

February 18, 2021

[Douglas County 4-H Website](#)



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

**February 21**  
DC Buckle Series

**February 22**  
Horse Steering Committee

**February 23**  
Swine Information Meeting

**March 1**  
Enrollment Deadline  
Livestock Sign Up Deadline  
Beekeeping Sign Up Deadline  
Shooting Sports Sign Up Deadline  
General Project Grant Deadline  
Youth & Leaders Council  
DC Foundation Scholarship  
Youth Council Officer Applications Open

**March 2**  
Vet Science Workshop

**March 6**  
Beef Tag-In  
Beekeeping Workshop

**March 17**  
Record Book Training - Animal Projects

**March 23**  
Shooting Sports Advisory Meeting  
Rocketry Workshop

**March 27**  
Spring Shoot

**March 28**



The deadline to enroll in  
Douglas County 4-H is **March 1st!**

[ENROLL HERE](#)

[PAY HERE](#)

[4-H Financial Assistance](#)



[Scholarships](#)

[General Projects Grants](#)

**\*\*The 4-H Foundation Individual  
Grant Program applications close  
March 1, 2021. No Exceptions\*\***

Spring Shoot

**March 30**  
Super Saturday Overview #1

**March 31**  
Record Book Training - General Projects  
and Shooting Sports



COLORADO STATE UNIVERSITY  
EXTENSION

2021 FRONT RANGE 4-H  
ADULT LEADER TRAINING SERIES

## 4-H MONEY MATTERS!

TUESDAY  
FEB. 23RD  
6:00PM

Join us for this important virtual leader training on best money practices 4-H clubs should be using when fundraising, handling, and spending 4-H money.

Virtual Registration Link: [https://zoom.us/join/registration?from=join&url=https://us02zoom.us/join/join?pwd=ZkRlVHJlRkAue\\_](https://zoom.us/join/registration?from=join&url=https://us02zoom.us/join/join?pwd=ZkRlVHJlRkAue_)

[Register Here](#)

## \*RHDV2 Update\*

The outbreak of RHDV2 in the Western United States continues to present concerns to both the domestic and wild population of rabbits. While cases in Colorado have slowed considerably; rabbit owners are still encouraged to maintain biosecurity. This includes rabbit vaccinations, limiting exposure to wild rabbits, washing your hands between handling different rabbits, not sharing equipment and not allowing your rabbits to be outside on the ground. With continual availability of the RHDV2 vaccine and biosecurity protocols in place there is no reason to believe your rabbits will not remain safe and healthy.

Join Us For

# CLOVERBUD FUN NIGHT

Games Projects Snacks Fun

**Date:** Wednesday, March 17  
**Time:** 4:30-5:30 p.m.  
**Where:** zoom  
**Why:** To have FUN!  
**Deadline:** Please register [HERE](#) by **March 3**. Free to all Cloverbuds.

Open to all 4-H Cloverbud members

Questions? – Call Nicole or Sylvia at 720-733-6940

[Register HERE](#)



2021 Junior Division Competition  
Rules

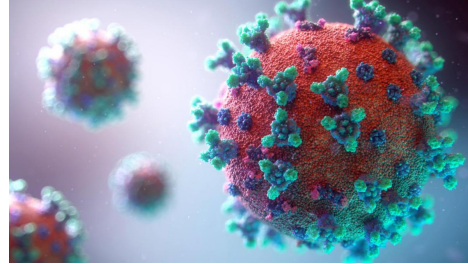
## 2021 Colorado 4-H Exhibit Requirements

The 2021 Colorado 4-H Exhibit Requirements are now available. Douglas County 4-H will follow these same guidelines at Exhibit Day.

**Make sure you are completing your General Projects following these rules!**

Click [HERE](#) for the 2021 Exhibit Requirements.

# COVID-19



**Registration is required on 4-HOnline before attending any DC 4-H programming.** Members fill out online COVID-19 Release Forms upon 2021 enrollment in 4-HOnline.

Effective February 6, 2021 - Douglas County is in, “**Safer at Home Level: Yellow**”. 4-H groups, clubs and programs are **prohibited to meet in groups larger than 25**. We strongly encourage alternative & virtual options for all 4-H activities at this time. Additional Douglas County Level Yellow restrictions can be found [here](#).

**ALL in-person 4-H related activities MUST get approval from an Extension Agent.**

Please contact [Nicole Speeding](#) or [Kirsten Cowan](#).

**Participants that are NOT registered 4-H members or registered leaders** must fill out the below COVID Release Forms and send to Sylvia at [sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu).

[Adult Participant Release Here](#)

[Youth Participant Release Here](#)

## Project Areas

Order your project manuals here!

General Project Manuals

Many can also be downloaded for FREE from the [CSU website HERE](#)

Animal Project Manuals

Also available on the [Douglas County Website HERE](#)



### 2020-2021 Project E-Record Books

<http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>  
& click on corresponding project area

**\*SAVE THE DATES\***

March 17th - Animal Project Record Book Training

March 31st - General Project and Shooting Sports Record Book Training

## Companion Animal



### DC 4-H- Do you want some county Dog Shows this year?!

Are you a Douglas County 4-Her in dog project and interested in working collaboratively with fellow dog project youth to put on one or two Douglas County dog shows this year? Most excellent, we would love to have you! Sign-up [HERE](#) and let us know when would work best for the first meeting.

# General Projects



[Beekeeping Contest Flyer](#)

[Beekeeping Essay Contest](#)

## Douglas County: Beekeeping Project – NEW!

This year, we have a new General Project on the rise, thanks to Roisin McEwen from the Sedalia Spurs: **BEEKEEPING!** Click [HERE](#) to sign up to be enrolled in the project.

**The deadline to sign up for this project is March 1!**

**Tentatively Scheduled: In-Person Beekeeping Workshop @ Kirk Hall (3/6)**

Questions? Please email [nicole.speeding@colostate.edu](mailto:nicole.speeding@colostate.edu).

## Veterinary Science Project Workshop

**March 2<sup>nd</sup> at 6pm via Zoom.**  
Led by CSU Veterinary Student, Annie Clift, and 4-H Agent, Nicole Speeding.

**Must RSVP at the link below in order to receive Zoom link.**

[RSVP HERE for Vet Science Workshop](#)

## Virtual Entomology



[Register Here!](#)

## Rocketry Workshop

**March 23rd at 6pm at the Douglas County Fairgrounds, Kirk Hall (tentatively).**

Led by Luke Short, former 4-H'er and current Rocket Fly Day judge.

**Must RSVP at the link below.**

[RSVP HERE for Rocketry Workshop](#)



## Super Saturday Contests are BACK!

- **Date:** Saturday, April 24
- **Must sign up by April 7 at 5pm**
- **Location:** Douglas County Fairgrounds (Kirk Hall and



Multipurpose Barns)

- Check in begins at 8am, Contests begin at 8:30am
- **Cost: FREE!**
- **What contests are available?**
  - Cake Decorating Contest
  - Creative Cooks Contest
  - Speech and Demonstration Contest

\*\*\*\*\* ✨ \*\*\*\*\*

**Douglas County 4-H**  
**Presents**  
*2021 Super Saturday*



\*\*\*\*\* ✨ \*\*\*\*\*

**Saturday, April 24**  
**8am - 12pm**  
Douglas County Fairgrounds, Multipurpose Barn & Kirk Hall



**Questions?** Contact 4-H Agent Nicole Speeding at [nicole.speeding@colostate.edu](mailto:nicole.speeding@colostate.edu) or call 720-733-6940.

Virtual Super Saturday Q&A Sessions will be offered on March 30 & April 20.

**CLICK HERE to Sign Up for Super Saturday**

**CLICK HERE for Super Saturday Rules and Requirements**

## **2021 Fashion Revue - Revitalized!**

### **Calling all fashion lovers!**

Join the Fashion Revue Contest and get a chance for a professional photo shoot with your project! Jess Snell, a former 4-H member and current professional clothing designer (Owner and Designer of Rockin' B Clothing) has offered to help Douglas County 4-H members learn the basics of clothing construction. She will be hosting FREE (for 4-H members) virtual workshops later this Spring & Summer. The pictures are examples of her creations! Jess has an impressive history of success in the fashion world ranging from the CMT Awards to Cowboys and Indians Magazine to Rolling Stone and so much more!

**Must sign up for 4-H by March 1st!**

**Fashion Revue is August 6 this year.**  
Click [HERE](#) for more information!

Questions about this opportunity?  
Email [nicole.speeding@colostate.edu](mailto:nicole.speeding@colostate.edu)





### Horse Levels Written Test - Virtual Study Sessions

February 24 at 6:30 - [Level 1 \(Open\) Written Test Review Session](#) (Level 1 focus, but can act as a second date for all other levels if individuals cannot make other sessions.)

February 25th at 6:30 - [Level 3 & 4 Written Test Review Session](#)

*NOTE - Youth can take their written tests individually whenever they are ready! Please coordinate with me to get this scheduled.*

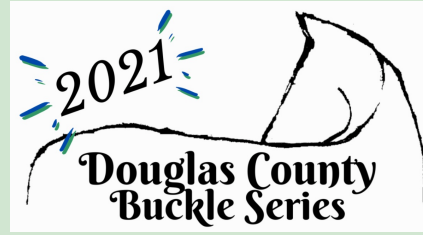
Check out our study guides and Kahoot! Challenges!

[Level 1 Study Guide](#), [Kahoot! Level 1](#)

[Level 2 Study Guide](#), [Kahoot! Level 2](#)

[Level 3 Study Guide](#)

[Level 4 Study Guide](#)



**We are a GO for the February 21st Buckle Show!**

More information & COVID Policy on the website!

[Buckle Series Site](#)

[Buckle Series FB Page](#)

### Equine Educational Resources

**Western National 4-H Roundup Horse Classic Virtual Educational Content**

## Livestock



### BEEF TAG-IN March 6th at the DC Fairgrounds!

Remember this is a **MANDATORY** process for Market Beef Projects.

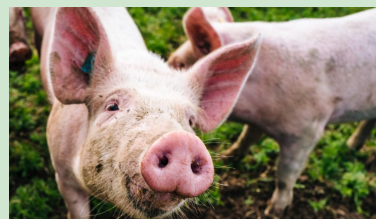
Give some thought if you would like to nominate for Colorado State Fair. Paperwork will be provided at tag-in. \$5/nomination

*\*Initial Breeding Beef Animal ID's are also Due in 4Honline by March 6th. See "Breeding Beef ID" info under the forms tab [HERE](#)*

**Join Pueblo 4-H Feb. 22-25 for a Virtual Livestock Expo!**



**More Details & Registration Information [HERE](#)**



### Swine Informational Meetings

by your Douglas County Fair & Rodeo Superintendents

**Purchasing your hogs, Feeding, and Health.**

February 23rd @ 7pm

# Shooting Sports

## 2021 Shooting Sports Leader Certification Training Information

### Colorado State 4-H Shooting Sports Championships



**Rule Book**  
REVISED 1/2021

The 2021 Colorado 4-H Shooting Sports Championship Rule Book is NOW OPEN.

Please take time to read the updated rule book as it reflects updates and changes throughout. Please see the minor edits and clarification to the information regarding ammunition in the **.22 Pistol** (pg. 16) & **.22 Rifle** (pg. 8) rules. Please be sure to refresh your browser to view the rulebook on the state 4-H website.

[CLICK HERE for 2021 Shooting Sports Rulebook](#)

### Hunter Safety Certification

#### Attention all 4-H Shooting Sports Members:

- You **must** obtain your Hunter Safety Certification before you may practice with your club & before you can participate in Spring Shoot & County Shoot.
- Upload Hunter Safety Certification by **March 19 at 5pm** for **Spring Shoot** participation
- Upload Hunter Safety Certification by **April 15 at 11:59pm** for **practice & County Shoot\*** participation.

*Douglas County 4-H Members need at least **three** 4-H certified practices with your club before you are eligible to compete at County Shoot.*

[CLICK HERE for 8-10 year olds: Hunter Safety Certification Instructions](#)

[CLICK HERE for 11-18 year olds: Hunter Safety Certification Instructions](#)



2021 Douglas County 4-H Shooting Sports Advisory Committee Presents:  
**Spring "Fun" Shoot!**

[RSVP HERE for Spring Shoot](#)

[CLICK HERE for Spring Shoot Details](#)

Committee is hosting Douglas County's First Spring "Fun" Shoot on **March 27 & 28, 2021**. This will be a weekend dedicated to helping those 1st year Shooting Sports Members who did not get the opportunity to compete at County Shoot or practice much last year. All Douglas County 4-H Shooting Sports Members are invited to participate, however please sign up in your perspective time slots. **More details are on the RSVP & Details button!** **Deadline to RSVP is March 19 at 5pm.** **NOTE:** Event is always subject to cancellation due to COVID or weather. Questions? Contact [nicole.speeding@colostate.edu](mailto:nicole.speeding@colostate.edu)

## 2021 Douglas County 4-H Shooting Sports Presents: **Spring Fun Shoot!**

**Dates:** March 27 & 28, 2021

**Times:** Both days beginning at 10am

**Locations:**

- Highlands Ranch Law Enforcement Training Center (3/27)
- Quick Draw Archery (3/27)
- Pikes Peak Gun Club (3/28)

**Open to all current Douglas County 4-H Shooting Sports Members!**

**RSVP by March 19 @ 5pm**

Click here for details & RSVP:

<https://docs.google.com/forms/d/e/1FAIpQLSfuc9i9TCJKYORhueNmstWysGbnbcMBWCaf6jpqEPmdvbu3w/viewform>



## Shooting Sports Member Scholarship Opportunity

**Jonathan Marr Scholarship: All materials due by April 1, 2021**

**CLICK HERE for Jonathan Marr Scholarship Information**



**FFA Week Information**



**FFA Beef Drawing Information**

**Join the Douglas County Extension Advisory Council**

**CLICK HERE for Details**



## 4-H Resources

**Project Information**

**Submit 4-H'er of the Week Entries or Nominate HERE**

## More Opportunities

**Valentine's Day Crafts**

**DC Youth Initiative Stop & Take 10**

**Live Weekly Experiments!**



# CHICK ADOPTIONS BEGIN MARCH 1ST!

CHICKS AVAILABLE FOR ADOPTION FROM THE  
DC EXTENSION OFFICE.  
COST IS FREE TO A GOOD HOME!  
VARIETY OF BREEDS AVAILABLE.

QUESTIONS? CALL 720-733-6930 OR EMAIL  
MADELYN.GRANOS@COLOSTATE.EDU

410 FAIRGROUNDS ROAD, CASTLE ROCK, CO 80104



Daily Challenge

## 4-H Project Kindness

Can you share your knowledge about your 4-H project with a new member? Reach out and help another 4-H member or leader. Who did you share with?

Join our daily challenges for the month of February on our social media pages!



## **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

*Extension programs are available to all without discrimination.*



Visit Our  
Website