protocols for outdoor meetings will be followed.

Dr. Dunbar graduated from University of Illinois in 2005, did a 1 year internship at Wisconsin Equine Clinic, then moved to Colorado. She has been working at Littleton Equine Medical Center since then. Dr. Dunbar especially enjoys dentistry and chiropractic, but loves all aspects of equine veterinary medicine. She looks forward to sharing some information with the 4-H members!

Questions about this event? Email Nicole.speeding@colostate.edu or Kirsten.cowan@colostate.edu

RSVP Here

Livestock



**Meat Quality Assurance
Training (MQA)
April 21-April 23**

***Are you required to that the MQA
this year?***

Rabbit Meat Pen Breeding Info

Breeding date: April 25th, no earlier! **Babies cannot be older than 70 days on show date.**

Kindle date: Approx. May 26th

Show date at Fair: August 4th

You must raise your own meat pen rabbits; you are not allowed to share rabbits with anyone else (including family members) and are not permitted to purchase meat pens. Meat pens must be purebred

Find out more information [HERE](#) and be sure to check with your Club's org leader!

[MQA Sign-Up Here](#)



Market Goat Fitting Demo and Workshop

May 19th, 5:30pm - North side of the Multi Purpose Barn

Please bring at least one of your goats, a fitting stand if you have one, and clippers if you have them.

Non-Market Goat Demo/Clipping Workshop

May 30th, 1:30pm - 20465 Phoebe Grove, Colorado Springs, CO 80908

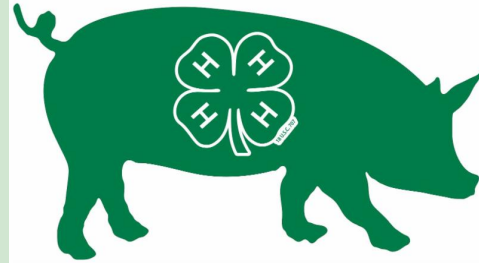
Do not need to bring goats.

Call 720-277-2639 or email sarawarren2010@hotmail.com for questions.

and each exhibitor may enter two pens. [Youth must own the doe\(s\)](#), but may use an outside buck.

Questions? Please refer to [Douglas County Fair Rules](#) or contact Robin Vogel at robvogel71@gmail.com or 303-514-2053.

[Sign up here](#) for the Market Rabbit Q&A with Robin Vogel on April 22nd at 6:30 pm!



Swine Tag Pickup Has Begun!

It's that time of year! Stop by the Extension Office for tagging supplies.

[You have until April 29th to tag your animals and submit all](#)

[documentation](#). See Kirsten's March 26th e-mail for more information!

Shooting Sports

[Shooting Sports Rulebook](#)



Hunter Safety Certification

- You **must** obtain your Hunter Safety Certification before you may practice with your club & participate in County Shoot.
- Upload Hunter Safety Certification by **April 15 at 11:59pm** for **practice & County Shoot* participation**.

Douglas County 4-H Members need at least three 4-H certified practices with your club before you are eligible to compete at County Shoot.

[Hunter Safety Certification Instructions for ages 8-10](#)

[Hunter Safety Certification Instructions for ages 11-18](#)

COVID-19

Douglas County 4-H COVID Protocol



Effective February 6, 2021- Douglas County is in, “**Safer at Home Level: Yellow**”. 4-H groups, clubs and programs are **prohibited to meet in groups larger than 25. We strongly encourage alternative & virtual options for all 4-H activities at this time.** Additional Douglas County Level Yellow restrictions can be found [here](#).

ALL in-person 4-H related activities MUST get approval from an Extension Agent.
Please contact [Nicole Speeding](#) or [Kirsten Cowan](#).



Upcoming training opportunity for leader's on the important role you play in a child's life!

[Click for more info](#)



Youth Council Officer Position Descriptions & Requirements



Don't forget that the office has livestock kits with games, puzzles, models and more fun ideas to learn about the livestock you are raising! Call the office to see if the kit you want is here, and reserve it for 2 weeks. Reserve a kit with a down payment of \$50 - we only cash the check if the kit is not returned.

4-H Resources

[Project Information](#)

[Find E-Record Books HERE!](#)

[Scholarships](#)

[4-H Financial Assistance](#)

More Opportunities

[Arapahoe County Baker's Nights](#)

[Live Weekly Experiments!](#)

April is Earth Month - Find fun events and activities [HERE!](#)

**Interactive Earth Day Festival
April 19-23**

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester-4-H Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



Visit Our
Website