

June 3,
2021

Douglas County 4-H
Website



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

June 4-5

June Show

June 7

Youth & Leader's Council, RSVP [HERE](#)

June 7-13

Horse Camp

June 13

Poultry ID Day

June 14

Virtual Rabbit IDs Day

June 16

Fair Registration Closes

June 18

Branding Workshop

June 19-20

Fun Dog Show

June 20

Mock Rocket Fly Day

June 22

Garden with a Master Gardener

June 26

Poultry Showmanship Clinic

June 27

Colorado State 4-H Conference & Contest Information



Registration via 4-HOnline is **NOW OPEN**
and **will CLOSE 11:59 PM on June 6th**.
Click [here](#) for more information.

*learn tips and tricks for smooth
club and council chartering*

CHARTERING TRAINING

WEDNESDAY, JUNE 9 AT 6PM
Register at <http://bit.ly/FRChartering>

**June 9 at 6pm - Chartering: Tips & Tricks
Leader Training series**

Register at: <http://bit.ly/FRChartering>

Market Rabbit Virtual ID Due

June 29

Shooting Sports Advisory Committee
Meeting

June 30

Cloverbud Camp

JUNE 30, 2021

12:45PM - 4:00PM

KIRK HALL

*REGISTRATION CLOSES 6/16

CLOVERBUD DAY CAMP

[Register Here!](#)

NEED SOME NATURE?

JOIN US FOR A WILDFLOWER WALK

Cherry Creek Ecological Park June 9 at 9:00 a.m.

Sandstone Ranch June 12 at 9:00 a.m.

Learn about native plants in their local ecosystems with an experienced guide.

[Register Here](#)

Garden with a Master Gardener

June 22

RSVP [HERE](#)

COME LEARN & GARDEN
WITH DOUGLAS COUNTY
MASTER GARDENERS!

OPEN TO ALL DOUGLAS
COUNTY 4-H MEMBERS

Hidden Mesa Vegetable &
Native Pollinator Garden
Activity

June 22, 2021

9am-11:30am

**4-H Shirts
available!**

We are
ordering
from State

4-H on June 26th on behalf of anyone that
wants one! Please [sign up here.](#)



Fair Registration

NO LATE ENTRIES ACCEPTED!

If you have any questions, do not hesitate to
contact the Fair office at 720-733-6941.

Frequently Asked Questions [Click HERE.](#)



FAIR ENTRIES OPEN
TUESDAY, JUNE 1 -
WEDNESDAY, JUNE 16

[Sign Up for Fair Mailing List](#)

[Register for Fair HERE](#)

Companion Animal

Douglas County Fun Dog
Show



June 19th - Showmanship
June 20th - Obedience & Rally

**[More Information and
Registration Here!](#)**

*****Entry Deadline is June 14th**



UPDATE to the Rabbit ID Process

Shifting to virtual ID's - Check your email or contact Kirsten with questions.

General Projects

4-H 203 Helpful Information

**2021 Colorado 4-H Exhibit
Requirements**



**Mock Rocket Fly Day -
June 20**

RSVP [HERE](#)

Horse



Horse Camp!

Monday June 7 -
Sunday June 13th
- **Contact Kirsten for
more information**

**Horse Camp
Registration**

DC 4-H Buckle Series

Saturday, June 12th



**Buckle Series
Website**

**4-H Open Ride
Nights Signup**

**June 3 from 6-9pm -
Patterns**

**Printed NEW Horse
Rule Books are IN
and on sale for \$15!**

**CO 4-H
HORSE RULE
BOOK**

Livestock

SAVE THE DATE! JUNE 26TH



Poultry Showmanship Clinic

Please plan on bringing your showmanship bird.

Learn all about showmanship, why it's important, tips & tricks, and practice with your bird!

[RSVP here!](#)

CONNECT TO AGRICULTURE



DOUGLAS COUNTY BRANDING WORKSHOP

All are invited to this fun community-building event!

Bring your ranch's brand, create your own unique brand, make new friends, learn about Douglas County's heritage, and help brand boards for this year's Douglas County Fair & Rodeo Parade Float!

**JUNE
18
6-8PM**

[Branding Workshop!](#)

Shooting Sports

County-Wide Shotgun Practice



[Sign Up Here](#)

County-Wide Rifle Practice



[Sign Up Here](#)

County-Wide .22 Pistol Practice

If you are interested in .22 Pistol Practices, reach out to Eric Harper at eaharper.co@gmail.com

County-Wide Archery Practice



[Sign Up Here](#)

County-Wide Muzzleloader Practice



[Sign Up Here](#)

[2021 Shooting
Sports
Rulebook](#)

[4-H 203 Helpful
Information](#)



BUTTERBRAIDS FOR SALE!

Clover Clan is selling butterbraids as a fundraiser until June 8th! [Contact Dawn Arnt to order.](#)

4-H Resources

[Manuals & E-Record Books](#)

[Project Information](#)

[4-H Financial Assistance](#)

More Opportunities



Position Descriptions & Nominations

Nominate 4-H'er of the Month

Nominate Leader of the Month

Summer Activity Guides for all ages!

Urban Ranchers Camp

Denver 4-H Activity Series

Health Rocks!

COVID-19

Please contact Nicole Speeding or Kirsten Cowan with any questions about COVID-19 & current protocol.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project/Shooting Sports Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester-4-H Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



Visit Our Website