

**June 17,
2021**

Douglas County 4-H
Website



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

June 18

Branding Workshop

June 19-20

Fun Dog Show

June 20

Mock Rocket Fly Day

June 21

Archery & Rifle County Practices

June 26

Poultry Showmanship Clinic
Cat Showmanship Clinic

June 27

Market Rabbit Virtual ID Day (Market)

June 28

Horse Steering Committee
Archery, Rifle & .22 Pistol Practices

June 29

Shooting Sports Advisory Committee
Meeting

June 30

Cloverbud Camp

July 5

Office Closed

July 10



4-H Shirts available!

We are ordering from State 4-H
on June 26th on behalf of
anyone that wants one!

Please [sign up here.](#)

**Castle Rock!
Eat to support**

Clover clan 4-H club

Use promo code: **GRI90667C**

Powered by
GroupRaise

**Thursday, June 17th
10:30 AM - 9:00 PM**



MOD Pizza
4989 Factory Shops Blvd.

Shotgun Practice at Silver Creek Sporting Club

July 12

Youth & Leader's Council Meetings
Shooting Sports Practice Cards Due
Archery, Rifle & Muzzleloader Practices

July 15

Second Date for Horse, Supreme, Cat,
and Rabbit Written Tests for Douglas
County Fair & Rodeo

July 19

4-H Project Extravaganza Ambassador
Event

July 20

Douglas County Fair & Rodeo Horse
Written Test/Record Book Check Night

July 21

Douglas County Fair & Rodeo Supreme
Contest Written Test/Record Book Check



Volunteers Needed for 4-H
Floats at Parades & Rodeo
Events. 4-H Youth, Leaders,
Parents & Families Welcome -
[Click HERE to Sign Up!](#)

Friendly Record Book Reminder!



4-H PROJECT EXTRAVAGANZA

HOSTED BY YOUR DC 4-H AMBASSADORS

JULY 19
4-7PM

AT THE DOUGLAS COUNTY FAIRGROUNDS, WALL
OF HONOR/PLAYGROUND

Learn More Here!

DC Fair

If you have any questions, contact the
Fair office at 720-733-6941.

Check the Fair website for information
[HERE](#)

Frequently Asked Questions **[Click HERE.](#)**

Sign Up for Fair Mailing List

REMINDER

Nominate 4-H'ER of the Month

Nominate LEADER of the Month

Companion Animal



Douglas County Fun Dog Show

June 19th - Showmanship
June 20th - Obedience & Rally



Cat Showmanship Workshop

Saturday June 26th from 10-2 at the Extension Office



Market Rabbit Virtual ID

DUE June 27th

[More Information Here!](#)

General Projects

2021 Colorado 4-H Exhibit Requirements

**Exhibit Day & Exhibit Display
Check-Out Volunteers Needed!**
We need adults and youth!

[Click HERE to sign-up to help.](#)



Mock Rocket Fly Day - June 20

[RSVP HERE](#)

4-H 203 Helpful Information

Horse



Sedalia Saddle Club open Ride Nights:



Douglas County Fair & Rodeo

June 21
June 28
July 5

July 12 (share that night with royalty)
Email: jenniehippen@gmail.com

Horse Written Test Night/Horse Record
Book Checks

Tuesday July 20th at 6pm

Open Riding & Dessert Following
Makeup day July 15th 8-5 at the extension office

**Required for any youth who wish to be
considered for the horse high point
awards at the Douglas County Fair &
Rodeo**

**Printed NEW Horse Rule
Books are IN and on sale for
\$15!**

CO 4-H HORSE RULE BOOK

Livestock

SAVE THE DATE!
JUNE 26TH



Poultry Showmanship Clinic

**Poultry Showmanship
Workshop**

**June 26th 10-2pm
at the Pavilion**

Please plan on bringing your
showmanship bird.

[RSVP here!](#)

CONNECT TO AGRICULTURE



**DOUGLAS COUNTY
BRANDING
WORKSHOP**

**All are invited to this fun
community-building event!**

Bring your ranch's brand, create your
own unique brand, make new friends,
learn about Douglas County's
heritage, and help brand boards for
this year's Douglas County Fair &
Rodeo Parade Float!

**JUNE
18
6-8PM**

Branding Workshop!

**Douglas County Fair & Rodeo
Livestock Supreme Tests/Record Book
Checks**

Wednesday July 21st at 6pm

Makeup day July 15th 8-5 at the extension office

**Required for any youth who wish to be
considered for the Supreme award awards at
the Douglas County Fair & Rodeo**

Shooting Sports

**County-Wide
Shotgun Practice**

**County-Wide Rifle
Practices**

**County-Wide .22
Pistol Practice**

If you are interested
in .22 Pistol Practices,
reach out to Eric



[Sign Up Here](#)

County-Wide Archery Practices



[Sign Up Here](#)



[Sign Up Here](#)

County-Wide Muzzleloader Practice



[Sign Up Here](#)

Harper at
eaharper.co@gmail.com

Practice cards are **due by July 12th** if you are participating in County Shoot! Please email to [Nicole](#) or bring them to the office.

[2021 Shooting Sports Rulebook](#)

[4-H 203 Helpful Information](#)

4-H Resources

[Manuals & E-Record Books](#)

[Project Information](#)

[4-H Financial Assistance](#)

COVID-19

Please contact [Nicole Speeding](#) or [Kirsten Cowan](#) with any questions about COVID-19 & current protocol.

More Opportunities

[Summer Activity Guides!](#)

[Urban Ranchers Camp](#)

[Denver 4-H Activity Series](#)

[CSU x Animal Rescue Collaboration](#)

[Health Rocks!](#)

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project/Shooting Sports Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester-4-H Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



[Visit Our Website](#)