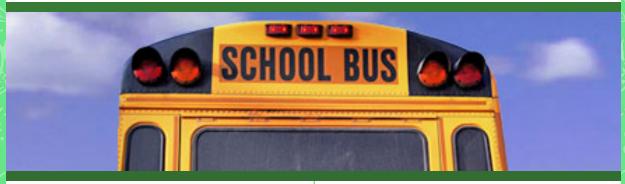
August 19, 2021

COLORADO STATE UNIVERSITY
EXTENSION

Douglas County 4-H Website





August 23

Horse Steering Meeting at 6:30

August 25

Club Scrapbooks Due Club Treasurer Books Due Club Secretary Books Due Club Chartering Due

August 27- September 6

Colorado State Fair

September 1

Livestock, Dog, Horse, Cavy, Llama, Poultry Record Books Due

September 13

Youth & Leaders Council Meetings

September 15

Achievement Night Award Nominations
Due

October 1

2021-2022 4-H Registration Opens

October 13

Achievement Night



Achievement Night Nominations Are Open!

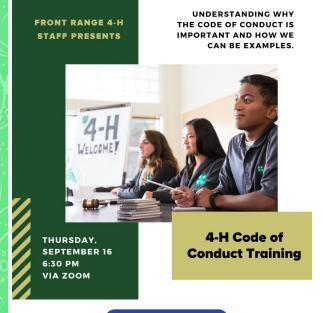
Nominate 4-H members, leaders and supporters for the 2021 Achievement Night Awards by September 15th!

Click HERE to Nominate

MARK YOUR CALENDARS:

Achievement Night is October 13, 2021 at the Events Center.





Register Here



L.E.G. Up (Livestock Education Grant)

for the 2021-2022 4-H year.

Grants for market STEER, SWINE, GOAT, LAMB and **NOW RABBITS**.

Deadline - September 30, no exceptions!

Send applications or questions to: <u>DCLivestockGrant@gmail.com</u> or call 303-907-4201.

More Info & Application HERE

General Projects

Fashion Revue was a huge success! Thank you to everyone who helped put this contest on. Miss Rodeo Colorado and the Douglas County Royalty joined our 4-H contestants for a fun, public fashion show on Friday,

Congrats to all of the contestants!





August 6th.



Congrats to all 4-H members who submitted a General Project to be displayed at Fair this year.

Moving them to the
Events Center helped
gain much more public
exposure. The
community was very
impressed with your
skill sets! We can't wait
for next year. :)





Horse



Douglas County 4-H Horse Steering Meeting August 23rd

Open to all horse leaders, parents, and senior youth. The DC 4-H Horse Steering committee meets once a month on the fourth Monday of each month. This group "steers" the DC horse project each year, brings new educational opportunities to the county, and runs fun events such as the Buckle Series and Horse Camp!

Upcoming Meeting: Monday
August 23rd at 6:30 in the
Extension Office!

20 Superior Horseman 21 Nominations Open!

Livestock





Shooting Sports

Congrats to everyone who competed at 2021 County

Know a Good Sportsman who competed at County Shoot?

Shoot!

Click here for the 2021 County Shoot Results



Nominate them for the 2021 Good Sportsman Award **HERE!**

This will be preseted at Achievement Night.



2021 Colorado 4-H Shooting Sports Ambassador Application ~ NOW OPEN ~

The 2021 Colorado State 4-H Shooting Sports Ambassador Application is now available on the Colorado State 4-H website. Please also find information regarding Ambassador position expectations at the following link:

https://co4h.colostate.edu/ss/forms/ambassador-application.pdf

4-H Resources

Project Information

4-H Financial Assistance

Nominate 4-H'ER of the Month

Nominate LEADER of the Month

More Opportunities

Summer Activity Guides

Summer Adventure!

Health Rocks!

COVID-19

Please contact <u>Nicole Speeding</u> or <u>Kirsten</u>

<u>Cowan</u> with any questions about COIVD-19 & current protocol.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent
Nicole Speeding - 4-H General Project/Shooting Sports Agent
Madelyn Granos - 4-H Program Associate
Sylvia Worcester- 4-H Office Administrative Assistant
Kyle Christensen - CSU Douglas County Extension Director

Extension programs are available to all without discrimination.





