

March 11, 2021

Douglas County 4-H
Website



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

March 15

Deadline to sign up for Spring Shoot
DC Rabbitears Virtual Showmanship Clinic

March 16

Spring Shoot Planning Meeting #2

March 17

Cloverbud Fun Night
Record Book Training- Animal Projects

March 18

4-H Ride Night - Showmanship Focus

March 21

Buckle Series Horse Show

March 22

DC 4-H Horse Steering Committee
June Show Planning Meeting

March 23

Shooting Sports Advisory Meeting
Rocketry Workshop

March 25

Front Range Leader Training
Spring Shoot Planning Meeting #3

March 27

Spring Shoot

Douglas County 4-H Youth Council Officer Applications

OPEN FOR 2021-2022



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
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Application open from: March 1, 2021 - May 26, 2021 @ 5pm

Link to online application:

<https://docs.google.com/forms/d/e/1FAIpQLSeL4jb1iYICj70c7f5CjxaVOVzf-g9f8qN7FECXeV0S55B0Y0A/viewform>



Elections will take place at the June Youth Council

Meeting on **June 7, 2021 at 6:30pm**

Must be prepared to give a 2-3 minute speech!



Youth Council Officer Position Descriptions & Requirements

2021 FRONT RANGE 4-H ADULT
LEADER TRAINING SERIES

HELPING YOUTH CONNECT, HEAL & THRIVE



THURSDAY, MARCH 25TH @ 6PM

Join Douglas County 4-H, Jerry Van Leuven, President of The Aspen Effect and Julie Fisher, MA, LPC, CFI for an open discussion on how to best help youth connect, heal, and thrive.

Virtual Registration:

<https://us02web.zoom.us/join/register/tZAudOmurDloH9DakN-OpWLGpn0FZg6Y-PQ2>



**COLORADO STATE UNIVERSITY
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March 28

Spring Shoot

March 29

DC Rabbitears Virtual
Showmanship Clinic

March 30

Super Saturday Overview #1

March 31

Record Book Training - General
Projects and Shooting Sports

April 7

Deadline to sign up for Super
Saturday Contests

April 21

Super Saturday

April 24

Youth Council Resale
Fundraiser



**Click [HERE](#) for 2020-2021
Project E-Record Books**

& click on the corresponding project
area

March 17th - Animal Projects

Record Book Training: **[RSVP HERE](#)**

5:30-6:30pm ~ Horse Record Books

6:30-7:30pm ~ Companion & Livestock Record
Books

Dog Record Book Training Coming Soon!

March 31st - General Project and Shooting Sports

Record Book Training: **[RSVP HERE](#)**

- **6:00-6:45pm** ~ Shooting Sports Record
Books
- **6:45-7:30pm** ~ All Other General Projects
Record Books



Watch with us LIVE!

CHICK CAM IS COMING!

Name a Chick Contest - March 15-April 2

Incubator Set-Up Demonstration - March 17

Candling Demonstration - March 27

Live Hatching Stream - April 5-9

[HTTPS://DOUGLAS.EXTENSION.COLOSTATE.EDU/CHICK-CAM/](https://douglas.extension.colostate.edu/chick-cam/)



Enter the Name a Chick Contest!

4-H YOUTH COUNCIL SCHOLARSHIP FUNDRAISER



RESALE EVENT!

Sat, April 24th, 2021 from 9am-3pm
Douglas County Fairgrounds, Multipurpose Barn



COME SHOP!

Previously loved 4-H equipment, tack for all species, western wear, show clothing, garage sale items, farm & ranch equipment, art, toys, you bring it, and you can sell it!

All proceeds benefit the 4-H Youth Council Scholarship Program. The 4-H Youth Council Scholarship Program awards 4-H members each year with \$1,000 scholarships to help senior members succeed in their next educational endeavors. Money raised from this event will be MATCHED dollar for dollar by the Fair Foundation.

Don't have time to sell your items? No problem! Treasures can be donated to the 4-H Youth Council and will be offered for sale at their booth. Schedule a drop off **one week prior** and we'll collect your items at the Douglas County Extension Office.
(410 Fairgrounds Rd., Castle Rock, CO 80104)

- **Individual & Retail spaces:** 8'x8' \$50 – includes 2 tables, 2 chairs and electric.
- **4-H Club Spaces:** 8'x8' \$35 – includes 2 table and 2 chairs.
- Please have signage representing your club visible at your table so guests know who they are supporting.

If you purchase multiple spaces, you receive the 8x8 space PLUS the 6' space in between making it a 22'x8' space. 15 spaces are available inside the North Multi-Purpose Building and 8 vehicle spaces in between the barns. Sell from the back of your pickup!

Prepayment requested when space is reserved. Tri-County Health guidelines will be enforced, masks required for sellers and shoppers.

Please note: We reserve the right to offer items for sale, price them, donate or otherwise dispose of items that do not sell at our discretion. Thank you!

Contact Debbie Mills 720-231-5657 for more info and to RSVP for space.

Thank you for supporting Douglas County 4-H Youth Council!



DOUGLAS COUNTY
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Project Areas

General Project
Manuals

Animal Project
Manuals

Order your manuals at the links above!

Many can also be downloaded for FREE from the [CSU website HERE](#) or the [Douglas County Website HERE](#)

Companion Animal



Big R will sponsor a maximum of 1 large animal and 2 small animals per participant. You may mix and match your 1 large animal and 2 small animals across 4-H, FFA, and other livestock exhibition programs as long as the maximum limit is not exceeded.

[More Information Here](#)

DC Rabbitears will be hosting 2 virtual clinics in March to work on Showmanship! These clinics are limited to 5 members each so we have time to practice and go over specifics with more one on one attention. The virtual dates are March 15th and March 29th at **6:00 pm**.

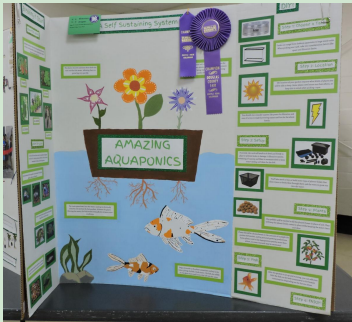


[Sign up for March 15th Here](#)

[Sign up for March 29th Here](#)

For questions, please feel free to reach out to the DC Rabbitears at dc rabbitears@gmail.com.

General Projects



2021 Colorado 4-H Exhibit Requirements

The 2021 Colorado 4-H Exhibit Requirements are now available. Douglas County 4-H will follow these same guidelines at Exhibit Day. **Make sure you are completing your General Projects following these rules!**

Click [HERE](#) for the 2021 Exhibit Requirements.

Rocketry Workshop



March 23rd at 6pm at the Douglas County Fairgrounds, Kirk Hall (tentatively).

Led by Luke Short, former 4-H'er and current Rocket Fly Day judge. [Must RSVP at the link below.](#)

[RSVP HERE for Rocketry Workshop](#)

Super Saturday Contests are BACK!

Date: Saturday, April 24
Must sign up by April 7 at 5pm
Location: DC Fairgrounds (Kirk Hall and Multipurpose Barns)
Check in begins at 8am, Contests begin at 8:30am

Cost: FREE!

What contests are available?

Cake Decorating Contest
Creative Cooks Contest
Speech and Demonstration
Contest

**CLICK HERE to Sign Up for
Super Saturday**

**CLICK HERE for Super
Saturday Rules and
Requirements**



Questions? Contact 4-H Agent Nicole
Speeding at nicole.speeding@colostate.edu
or call 720-733-6940.

Virtual Super Saturday Q&A Sessions will
be offered on March 30 & April 20.

[Register Here](#)

Horse

**Spring Gather -
Open Ranch Horse
Show & Clinic**

**Adams County 2021
Horse Show Circuit
Information**

**Virtual Horse
Symposium -
Starting March 16th**



Horse Levels Written Test

Check out our study guides and fun
Kahoot! Challenges!

Once youth are ready to take their
written tests please email **Kirsten** to
set up a time!

**[Kahoot! Challenges & Study
Guides](#)**



DC 4-H Ride Nights at the Fairgrounds

March 18th from 6-9pm -
Showmanship

[RSVP & More Information Here!](#)

DC 4-H Buckle Series Sunday, March 21st!

Buckle Series Website

RSVP Here Please

Livestock



Meat Quality Assurance Training (MQA)

April 21-April 23

REQUIRED FOR:

1. All first year project members exhibiting any livestock project are required to attend quality assurance training. This does include all poultry and rabbit members.
2. Members in their first year in the Senior division (14-18) exhibiting any livestock project are required to attend quality assurance training. This does include all poultry and rabbit members.

Highly Suggested For:

1. Everyone! It is always good to refresh what it means to be a responsible producer!

MQA Sign-Up Here



Goat Projects Webinar - March 25th

The Pueblo County 4-H Virtual Livestock Expo sessions are a great resource for any new livestock project members that are looking for additional insight into how to make their project animal as successful as it can be this year!

Goat Show Wether Session

Market Poultry Session

Cattle Session

Market Rabbit Session



Poultry Workshop - March 27th 9am-12pm - MultiPurpose Barn (North)

Join us for a fun morning of learning all about the poultry project, meeting other youth interested in poultry, get these projects off to a great start!

RSVP HERE

**Other Poultry (ducks, geese, etc.)
Projects Webinar - March 18th**

Shooting Sports

2021 Shooting Sports Leader Certification Training Information

2021 SPRING SHOOT

The Shooting Sports Advisory Committee is hosting Douglas County's First Spring "Fun" Shoot. This is a weekend dedicated to helping 1st year Shooting Sports Members who did not get the opportunity to compete at County Shoot last year, but all members are welcome! **Please click HERE for more information & to RSVP by March 15!**

NOTE: Event is always subject to cancellation due to COVID or weather.

Questions? Contact
nicole.speeding@colostate.edu

2021 Douglas County 4-H Shooting Sports Presents: Spring Fun Shoot!

Dates: March 27 & 28, 2021

Times: Both days beginning at 10am

Locations:

- Highlands Ranch Law Enforcement Training Center (3/27)
- Quick Draw Archery (3/27)
- Pikes Peak Gun Club (3/28)

Open to all current Douglas County 4-H Shooting Sports Members!

RSVP by March 15 @ 5pm

Click here for details & RSVP:

<https://docs.google.com/forms/d/e/1FAIpQLSfiuc9i9TCJKYORhueNm8tWysGbnbcMBWCaF6jpqEPmdvbu3w/viewform>



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**Shooting Sports
Member
Scholarship Opportunity**
Jonathan Marr Scholarship DUE
April 1, 2021

**CLICK HERE for Jonathan
Marr Scholarship Information**

Colorado State 4-H Shooting Sports
Championships



SHOOTING SPORTS
COLORADO STATE UNIVERSITY
EXTENSION

Rule Book
REVISED 1/2021

The 2021 Colorado 4-H Shooting Sports Championship Rule Book is NOW OPEN.

Please take time to read the updated rule book for updates and changes.



Hunter Safety Certification



- You **must** obtain your Hunter Safety Certification before you may practice with your club & participate in Spring Shoot & County Shoot.
- Upload Hunter Safety Certification by **March 19 at 5pm** for **Spring Shoot** participation
- Upload Hunter Safety Certification by **April 15 at 11:59pm** for **practice & County Shoot*** participation.

Douglas County 4-H Members need at least three 4-H certified practices with your club before you are eligible to compete at County Shoot.

Pay attention to minor edits regarding ammunition in the **.22 Pistol** (pg. 16) & **.22 Rifle** (pg. 8) rules. Refresh your browser to view the rulebook on the state 4-H website.

[CLICK HERE for 2021 Shooting Sports Rulebook](#)

[Hunter Safety Certification Instructions for ages 8-10](#)

[Hunter Safety Certification Instructions for ages 11-18](#)

COVID-19

[Douglas County 4-H COVID Protocol](#)



Effective February 6, 2021- Douglas County is in, “**Safer at Home Level: Yellow**”. 4-H groups, clubs and programs are **prohibited to meet in groups larger than 25. We strongly encourage alternative & virtual options for all 4-H activities at this time.** Additional Douglas County Level Yellow restrictions can be found [here](#).

ALL in-person 4-H related activities MUST get approval from an Extension Agent.
Please contact [Nicole Speeding](#) or [Kirsten Cowan](#).

STEM 1st Flight

Congratulations to the STEM 1st Flight Team on their successful completion of this project. This plane will be displayed at the Douglas County Fair this year!



4-H Resources

[Project Information](#)

[Scholarships](#)

[4-H Financial Assistance](#)

[Submit 4-H'er of the Month Entries or Nominate HERE](#)

More Opportunities

[2021 FAIR Junior Division Competition Rules](#)

[Live Weekly Experiments!](#)

[Join the Douglas County Extension Advisory Council](#)

ARAPAHOE COUNTY 4-H

BAKERS' NIGHTS

**Join us for fun filled
nights of baking!**

Cultural Foods - March 12
Intro Cake Decorating - March 19
Cookie Decorating - April 9
No Bake Cookies - May 28

**Register
HERE**

HERE

**DC Youth Initiative Stop &
Take 10**

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



**Visit Our
Website**