

June 10,  
2021

Douglas County 4-H  
Website



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

**June 12**  
Buckle Series

**June 13**  
Poultry ID Day

**June 13**  
Shotgun Practice, [RSVP HERE](#)

**June 14**  
Virtual Rabbit ID Day (Non-Market)

**June 14**  
Archery & Rifle County Practices

**June 15**  
Horse Level Testing Complete & DUE

**June 16**  
**Fair Registration Closes**  
**Cloverbud Day camp closes**

**June 18**  
Branding Workshop

**June 19-20**  
Fun Dog Show

**June 20**  
Mock Rocket Fly Day

**June 21**  
Archery & Rifle County Practices



FAIR ENTRIES OPEN  
TUESDAY, JUNE 1 -  
WEDNESDAY, JUNE 16

## Fair Registration

**NO LATE ENTRIES ACCEPTED!**

If you have any questions, do not  
hesitate to contact the Fair office at  
720-733-6941.

Frequently Asked Questions [Click HERE.](#)

[Register for Fair HERE](#)

[Sign Up for Fair Mailing List](#)

NEED SOME NATURE?

## JOIN US FOR A WILDFLOWER WALK

Cherry Creek Ecological Park June 9 at 9:00 a.m.  
Sandstone Ranch June 12 at 9:00 a.m.

Learn about native plants in their local ecosystems with an experienced guide.

**June 22**  
Garden with a Master Gardener

**June 26**  
Poultry Showmanship Clinic  
Cat Showmanship Clinic

**June 27**  
Market Rabbit Virtual ID Day (Market)

**June 28**  
Horse Steering Committee  
Archery, Rifle & .22 Pistol Practices

**June 29**  
Shooting Sports Advisory Committee  
Meeting

**June 30**  
Cloverbud Camp

[Register Here](#)



[Register Here!](#)

## Companion Animal

### Douglas County Fun Dog Show



June 19th - Showmanship  
June 20th - Obedience &  
Rally

**More Information and  
Registration Here!**

**\*\*\*Entry Deadline is June  
14th**

### Rabbit ID Reminders!



- Rabbit ID day is ALL virtual
- You **MUST** still enter fair by June 16 (show and market)
- Must submit an actual picture of the vaccination record. This must match the tattoo or the rabbit being sent in for ID day, not just the date the rabbit was vaccinated.
- Market rabbits, including fryers, are all terminal (only can qualify for sale with one pen, but if the exhibitor enters two – both pens will still be terminal).
- Market rabbits ID pics must be submitted by Sunday, June 27<sup>th</sup>
- Rabbit show is a one day show, details to come. Must have a solid bottom, leak proof carrier for day of show.

## General Projects

**2021 Colorado 4-H Exhibit  
Requirements**

**Calling All Volunteers - We need  
your help with Exhibit Day!**



[Click here to help run this event.](#)



Mock Rocket Fly Day - June 20

[RSVP HERE](#)

[4-H 203 Helpful Information](#)

## Horse

**Buckle Series**  
Saturday, June 12th



[Buckle Series Website](#)

Printed NEW Horse Rule  
Books are IN and on sale  
for \$15!

[CO 4-H HORSE RULE BOOK](#)

## Livestock

SAVE THE DATE! JUNE 26TH



*Poultry Showmanship Clinic*

Please plan on bringing your  
showmanship bird.

Learn all about  
showmanship, why it's  
important, tips & tricks, and  
practice with your bird!

[RSVP here!](#)

**CONNECT TO AGRICULTURE**



**DOUGLAS COUNTY  
BRANDING  
WORKSHOP**

All are invited to this fun  
community-building event!

Bring your ranch's brand, create your  
own unique brand, make new friends,  
learn about Douglas County's  
heritage, and help brand boards for  
this year's Douglas County Fair &  
Rodeo Parade Float!

**JUNE  
18  
6-8PM**

[Branding Workshop!](#)

## Shooting Sports

### County-Wide Shotgun Practice



[Sign Up Here](#)

### County-Wide Rifle Practice



[Sign Up Here](#)

### County-Wide .22 Pistol Practice

If you are interested  
in .22 Pistol Practices,  
reach out to Eric  
Harper at  
[eaharper.co@gmail.com](mailto:eaharper.co@gmail.com)

### County-Wide Archery Practice



[Sign Up Here](#)

### County-Wide Muzzleloader Practice



[Sign Up Here](#)

[2021 Shooting  
Sports  
Rulebook](#)

[4-H 203 Helpful  
Information](#)

COME LEARN & GARDEN  
WITH DOUGLAS COUNTY  
MASTER GARDENERS!

**OPEN TO ALL DOUGLAS  
COUNTY 4-H MEMBERS**

**Hidden Mesa Vegetable &  
Native Pollinator Garden  
Activity**

**June 22, 2021  
9am-11:30am**

**Garden with a Master Gardener  
June 22**

**RSVP [HERE](#)**



#### 4-H Shirts available!

We are ordering from State 4-H on  
June 26th on behalf of anyone that  
wants one!

Please [sign up here.](#)

## **4-H Resources**

[Manuals & E-Record Books](#)

[Project Information](#)

[4-H Financial Assistance](#)

[Nominate 4-H'er of the  
Month](#)

[Nominate Leader of the  
Month](#)

## **More Opportunities**

[Summer Activity Guides for  
all ages!](#)

[Urban Ranchers Camp](#)

[Denver 4-H Activity Series](#)

[Health Rocks!](#)

# **COVID-19**

**Please contact Nicole Speeding or Kirsten Cowan with any questions about COVID-19 & current protocol.**

## **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project/Shooting Sports Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester-4-H Office Administrative Assistant

Kyle Christensen - CSU Extension Director

*Extension programs are available to all without discrimination.*



**Visit Our  
Website**