

April 8, 2021

Douglas County 4-H
Website



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

April 12

New Member Dog Meeting

April 13

4-H 201: Douglas County Fair & 4-H

April 14

Douglas County Shooting Sports Annual
All Member & Parent Meeting
MQA Training RSVP Deadline

April 15

Hunter Safety Certification Due
Western Heritage/.22 Pistol Form Due

April 16

Dog Project Record Book Training
Community Survey Closes

April 17

DC 4-H Buckle Series Horse Show
Cat Workshop

April 19

Equine Vet Talk

April 20

Virtual Super Saturday Q&A Session

April 21-23

Meat Quality Assurance Training

April 24

Youth Council Resale Fundraiser
Super Saturday

April 29

Swine IDs DUE
English Ride Night



4-H 201: Intro to Fair

April 13, 2021 from 6-8pm at Kirk Hall,
Douglas County Fairgrounds
Join us for a series of informative
sessions all about the Douglas County
Fair & Rodeo and how 4-H'ers can
participate! Join your 4-H Agents, Fair
Office Staff, and Fair Board Members to
get to know everyone. Learn all about the
wonderful tradition of Douglas County
Fair & Rodeo and have all of your
questions answered.

That way both youth and families can feel
confident and prepared as they work on
projects knowing how they can participate
in Douglas County Fair & Rodeo if they
would like to!

RSVP Here



Trifold Poster Boards On Sale!

Buy your 4-H poster boards
here at the office and know
that they are the correct size! Each board
is \$5, or you can buy 3 for \$10.

All proceeds will go to the Leaders'
Council, which works to benefit 4-H
youth!

May 1

General Project Add Deadline
Deadline - ID deadline for Cat,
Alpaca/Llama, Breeding Sheep, Breeding
Goat

**DC Wranglers 4-H Tee Shirt
Fundraiser!**

**4-H YOUTH COUNCIL
SCHOLARSHIP FUNDRAISER**



RESALE EVENT!

Sat, April 24th, 2021 from 9am-3pm
Douglas County Fairgrounds, Multipurpose Barn

COME SHOP!



Learn More HERE!

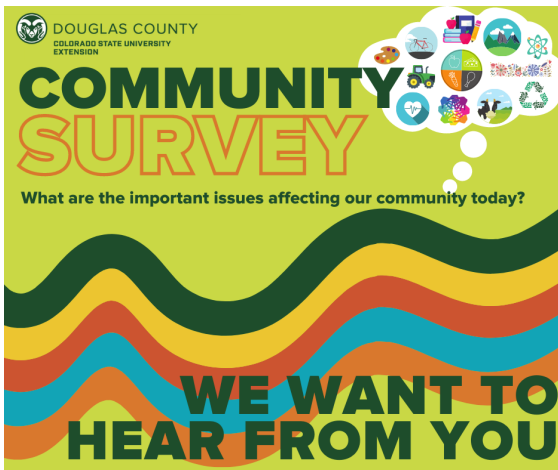


**2021 June
Show**

**Entry Forms
are now OPEN!
Click [here](#) for
the entry form.
June Show is**

**June 4 & 5 this year at the Douglas
County Fairgrounds.**

**Packet + fees are due to the Extension
Office by Friday, May 21st at 5pm!**



Help us improve our programs by taking
the community survey before **April 16th!**

We need your help to focus our program
efforts to improve education and resources
that benefit the entire community by taking
this short Community Survey. Please share
with your friends, family, neighbors, and
networks. We want everyone's input! The
survey will only take less than 10 minutes,
and every survey participant will be entered
to win a \$25 Visa Gift Card.

Take the Survey Today!



Nominate Here

AND/OR

Submit a 4-H'er of the Month entry or
nominate a friend to win cool prizes
from the Extension office! Follow link
below!

4-H'er of the Month Entries [HERE](#)

Douglas County Fair Updates

Sign up for Douglas County Fair's mailing list
to receive periodic emails with news and



updates regarding this year's Fair! Updates include anything related to 4-H Livestock Shows and General Projects.

Sign up to Stay in the Know About All Things Fair!

2021 FAIR Junior Division Competition Rules

Project Areas

**General Project
Manuals**

**Animal Project
Manuals**

Order your manuals at the links above! Many can also be downloaded for FREE from the [CSU website HERE](#) or the [Douglas County Website HERE](#)

Companion Animal



State Dog Contest Rules



Come join fellow new dog project 4-Hers on **Monday April 12th** at



**DougCo 4-H Cat Project
Workshop**

Join fellow 4-Hers for an educational cat project workshop **Saturday, April**

6pm at Kirk Hall to learn the ins and outs of the 4-H dog project!

[RSVP Here](#)

April 16th at 6 pm
Dog Record Book Training

[Register Here](#)

17th at 10am at the Douglas County Extension Office Garden Level Conference Rooms.

Learn all about cat ownership, hear from a feline veterinarian, practice showmanship, discuss cage decorations, and allow our Cloverbuds to learn about the stuffed cat show that is part of the Douglas County Fair & Rodeo!

[RSVP Here](#)

General Projects

[CLICK HERE for Super Saturday Rules and Requirements](#)

Questions? Contact 4-H Agent Nicole Speeding at nicole.speeding@colostate.edu or call 720-733-6940.

Virtual Super Saturday Q&A Session will be offered April 20.

[Register Here](#)

[2021 Colorado 4-H Exhibit Requirements](#)

Horse



[Horse Project Website](#)

[CO 4-H HORSE RULE BOOK](#)

DC 4-H Buckle Series

Saturday, April 17th



[Buckle Series Website](#)

[English Ride Night April 29th](#)

Calling all equine vet enthusiasts Douglas County 4-H members! Come join our Equine Vet Talk led by Dr. Jessica Dunbar (also a fellow Douglas County 4-H



parent!).

Date: April 19, 2021

Time: 4:30pm-6pm

Location: Kiana Creek Equestrian Center, 1054 S Perry Park Rd. Sedalia, CO 80135

Capacity Limit: 25

Current Tri County Health COVID protocols for outdoor meetings will be followed.

Dr. Dunbar graduated from University of Illinois in 2005, did a 1 year internship at Wisconsin Equine Clinic, then moved to Colorado. She has been working at Littleton Equine Medical Center since then. Dr. Dunbar especially enjoys dentistry and chiropractic, but loves all aspects of equine veterinary medicine. She looks forward to sharing some information with the 4-H members!

Questions about this event? Email Nicole.speeding@colostate.edu or Kirsten.cowan@colostate.edu

[RSVP Here](#)

Livestock

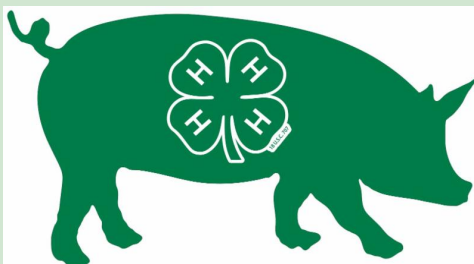


Meat Quality Assurance Training (MQA)
April 21-April 23

Are you required to that the MQA this year?

Find out more information [HERE](#) and be sure to check with your Club's org leader!

[MQA Sign-Up Here](#)



Swine Tag Pickup Has Begun!

It's that time of year! Stop by the Extension Office for tagging supplies.

Rabbit Meat Pen Breeding Info

Breeding date: April 25th, no earlier! **Babies cannot be older than 70 days on show date.**

Kindle date: Approx. May 26th

Show date at Fair: August 4th

You must raise your own meat pen rabbits; you are not allowed to share rabbits with anyone else (including family members) and are not permitted to purchase meat pens. Meat pens must be purebred and each exhibitor may enter two pens. **Youth must own the doe(s),** but may use an outside buck.

Questions? Please refer to [Douglas County Fair Rules](#) or contact Robin Vogel at robvogel71@gmail.com or 303-514-2053.

You have until **April 29th** to tag your animals and submit all documentation. See Kirsten's March 26th e-mail for more information!



SAVE THE DATE:
June 16th @ 6pm - Goat Workout
(more info coming soon!)

Shooting Sports

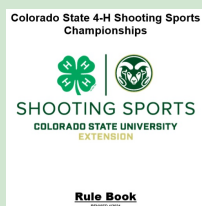
2021 Shooting Sports Leader Certification Training Information

The Douglas County Annual All Member & Parent Meeting is scheduled for April 14 at 6:30pm at the Douglas County Fairgrounds Event Center. This meeting will be led by the Douglas County Shooting Sports Advisory Committee. **This meeting is mandatory for all Shooting Sports members and parents** as important safety information is explained before Shooting Practices begin this Spring. Due to space limitations, we encourage limiting to one parent/guardian to attend with your youth.

RSVP for in person HERE

Virtual option HERE

As always, things can change due to COVID-19. Masks will be required and food will not be served – be sure to eat before you come!



**The 2021
Colorado 4-H
Shooting Sports
Championship
Rule Book is
NOW OPEN!**



Hunter Safety Certification

- You **must** obtain your Hunter Safety Certification before you may practice with your club & participate in County Shoot.
- Upload Hunter Safety Certification by **April 15 at 11:59pm for practice & County Shoot* participation.**

*Douglas County 4-H Members need at least **three** 4-H certified practices with your club before you are eligible to compete at County Shoot.*

**Hunter Safety Certification
Instructions for ages 8-10**

**Hunter Safety Certification
Instructions for ages 11-18**

COVID-19



Effective February 6, 2021- Douglas County is in, “**Safer at Home Level: Yellow**”. 4-H groups, clubs and programs are **prohibited to meet in groups larger than 25. We strongly encourage alternative & virtual options for all 4-H activities at this time.** Additional Douglas County Level Yellow restrictions can be found [here](#).

ALL in-person 4-H related activities MUST get approval from an Extension Agent.
Please contact [Nicole Speeding](#) or [Kirsten Cowan](#).



**Youth Council Officer Position
Descriptions & Requirements**



FREE CERAMICS!

Are you looking for a fun arts and crafts project? Come by the Extension Office to check out and pick from a variety of free ceramics!

4-H Resources

Project Information

Find E-Record Books **HERE!**

Scholarships

4-H Financial Assistance

More Opportunities

DC Youth Initiative Stop & Take 10

Arapahoe County Baker's Nights

Live Weekly Experiments!

April is Earth Month - Find fun
events and activities **HERE!**

Interactive Earth Day Festival
April 19-23

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate
Sylvia Worcester-4-H Office Administrative Assistant
Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



Visit Our
Website