

**June 24,
2021**

**Douglas County 4-H
Website**



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

June 26

Poultry Showmanship Clinic
Cat Showmanship Clinic

June 27

Market Rabbit Virtual ID Day (Market)

June 28

Horse Steering Committee
Archery, Rifle & .22 Pistol Practices

June 29

Shooting Sports Advisory Committee

June 30

Cloverbud Camp

July 5

Office Closed

July 10

Shotgun Practice at Silver Creek Club

July 12

Youth & Leader's Council
Shooting Sports Practice Cards Due
Archery, Rifle & Muzzleloader Practices

July 14

Goat Showmanship Practice

July 15

Second Date for Horse, Supreme, Cat &
Rabbit Written Tests for DC Fair & Rodeo

July 19



**Volunteers Needed for 4-H
Floats at Parades & Rodeo
Events. 4-H Youth, Leaders,
Parents & Families Welcome -
[Click HERE to Sign Up!](#)**



Last chance for a T-shirt!!

We are ordering from State 4-H on June 26th on behalf of anyone that wants one!

Please [sign up here.](#)

4-H Project Extravaganza Ambassador
Event

July 20

DC Fair & Rodeo Horse Written
Test/Record Book Check Night

July 21

DC Fair & Rodeo Supreme Contest
Written Test/Record Book Check

4-H PROJECT EXTRAVAGANZA

HOSTED BY YOUR DC 4-H AMBASSADORS

JULY 19

4-7PM

AT THE DOUGLAS COUNTY FAIRGROUNDS, WALL
OF HONOR/PLAYGROUND

[Learn More Here!](#)



[Sign Up for Fair Mailing List](#)

If you have any questions, contact
the Fair office at 720-733-6941.

Check the Fair website for information

[HERE](#) FAQs [Click HERE.](#)

Un-sponsored Fair Awards

The Douglas County Fair Board is still in need of several award sponsors for this year's Fair. If you or anyone you know is interested in sponsoring an award, please contact the Fair Office at fair@douglas.co.us or call 720-733-6900 to see what awards are still available. We appreciate your support!

Companion Animal

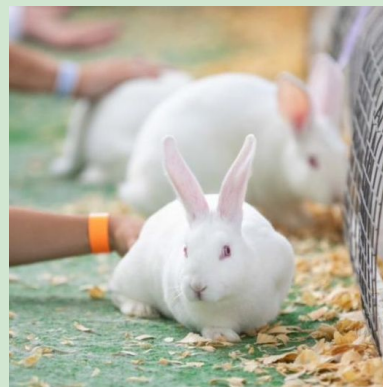


Cat Showmanship Workshop

Saturday June 26th from 10-2 at the
Extension Office

Open to all Cat Project members &
Cloverbuds interested in participating
in the stuffed cat show at Douglas
County Fair & Rodeo

[RSVP Here!](#)



Market Rabbit Virtual ID

DUE June 27th

[Market Rabbit ID Drop Box](#)

General Projects

**Exhibit Day & Exhibit Display
Check-Out Volunteers Needed!**
We need adults and youth!
[Click HERE to sign-up to help.](#)



**2021 Colorado 4-H Exhibit
Requirements**

4-H 203 Helpful Information

Horse

Sedalia Saddle Club open Ride

Nights:

June 28

July 5

July 12

(share that night with royalty)

Email: jenniehippen@gmail.com



Douglas County Fair & Rodeo Horse Written Test Night/Horse Record Book Checks

Tuesday July 20th at 6pm

Open Riding & Dessert Following
Makeup day July 15th 8-5 at the extension
office

**Required for any youth who wish to be
considered for the horse high point
awards at the Douglas County Fair &
Rodeo**

Jefferson County Horse Show

Trio Show on **6/27** - This year the Trio
Show will start held on Sunday, June
27th at 8:30 am at the Westernaires
Volunteer arena in Golden.

**Pre-registration ends 5pm, June
25th** and all participants *must* pre-
register.

Showbill: <https://drive.google.com/file/d/1ggJsLyH20Q0i8vcO6kKVr4KBjoHK1U1z/view?usp=sharing>

Pre-Registration:

<https://forms.gle/S6bxPp7rWmHFKJDy6>

CO 4-H HORSE RULE BOOK

Livestock

Douglas County Fair & Rodeo Livestock Supreme Tests/Record Book Checks

Wednesday July 21st at 6pm

Makeup day July 15th 8-5 at the extension
office

**Required for any youth who wish to
be considered for the Supreme award
awards at the Douglas County Fair &
Rodeo**

SAVE THE DATE!
JUNE 26TH



Poultry Showmanship Clinic

Poultry Showmanship Workshop

June 26th 10-2pm
at the Pavilion

Please plan on bringing your
showmanship bird.

[RSVP here!](#)



Colorado State Fair

Livestock Entries go Live July 1st-
August 2nd

[More Information](#)



Goat Showmanship Workshop

July 14th at 6pm in the Pavilion

Contact Sara Warren with any questions at
sarawarren2010@hotmail.com or 720-
277-2639.

Shooting Sports

County-Wide Shotgun Practice



[Sign Up Here](#)

County-Wide Rifle Practices



[Sign Up Here](#)

County-Wide .22 Pistol Practice

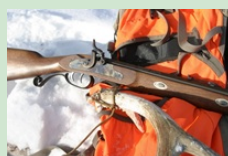
If you are interested
in .22 Pistol Practices,
reach out to Eric
Harper at
eaharper.co@gmail.com

Practice cards are
due by July 12th if
you are participating
in County Shoot!
Please email to
[Nicole](#) or bring them
to the office.

County-Wide Archery Practices



County-Wide Muzzleloader Practice



[2021 Shooting
Sports
Rulebook](#)

Sign Up Here

Sign Up Here

4-H 203 Helpful
Information

REMINDER

Friendly Record Book Reminder!



MEMBER'S RECORD

Nominate 4-H'ER of the Month

Nominate LEADER of the Month

4-H Resources

Manuals & E-Record Books

Project Information

4-H Financial Assistance

More Opportunities

Summer Activity Guides!

Denver 4-H Activity Series

Health Rocks!

COVID-19

Please contact Nicole Speeding or
Kirsten Cowan with any questions
about COVID-19 & current protocol.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project/Shooting Sports Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester-4-H Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



Visit Our
Website