

**August 27,
2021**

**Douglas County 4-H
Website**



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

August 27- September 6
Colorado State Fair

September 1
Livestock, Dog, Horse, Cavy, Llama,
Poultry Record Books Due

September 13
Youth & Leaders Council Meetings

September 15
Achievement Night Award Nominations
Due
Shooting Sports Advisory Meeting @6PM

October 13
Achievement Night

November 19-21
Douglas County Youth Council Retreat at
Ponderosa Camp (SIGN UP COMING)

MARK YOUR CALENDARS:

**Achievement Night is October 13,
2021 at the Events Center.**

**Achievement Night
Nominations Are Open!**

Click [HERE](#) to Nominate

Slideshow Picture Submission!

Nominate 4-H members, leaders
and supporters for the 2021
Achievement Night Awards by
September 15th!



ATTENTION!

Calling all leaders & parents!

Who would like to help grade animal
project record books this year?
Graders are compensated \$2/book!

Email Sylvia if interested!

FRONT RANGE 4-H
STAFF PRESENTS

UNDERSTANDING WHY
THE CODE OF CONDUCT IS
IMPORTANT AND HOW WE
CAN BE EXAMPLES.



THURSDAY,
SEPTEMBER 16
6:30 PM
VIA ZOOM

4-H Code of Conduct Training

[Register Here](#)

September Youth & Leader's Council Meetings



Date: Monday, September 13, 2021

Location Douglas County Extension Office
Basement Rooms

Time: 6:30pm

No RSVP necessary, see ya on the 13th!

L.E.G. Up (Livestock Education Grant)

for the 2021-2022 4-H year.

Grants for market STEER, SWINE, GOAT, LAMB
and **NOW RABBITS.**

Deadline - September 30, no exceptions!

Send applications or questions to:
DCLivestockGrant@gmail.com or call 303-907-4201.

[More Info & Application HERE](#)



General Projects

**Good luck to all General Project
members who qualified for State
Fair!**

We will be picking your projects up on
September 7 and bringing them back to
the Douglas County Extension Office.

You will be contacted as soon as they
are ready to be picked up.

Congrats, again, to everyone who
qualified!



Horse

20 Superior Horseman 21 Nominations Open!



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

**SEPT
25
2021**

7880 JD JOHNSON PEYTON, CO 80831 • 8AM CHECK IN

TROT RACE **4-H GROWS HERE**

OPEN & YOUTH DIVISIONS
GAMES ON AND OFF HORSEBACK FOR ALL YOUTH
FOOD TRUCKS
DOOR PRIZES AND PAYOUT TO WINNER

PAYMENT FOR THE EVENT
[HTTPS://WWW.EVENTBRITE.COM/E/TROT-RACE-4-H-EL-PASO-COUNTY-TICKETS-166326056713](https://www.eventbrite.com/e/trot-race-4-h-el-paso-county-tickets-166326056713)
For questions please email Emily.Tobler@colostate.edu



Fall Level Testing Opportunities!

Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to those horse leaders and see what the next steps are!

[CSF Horse Show](#)

Livestock



**Colorado
State Fair**


[More Information](#)

CATTLE SELECT SALE

10-15 Lots Will Be Offered
OCTOBER 9, 2021
9-10 AM FREE NUTRITION CLINIC
10-11 AM VIEWING
11 AM SALE

366 10TH STREET, CALHAN, CO 80806

[More Information](#)



**CALLING ALL
GRADUATING
LIVESTOCK
SENIORS**

**2021 LIVESTOCK
ACHIEVEMENT AWARD
NOMINATIONS NOW
OPEN**

[More Info Here](#)

Shooting Sports

[Click here for the 2021 County
Shoot Results](#)

[Know a Good Sportsman who
competed at County Shoot?](#)

**2021 Colorado 4-H Shooting
Sports Ambassador
Application
~ NOW OPEN ~**

The 2021 Colorado State 4-H Shooting Sports Ambassador Application is now available on the Colorado State 4-H website. Please also find information regarding Ambassador position expectations at the following link:

<https://co4h.colostate.edu/ss/form/s/ambassador-application.pdf>

Nominate them for the 2021
Good Sportsman Award [HERE!](#)

**This will be preseted at
Achievement Night.**

**NOMINATIONS DUE: SEPTEMBER
15, 2021**



~ A message from Nicole ~

Hi everyone! As of September 14, I will no longer be working as the Douglas County 4-H Youth Development Extension Agent. Please direct your General Project/Shooting Sports/Youth Council questions to Kirsten Cowan, as she will be the 4-H Extension Agent with those programming responsibilities. I have thoroughly enjoyed getting to know all of you & wish you continued success and happiness wherever your paths lead you! I have accepted two new positions: Director of Operations at CALF and working at Kiana Creek Ranch. Thank you for being such a welcoming, incredible community.

Sincerely,
Nicole Speeding
Douglas County 4-H Youth Development Extension Agent

4-H Resources

Project Information

4-H Financial Assistance

Nominate 4-H'ER of the Month

Nominate LEADER of the Month

More Opportunities

Summer Activity Guides

Summer Adventure!

Health Rocks!

COVID-19

Please contact [Kirsten Cowan](#) with any
questions about COVID-19 & current
protocol.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H General Project/Shooting Sports Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- 4-H Office Administrative Assistant

Kyle Christensen - CSU Douglas County Extension Director

Extension programs are available to all without discrimination.



**Visit Our
Website**